

# Irmiya

## Tařayit n Irmiya

**1** <sup>1</sup>Awařen n Irmiya, mmis n H̄ilqiya, zeg ikehhanen nni *iğan* di ēanatut, di temmurt n Binyamin, <sup>2</sup>wenni yar dd-yusa wawař n SIDI deg wussan n ujeğid Yuciya, mmis n Amun, ajeğid n Yahuda, deg useggʷas wiss třetṭac n řehkamet nnes. <sup>3</sup>Yusa-dd *wawař n SIDI* yares uṛa deg wussan n Yahuyaqim, ajeğid n Yahuda, ař mani ikemmeř useggʷas wiss h̄iṭac n Šidqiya, mmis n Yuciya, ajeğid n Yahuda, ařami dd-iwyen Urcalim yar lmenfa deg uyur wiss xemsa.

<sup>4</sup> Yusa-dd yari wawař n SIDI, iqqar: <sup>5</sup>“Qbeř mma ggiy cek d aseymi deg useddis *n yemmac*, tuyu ssney cek, u qbeř mma dd-teffyed zi řemřawet, aqa qeddsey cek. Necc areccħey cek d anabi i řegrnus.” <sup>6</sup>*Xenni* nniy “Ah, Sidi inu, SIDI! Necc war zemmarey ad ssiw̄ey, necc *ead* d amezyan. <sup>7</sup>*Maca* SIDI yarra-dd xafi “War qqar ‘Necc *ead* d amezyan!', mayar mani mma cek i ya ssekkey ad din trahed, u marra min d ac i ya umurey, ad *t* tinid. <sup>8</sup> War zzaysen ttaggʷed, mayar Necc akidek, h̄ima ad cek fekkey!”, *ammu i* iqqar SIDI.

<sup>9</sup> Isswiżżeđ SIDI afus nnes, iħada aqemmum inu uca inna ayi SIDI “Aqa da, Necc ggiy ac awařen inu deg uqemmum nnek. <sup>10</sup> Aqa da, deg wass-a ad cek areccħey x řegrnus u x tgeldawin, h̄ima ad tqeřeed u ad thedmed, h̄ima ad tareddgħed u h̄ima ad tyedħed, h̄ima ad tebnid u ad tezzjud.”

<sup>11</sup> Yusa-dd yari wawař n SIDI, iqqar “Min tettwařid cek, Irmiya?” Necc arriy-dd “Necc ttwařiy ict n tseṭṭa n ġewz.” <sup>12</sup> Inna ayi SIDI “Cek težrid nican, mayar Necc ttiessey x wawař inu h̄ima ad *t* ggey.”

<sup>13</sup> Yusa-dd yari wawař n SIDI i twařat wiss tnayen, iqqar “Min tettwařid cek?” Necc arriy-dd “Ttwāriż taygart tettnenna, abuḍ nnes imneyeř *yar da* zi ccamat.” <sup>14</sup> *Xenni* inna ayi SIDI “Zi ccamat i dd ya ihwa ţyar-a x marra imezday n temmurt. <sup>15</sup> Mayar, aqa da, Necc ad ţayiň x marra tiwacunin n tgeldiwin n camal, *ammu i* iqqar SIDI, uca nitni ad dd-asen uca ad ssbedden ţekrasi nsen yar wadaf n tewwura n Urcalim u didd i marra ţeħyud nnes i d as dd-innđen u didd i marra tineddam n Yahuda. <sup>16</sup> Necc ad xasen neṭqey marra ţehkamat inu, x marra tueeffna nsen: aqa semħen dayi uca ssbexxaren i irebbiten nneyni uca uđaren i min ggħin ifassen nsen.

<sup>17</sup> Cek *xenni*, hezzem tijieġi nnekk uca kkar, barreħ asen marra min d ac i ya umurey. War ttnexxie zzaysen niy ad cek ssnexx̄eey zzat i tħiġiaw nsen. <sup>18</sup> Aqa da, Necc ad cek ggey d tandint ifaryen *s iyebrawen* d upilar n wuzzar d ţeħyud n nnħas didd i marra tammurt: didd i ijeğiden n Yahuda, didd i ţhukkam nnes, didd i ikehhanen nnes u didd i ūgens n temmurt. <sup>19</sup> Nitni ad kidek mmenyen, *maca* war cek arennyen ca, mayar Necc akidek, h̄ima ad cek fekkey!”, *ammu i* iqqar SIDI.

<sup>1:2</sup> 2 Ij.. 21:26; 22:1-23; 2 Im.. 34:1-30

<sup>1:3</sup> 2 Ij.. 23:34; 24:17; 25:8; 2 Im.. 36:4,10-23; Irm. 52:1-30

<sup>1:5</sup> Gal. 1:15

<sup>1:6</sup> Uf. 3; 4; 6:11,29

<sup>1:8</sup> Aewd. 31:6,8; Yac. 1:5; H̄iz..3:9

<sup>1:9</sup> Ica. 6:6,7; Irm. 5:14

<sup>1:10</sup> Irm. 18:7; 2 Kur. 10:4,5

<sup>1:14</sup> Irm. 4:6

<sup>1:15</sup> Irm. 5:15; 6:22; 10:22; 52:4,5

<sup>1:18</sup> Irm. 6:27; 15:20

## Tasħit iydaren

**2**<sup>1</sup> Yusa-dd yari wawař n SIDI, iqqar: <sup>2</sup>“Uyur, barreh̄ deg umezzuy n Urcalim, ini ‘Ammu i iqqar SIDI! Necc ttxarrašej dayem, di tmexsiw icewwaren n temži nnem, x tayri n wussan n tnejdabt nnem, umi dd ayi tedfaredi di ţexxa, di temmurt tamessucit.<sup>3</sup> Israyil tuja d amqeddes i SIDI, tamezwarut n şşabet nnes. Marra wi zzayes iccin, iddakkwař dayes ţeib, iwda-dd xasen ţyar””, *ammu i* iqqar SIDI.

<sup>4</sup> Sħrem i wawař n SIDI, kenniż zi taddart n Yaequb, d marra tiwacunin n taddart n Israyil.

<sup>5</sup> Ammu i iqqar SIDI “Man ţyeċċ nni dayi uſin ibabaten nwem ařami xafi ħeyyden uca ḋfareñ ţbateř uca dewrēn *simant nsen* di ţbateř<sup>6</sup> u war sseqsin ‘Mani iġa SIDI, wenni i d aney dd-iſſuffyen zi Mišra, wenni i d aney issecnen abrid di ţexxa, x ict n temmurt n ţexxa d ixendraq, x ict n temmurt n ţaġażi d tiġi n ţnewt, x ict n temmurt war xas iedu uṛa d ijj u war dayes izdiy uṛa d ijj n bnadem?”<sup>7</sup> Necc iwyey kenniż yar ict n temmurt isseymayen ħima ad zzayes teccem ţyigiet d ţxar. *Maca* umi dd-tiwdem *din*, aqa tessxemjem tammurt inu u tarrim tasyart inu d jjeiect. <sup>8</sup> Ikeħhanen war sseqsin ‘Mani iġa SIDI?’, uca inni tuja iħet-ħan ccariea war d ayi ssinen u imeksawen eeddan xafi u inabiyyen nabben s Baéal u nitni ḋfareñ wi war ineffen.

<sup>9</sup> X uyenni Necc ad arniż ad mcubbcey akidwem, uṛa ak-d iħenjireñ n iħenjireñ nwem ad mcubbcey!”, *ammu i* iqqar SIDI. <sup>10</sup> “Zwam maca yar tegzirin n ayt n Kittim, aqa sekkem *ireqqasen* yar Qidar, beystem uca xxarem mliħ, ma imsar eemmarş amecnaw man aya? <sup>11</sup> Ma eemmarş ibbeddeč ca n ţgens irebbiten nnes, *waxxa* war ġin d irebbiten? Ţgens inu maca iwca ţeżżejj nnes deg wemcan n min war ineffen. <sup>12</sup> Iṛim d ignawen x man aya, *kenniż a ijenwan*, uca ggʷedem, nxerċem ař ţarfl!”, *ammu i* iqqar SIDI, <sup>13</sup> “Mayar ţgens inu igga tnayen n ţeċċyub: Necc, ţeunṣar n waman iddaren, aqa nitni semħen dayes mahend ad yzan anuten i yixef nsen, anuten s tazzect i ixwan zeg waman. <sup>14</sup> Ma Israyil d ismey niy d ijj ittwar d *ismey* di taddart? Mayemmi idweř i zzardet? <sup>15</sup> Ssbuerutn xas wayraden imeżyanen, ggin ad sħen i tmija nsen. Nitni arrin tammurt nnes d ţxarbet, tineddam nnes ttwasscemedt ařami war iqqim izeddey daysent uṛa d ijj. <sup>16</sup> Eawed heffen ayt n Nuf d Taħfanis aceqqif n uzegħif nnek. <sup>17</sup> Ma war teggid ca manawya i yixef nnem *minzi* cem tsemħed di SIDI, AREBBI nnem am Netta indeh i cem deg webrid?

<sup>18</sup> Řexxu, min din jaram d jar webrid n Mišra mahend ad teswed *din* aman zi Cixur, *zeg iżzar d abarcan*? Min jaram d webrid n Accur ařami *din* i ya teswed aman n yeżzar n Lfuraṭ?<sup>19</sup> Tuċċeffna nnem ad cek tarebba u ibriden n uweddar nnem ad cem eaqben. Ssen u xzar, mammec war iħħri u meħař yarzeg aqa tsemħed di SIDI, AREBBI nnem, u war zzayi tettegħwed!””, *ammu i* iqqar Sidi inu, SIDI n ţeċċarat.

<sup>20</sup> “Zi ţebda tarżid *azayru* nnem u tcarraged iceddiyyen nnem. Cem tennid ‘War xsey ad ac sexxarey! Minzi k u ţgħad det yueřan u sadu k u tacejjart tazizawt tuđared am ţqeħha. <sup>21</sup> Necc maca tuja żżu cem d tazwart taħurrit, d zzarieet icnan aṭtaş. Mammec tdewred yar tsedwin n ţexxa n tzayart ijarħen? <sup>22</sup> Waxxa tessirded ixef nnem s llixiyya u tarnid ead asray s şşabun,

<sup>2:5</sup> Mixa 6:3,4

<sup>2:8</sup> ‘imeksawen’ - niy ‘iničan’.

<sup>2:8</sup> Rum. 2:20

<sup>2:10</sup> ‘Kittim’ - ixs ad yini ‘Qubrus’. ‘Qidar’ - ict n jjihet n jjwayeh n temmurt n Weeraben.

<sup>2:11</sup> Izhd. 106:20

<sup>2:12</sup> Aewd. 32:1; Ica. 1:2

<sup>2:13</sup> Izri 4:15; Irm. 17:13

<sup>2:15</sup> Ica. 5:29; Irm. 4:7

<sup>2:18</sup> ‘Cixur’ - wanita d isem nnedni deg wemcan n ‘Nil’. Cixur ixs ad yini ‘abarcan’, minzi iżzar n Nil idweř d abarcan zi ssibbet u neħġa d ubaryu qd idayes iġan.

<sup>2:18</sup> Ica. 31:1

<sup>2:19</sup> Ica. 3:9; Huc.5:5

<sup>2:20</sup> ‘tacejjart’ - niy ‘addag’ (‘iddagen’).

<sup>2:21</sup> Uf. 15:17; Izhd. 44:3; 80:9

*ead* ad teqqim ſmuęſiyyet nnem zzat i wudem inu!", *ammu i* iqqař Sidi inu, SIDI.

<sup>23</sup> "Mammec tzemmared ad tinid 'Necc war ttwasxemjey ca, necc war dfarey ca Ibaelen!' Xzar yar webrid nnem di teyzurt, eqeř min teggid, cem d tařyemt tefsus tettažeř, tenni itemmarwađen deg ibriden nnes! <sup>24</sup> Aqa-tt d tayyuč n řexra, innumen di řexřa nni ittcemman arril̄ deg wenžar nnes umi lhaj. Wi tt i ya issbedden di nnecwet nnes? Qae wi tt yarezzun war iħdij ad issiheř ixef nnes, ad tt yaf deg uyur *n nnecwet* nnes. <sup>25</sup> Hda ... , war ittiři uđar nnem břa tisira uřa tmija nnem war tettizey s ufadi. Cem maca teqqared 'War i d/ War iři d / Warid ammu, ċemmars, mayar necc eecqey di midden, necc xsey ad ten dfarey!" "

<sup>26</sup> "Am uxewwan inneħeř issedħa, ammu i ya ssedħan inni n taddart n Israyil, nitni d ijeġiden nsen d řħukkam nsen d ikehhanen nsen d inabiyyen nsen. <sup>27</sup> Nitni qqaren i ukeċċu 'Cek d baba!' u i wezru: Cek tejid ayi-ddl, mayar nitni wcin ayi s weerur u war iġi s uyembub, *maca* di řehşaret nsen qqaren 'Kkar, senjem aney!' <sup>28</sup> Mani ġan řexxu irebbiten nnek, inni teggid i yixef nnek? Ejj i-ten ad dd-kkaren, mařa zemmaren ad cek fekkien yar řweqt n řehşaret nnek, mayar irebbiten nwem am leadad n tneddam nnek, *a Yahuda!*"

<sup>29</sup> "Mayemmi akidi temcubbucem kenniw? Kenniw marra tetteeddam xafi!", *ammu i* iqqař SIDI.

<sup>30</sup> "X baṭeř i wtix iħenjirem nwem, war ttejjin ixef nsen ad areyyden. Sif nwem icca inabiyyen nwem am wayrad iyarrsen. <sup>31</sup> A kenniw, *a jjiř* n yiđa, hđam awař in SIDI. Ma tuja-yi d řexřa i Israyil, niy d tammurt n taġest d tabarcant? Mayemmi *xenni* iqqař ţgens inu 'Aqa neccin nennuſeř zzayek, war i dd yarek neddikkwiř *ead!*'? <sup>32</sup> Ma ad tettu teezarect talwizt nnes niy *ad tettu* tesriħ taħeżżamt nnes *izewwqen n řemrac?* Waxxa amenni i d ayi ittu ţgens inu, aṭṭas n wussan břa ūħeb sab. <sup>33</sup> Mechař tessned mliħ ad tarzud abrid n tayri? S uyenni i tessremmed i ibriden nnem timesħayin tieeffanin. <sup>34</sup> Uřa deg ubehrur n warruđ nnem ufin idammen n ūfemurat ideeñen izdigen, inni war temniex umi ucaren *tudrin*, maca zi ssibbet n marra man aya *aqa imsar*. <sup>35</sup> Uca *ead* teqqared 'S tidett, necc d tamezzdagħ, aqa lyađab nnes iheyeq xafi!' Aqa da, Necc ad kim carreey, minzi teqqared 'Necc war ggħiġ ddnub!' <sup>36</sup> Mayemmi tettegg'ajed aṭṭas uca tbeddred *rebbe* abrid nnem? Uřa *tammurt n* Mišra ad cem tecmet, am mammec i d am tecmet Accur. <sup>37</sup> Uřa zi ssenni ad tegg'ejed s ifassen nnem x uzegħif, mayar SIDI inđar marra inni x tettecřed, ařami war ittiři aya uřa akidsen."

### Ařayi n weeqab war SIDI AREBBI i iħenjirem ikfarek

**3** <sup>1</sup> "Qqaren 'Aqa da, ijj n weryaz iġef i temyart nnes u nettat tuyur xas, tedweř d tamyart n nneyni, ma ieddeř ad yares dd-ięqeb *xenni*? Ma war iġi temmurt texmej aṭṭas?' 'Cem maca tqeħħbed ak-d ubarru n imeddukkař, ma *xenni* tzemmared ad yari dd-taqbed?' ", *ammu i* iqqař SIDI?<sup>2</sup> "Sgaexed tamuġri nnem yar regeudi *i x weħħben tiyarsa*, aqa da, mani war cem ssnuqben? Aqa tuyured ad teqqimed yar marra ibriden am ijj n Weerab di řexřa. *Ammu* i tfeħħed tammurt s uqheħbeb nnem d řyar nnem. <sup>3</sup> X uya ittwamneé/iṭṭef wenžar uca war dd-iwti/iccit wenžar ajuri. *Macā* cem tuja yarem tanyart tecjar n ūqheħba, war texsed ad tsedħid/ad tessedħid.<sup>4</sup> Ma zi ūħħex d tsawent war d ayi tettriyid 'Babal! Cek d Ameddukkieř inu zi temzi inu?<sup>5</sup> Ma ad iqqim lyađab nnes ittbedda i ūħħda? Ma Netta ad t iħda i ūħħda? Aqa da, *ammu i* teqqared, *am*

<sup>2:22</sup> Ayub 9:30

<sup>2:28</sup> Ica. 2:8; Irm. 11:13

<sup>2:30</sup> Ica. 1:5; Irm. 5:3

<sup>2:31</sup> Mt. 23:26-39

<sup>2:32</sup> Irm. 3:21

<sup>2:34</sup> 'zi ssibbet n marra man aya' - idammen war uzzireñ ca umi ttfen iceffaren niy ixewwanen di Israyil uca nyin ten, maca idammen uzzireñ umi nyin inabiyyen n SIDI (xzar 2 Ij. 21:16 u 2 Ij. 24:4). Tuya-ten ixewwanen d idaryāren umi ċebden lajsn ifennan, war iġi AREBBI i iġan i ūħħda.

<sup>3:1</sup> Aewd. 24:1-4

tettegged maṛa timesħayin nni tieffanin u tettxarrsed aqa aya ieddeř ad ittwagg.”

<sup>6</sup> SIDI inna ayi deg wussan n Yuciya “Ma težrid min tegga *tawęčmat* Israyil ikfareñ? Nettat tgaeed kuṛ adrар yuečan uca tezzéř sadu kuṛ tacejjart tazizawt uca tegga din am ḣqelħba!

<sup>7</sup> Awarni ţami tegga aya, nniy as ‘Dweř-dd yarił’, maca nettat war dd-tedwiż ca. *Xenni* težri aya učmas iċċeddañen Yahuda. <sup>8</sup> Żriy, umi d as ġfey zi ssibbet n marra man aya zi min tettqeħħeb Israyil ikfareñ, aqa aya war issnexxie učmas tayeddart Yahuda, *maca* nettat tuyur, tqeħħeb uṛa d nettat simant nnes. <sup>9</sup> Zeg uqeħħeb nnes ihewnen, tettwassexmej temmurt, *mayar* nettat tezna s wezru d ukeċċu. <sup>10</sup> Di marra aya war dd yari teeqib s marra uṛ nnes uṛa d učmas Yahuda tayeddart, *maca* tessniemi waha!”, *ammu i iqqar* SIDI.

<sup>11</sup> X uya inna ayi SIDI “*Tawęčmat* Israyil ikfareñ, aqa tarra ixef nnes tban-dd tsegged ktar x *učmas* Yahuda tayeddart. <sup>12</sup> Uyur, ţaya awařen-a yar ccamal, ini ‘Dweř-dd, a cem Israyil iheyyden ikfareñ!’, *ammu i iqqar* SIDI. “Ayembub inu war ittbarciñ, mayar Necc ccurey s tmexsiwt icewwaren!”, *ammu i iqqar* SIDI. “Necc war ttiřiż ttfugmey ūebda. <sup>13</sup> Maca neem s ūmušiyyet nnem, aqa tseedid x SIDI, AREBBI nnem, uca teffyed zeg webrid yar marra iyezdisen yar ibarraniyyen, sadu kuṛ tacejjart tazizawt, *maca* war tesřim ca yar tmijja inu!”, *ammu i iqqar* SIDI inu.

<sup>14</sup> “Dewřem-dd, a tarrawt ikfareñ!”, *ammu i iqqar* SIDI, “Mayar necc dewřey d aryaz nwem, Necc ad kenniwi qeb̊ley *eawed*, ijj zeg ict n tendint, d tnayen zeg ict n twacunt, necc ad kenniwi awyey yar Šihyun. <sup>15</sup> Necc ad awem wcey imeksawen i ixs wuṛ inu, inni kenniwi i ya yarewsen s tussna d ūeġeर. <sup>16</sup> Xmi i ya temmarenym deg wussan nni uca ad dd-tawyem ūyiget di temmurt”, iqqar SIDI, “ad tafed war qqaren *ead* ‘Ttabut n Řeħad n SIDI! War dd asen tettaři yar ūbar, war ttidaren, war tt feqqden *ead* uca war ggur ad t senneen *ead*. ”

<sup>17</sup> “Di ūeqt nni ad inin i Urcalim ‘Řkursi n SIDI’, uca marra ūregnus ad yares dd-nnyarwen di tħwee n yisem n SIDI, yar Urcalim, uca war tħejjin gguren ca əlaħsab ūeqsahet n wuṛ nsen aċċeffan. <sup>18</sup> Deg wussan nni ad tuyur taddart n Yahuda yar taddart n Israyil uca nitenti ad ffyxen munent zi temmurt n ccamal yar temmurt nni wciy d tasxart i ibabaten nwem.”

<sup>19</sup> “Necc tuja nniy ‘Mammec zemmarey ad kenniwi arrey d iħenjireñ inu uca ad awem wcey tammurt ieżżeen, tasxart *nni iğan d* talwizt n ūeskarat n ūregnus?” Necc nniy ‘Kenniwi ad yari ūyan ‘Babal’ uca war xafi tettħejji idem *ead*. <sup>20</sup> S tidett, am temyart teydar ameddukkie nnes, ammu uṛa d kenniwi tiydarem aji, *a* taddart n Israyil!”, *ammu i iqqar* SIDI.

<sup>21</sup> Ittwaseř ijj n ūħess x tewririn iqeccaren, anixxes d tutra n ayt n Israyil, minzi nitni uyuren ibrieni faryen uca SIDI, AREBBI nsen, ttun t. <sup>22</sup> “Dewřem-dd, a tarrawt ikfareñ!”, Necc xsey ad ssgenfi akfar nwem.

“Xzar, aqa-ney da, neccin nusa-dd yarek, mayar cek d SIDI, AREBBI nney!”<sup>23</sup> Nicān, x walu i ittraja bnađem zi ūgeudi n *tewħibin* d ġyarey x idurar. D tidett, di SIDI, AREBBI nney, aqa iġa usenjem n Israyil. <sup>24</sup> Řefdiħet tecca Żxđmet n ibabaten nney, zi temzi nney: ugi nsen d ifunasen nsen, iħenjireñ nsen d tħenjirin nsen. <sup>25</sup> Neccin nezzeř di Żxđħet nney uca ūhyā nney tedħra aney, mayar neccin nexda ak-d SIDI, AREBBI nney, neccin d ibabaten nney, zi temzi nney yares ař iđa. Neccin war nesři ca yar tmijja n SIDI, AREBBI nney.

<sup>3:6</sup> ‘tacejjart’ - nniy ‘addag’ (‘iddagen’).

<sup>3:6</sup> Irm. 2:20

<sup>3:12</sup> Izhd. 86:15; 103:8,9; 145:17

<sup>3:15</sup> Irm. 23:4; Hiz..34:23; Afa. 4:11

<sup>3:23</sup> Izhd. 121:1

## Bṛā ttubet war ittiči weeqeb!

**4**<sup>1</sup> “Maṛā texsed ad dd-t̄eeqbed, *a* Israyil”, *ammu i* iqbar SIDI, “ęqeb-dd yari, u maṛā tekksed marra nneawat n şşanam x wudem inu, war zzayi bu ttrakkwař *ead*.<sup>2</sup> Jaġ s tidett, s ţheqq u s tsegda, *ini 'S tidett* am iddar SIDI!”, *xenni* ad zzayes ttwabarken ęregnus uca ad dayes ttwaseuġen.”<sup>3</sup> Mayar ammu i iqbar SIDI i yeryazen n Yahuda u i Urcalim “Carzem iyyar ixwan i yixef nwem, *maca* war zarreem deg isennanen.<sup>4</sup> Xetnem ixef nwem i SIDI u ssiggʷejem ɻeċċařeyyat n wuṛawen nwem, kenniwi iryazen n Yahuda d kenniwi imezday n Urcalim, hima asear inu war ittareżżeġ am tmessi, ad icmed bṛā mma izemmar uṛa d ijj ad issexsi, zi ssibbet n tmeġga nwem tieffanin.”.

### Ahjam zi ɻgens i dd-yusin zi ccamal

**5** “Barrhem *t* di Yahuda u arrem ad *as* sħen di Urcalim, inim ‘Şudem di ţbuq di temmurt!', sħuuyem s tmija ijehden, inim ‘Smunem, asem-dd yar tnedad ifaryen!<sup>6</sup> Sgaedem bandira i Siħyun, war tħimim tettbedde, mayar Necc ad ssiwdey ɻyar zi ccamal, lmušiba d tameqqrant.<sup>7</sup> Ayrad igaeed-dd zi cbarq *n īmargeh* nnes, amteħħay n ęregnus iruħ deg webrid, iffey-dd zeg wemcan nnes mahend ad yarr tammurt nnem d ḥxarbet. Tineddam nnem ad ttwareddgħent ārabi war *daysent* ittyimi uṛa d ijj in umezduy.<sup>8</sup> S uyenni, ardemp txancat n weċdan, cednem u weeċedem, mayar war xanex iħejjed ɻhaduq n lyađab n SIDI.”.

**9** *Ammu i* iqbar SIDI “Deg wass nni ad imsar, aqa uṛ n ujeġid d uṛawen n ɻukkam ad asen traħ taryast u ikeħħanen ad nnxečeñ uca inabiyyen ad tbehten.”<sup>10</sup> *Xenni* nniy “Ax, Sidi inu, SIDL, s tidett, aqa cek tcemted ɻgens-a d Urcalim umi tennid ‘Ad yarwem yiři ɻehnal’ Aqa da, ssif yudef dd ead yar ɻeċċmar *nney!*<sup>11</sup> “Deg wass nni ad inin i ɻgens-a u i Urcalim ‘Asemniż isseċċa dżi tewririn tiqecċarin di ɻexxa aqa-t deg webrid yar yeğis n ɻgens inu, war ittiči i uzuzzar niy i ușeffi.<sup>12</sup> Ad iffey usemmiż iħħed x wanita zi yari. Réxxu Necc simant inu ad ten hekmey.<sup>13</sup> Aqa da, igaeed am iseynuten uca ikarrut nnes ggin am thħaryad, iysan nnes ttizwaren i ugider. Uct nney, neccin nettwaredddeġ!”

**14** “Sird uṛ nnem zi tueeffna, *a* Urcalim, mahend ad tettwasnejmed! Mechař ead i ya kken zeddyni ixarriżen iefffanen deg wuṛ nnem?<sup>15</sup> Minzi tmija tettbarreh zi Dan uca tettwaseř tecti tameqqrant *i-dd-ittqarraben* zeg idurax n Ifrayim.<sup>16</sup> Barhem *zzayes* di Yahuda u jjem ad as sħen di Urcalim, inim ‘Inni i ya iħṣaren aqa usin-dd zi temmurt tiggʷej, nitni ssgaċċaden tmija nsen didd i tnedad n Yahuda.’<sup>17</sup> Nnden as-dd am iċċasen deg iyyaren, mayar nettatt tyewwey xafif!, *ammu i* iqbar SIDI.<sup>18</sup> “Tabrit nnem d tmeġga nnem iwyen am-dd aya. Aqa-t d aktab abarcan nnem, yarzag, iħeqqef *i cem deg* wuṛ nnem.”

**19** “*Eawen ayi*, aeeddis inu, aeeddis inu, necc ttarfirej s ɻewja, *a* iyezdien n wuṛ inu, uṛ inu ineggez, necc war zemmarey ad seyħey, mayar aşudi n ţbuq yudef yar ɻeċċmar inu, *uct* aşudi n umenji.

**20** “Ticti x tectil”, sħuuyun, minzi marra tammurt txarreb. Deyya ttwahedmen iqidjan inu, deg warmac n webriw tjartirin n uqiđun inu.<sup>21</sup> Ar meřmi *ead* ad twařiż bandira *n umenji* uca ad sħej i ɻibuq?”<sup>22</sup> “ɻgens inu d abuhaři, nitni war d ayi ssinen. Nitni d iħenjiren bṛā ɻeċċeř u war yarsen teġi ɻefhamet. Nitni d imiżi sen mahend ad ggen ɻyar, *maca* war ssinen ad ggen min išeħben.”

**23** “Necc ɺiżi tammurt, aqa da, tuyu-tt d ɻexxa d ḥxawi u war *ufit* tifawt deg ujenna.<sup>24</sup> Necc ɺiżi idurax, aqa da, ttarrijjin uca marra tiwririn ttenhezzant *ttraħent d ttasent i-dd*.<sup>25</sup> Necc twařiġ, aqa

4:2 Amz. 22:18; Ica. 48:1

4:4 Aewd. 10:16; 30:6; Ica. 65:5

4:7 Ica. 5:29; Irm. 2:15; 5:6

4:8 Ica. 32:12

4:14 ‘deg wuṛ nnem’ - s Teibrani ‘di daxeř nnem’.

4:14 Ica. 1:16

4:19 Ica. 21:4; Irm. 8:23

4:20 ‘Ticti x ticti’ - s Teibrani ‘Tareżżeġ x tareżżeġ’.

da, war din *uṛā d ijj n* bnaudem, u marra ijdañ n ujenna tuya ḫwin.<sup>26</sup> Necc ʐriy, aqa da, tammurt tearg tuya d ḫexṛa uca marra tineddam nnes ttwhahedment di ssibbet n ḫħaduq n lyaðab n SIDI.”

<sup>27</sup> Mayar ammu i iqbar SIDI “Marra tammurt-a ad tedweř d ḫarbet, *maca* Necc war ggur ad *tt qeq̥cey* marra.<sup>28</sup> S uya i ya tecđen temmurt uca ad bbarcnen ijenwan sennej, mayar aqa Necc nniy t, Necc ggiy xas. Necc war ndimey ca u Necc war ddikkʷiřey deg wawař.<sup>29</sup> Zi ddriz n imnayen *n yeysan* d imjebbaden n ḫqews tarweř tendint marra. Nitni arezzun ad dd-adfen deg izegran uca ad gaęden x ḫejruf, tandint marra tettwajj, war dayes iqqim uṛā d ijj n umezduy.”

<sup>30</sup> “Min i ya tegged *xenni, a cem* tandint tettwaredddeg? Waxxa ad tyarded *arrud d* azeggʷay niy ad teqqned ḫehzut n wurey niy ad tkeħħred tessemŷarid tiṭṭawin nnem, aqa baṭer ad tzewwqed ixef nnem. Imeeċaġen ad cem ssheqqaren, ad arzun ad cem nyen.<sup>31</sup> Mayar necc ttesriy tmija, am zi temyart ittarwen, am zeg icten theşşar di tarwa tamezwarut, tmija n yeğis n Siġġiun, tħeqqed-dd nnefs, tessważzađ s ifassen nnes *uca tesyuyu* ‘Uct inu, mayar ɜeemar inu ifna s yenni ixsen ad ayi nyen!”

**5**<sup>1</sup> “Uyurem di dcurat n Urcalim, uca xzarem mliħ, u iřim tfetnem u arzum deg izuraj nnes, ma ad tafem ijen, ma din ijj ittegg tasegda, wenny yarezzun tidett, *xenni* Necc ad as yfarey *i Urcalim*.<sup>2</sup> Nitni qqaren ‘S tidett am iddar SIDI!’, waxxa amenni nitni ttjaġan di ḫbaṭer.<sup>3</sup> “A SIDI, ma war *hetħant* tiṭṭawin nnek x tidett? Cek tewtid ten, maca war ucin ak-s ḫeħriq, cek teqdid ten, *maca* war xsen ad ttwarebban. Nitni ggin tanyart nsen iqeshen x weżru, nitni ugin ad dd-dewrēn.<sup>4</sup> Necc nniy ‘Ah, nitni d imudrusen, tteggen tubbuheřya, minzi nitni war ssinen abrid n SIDI, tasegda n AREBBI nsen.<sup>5</sup> Necc maca ad uyurey yar imeqqransen uca ad kidsen ssiwřey, minzi nitni war ssinen ca abrid n SIDI, tasegda n AREBBI nsen.’ Nitni jmiś *maca* aržin zzayru, qeq̥sen iseyan.<sup>6</sup> S uyenni iw wet i-ten wayrad n tagant, icarreg i-ten wuccen zi ḫewdat, itthama uyiřas tineddam nsen. Kuṛ ijj wenny dd i ya iffyen *zi tendint*, ad t carrgen, mayar ieđdiyyen nsen d atħas u aheyyed nsen imyar.”

<sup>7</sup> “Mammec *zemmarey* ad awem yfarey man aya? Iħenjirek nnek semħen dayi uca jjuġen yar min war iġi d AREBBI. *Řami* ten ssjiwn, zennan nitni, uca ssmunen s ddħas yar wexxam n ḫeqeba.<sup>8</sup> Nitni d ikidaren iieřfen ittelxen. Kuṛ ijj issneħlñi yar temyart n wenn eyni.<sup>9</sup> Ma war tetteciqibey x man aya?”, *ammu i* iqbar SIDI, “Niy war ittentiqim ɜeemar inu zi ḫgens am wanita?”<sup>10</sup>

<sup>10</sup> “Gaęedem x ḫeħyud nnes uca hedhem ten, *maca* war ten messħem qaे zi temmurt. Qeřeem izbiren nsen, mayar nitni war *ȝin* ca n SIDI.<sup>11</sup> Taddart n Israyil d taddart n Yahuda *maca* ydaren aya s waṭṭas!”, *ammu i* iqbar SIDI.<sup>12</sup> “Nitni nekkaren SIDI, qqaren ‘Netta war *din* iġi, war i d aney i ħeqqef ḫyar, war nettwiři ssif uṛā d ḫaż.<sup>13</sup> Inabiyyen ad dewrēn am usemmid uca war din iġi wenny zzaysen issawařen. Ammu i d asen i ya imsar.”<sup>14</sup> S uya iqbar SIDI, AREBBI n ḫeeskarat “Minzi kenni teqqarem awař-a, aqa da, Necc ad ggey awařen inu deg uqemmum nnek d timessi uca ḫgens-a *ad t għej* d akeccu, uca ad ten tecc *tmessi*.

4:27 Irm. 5:10,18; 30:11; 46:28

4:30 ‘ad arzun ad cem nyen’ - s Teibrani ‘ad arzun ɜeemar nnem’.

5:1 ‘necc ad as yfarey’ - man aya ixs ad yini, aqa Arebbi ad iżfar i tendint n Urcalim.

5:3 Ica. 1:5; 9:12; Irm. 2:30

5:6 ‘azjar’ - niy ‘ŷabu’ niy ‘tażgant’.

5:6 Irm. 4:7

5:8 Hiz. 22:11

5:9 Irm. 5:29; 9:9

5:10 Irm. 4:27

5:11 Irm. 3:20

5:14 Irm. 1:9

<sup>15</sup> Aqa da, *a* taddart n Israyil, Necc ad xawem ssiwdey ijj n ūgens zi ūaggʷajl”, *ammu i* iqbar SIDI. “Aqa-t d ūgens iwear, ūgens zeg wečhař uya, ūgens i zi war tessined cek awař nnes, u war tfehhmed min qqaren nitni.<sup>16</sup> Azeebuř nnes *nfricat igga* am ijj n wendeř yarezmen, nitni marra d ayt n bu-teyrudt.<sup>17</sup> Ad icc ūgens nni şşabet nnem d weyrum nnem, ad icc iheňjiren nnem d yessim, ad icc ugi nnem d ūebhayem nnem, ad icc tazayart nnem d wartu nnem, *uca* s ssif ad iwwet tineddam nnem ifaryen min xef tettecřed.”.

<sup>18</sup> “*Macu* uřa deg wussan nni”, *ammu i* iqbar SIDI, “Necc war kenniw qet̄tiy marra.<sup>19</sup> Mařa xenni kenniw teqarem ‘Mayemmi i d aney igga SIDI, AREBBI nney, marra aya?’, *xenni* ad asen tinid ‘Am mammec kenniw d ayi tsemhem, tettsexxarem i irebbiten *iyriben* di temmurt nwem, ammu i ya tsexxarem i ibarraniyyen di temmurt war iđi nwem.’”.

<sup>20</sup> “Barrhem aya i taddart n Yaequb uca jjem ad *t* šren di Yahuda, ini<sup>21</sup> ‘S̄em i waya, *a cek* ūgens abuhaři u nehřa wuř! Kenniw gärwen tiťčawin, *maca* war ttwiřin, imezzuyen, *maca* war ttesřin.<sup>22</sup> Ma war i d ayi ttiegʷedem?’, *ammu i* iqbar SIDI, “Ma war tettexsem tettarrijim zzat i wudem inu, *i Necc* wenni iggin i ūebħar iđi d weymir, d tawšiyyet i ūebħa tenni war zemmaren ad tt edun ūemwaj. Aqa tħenhezzan, *maca waxxa amerni* war zemmaren, tħajjan, *maca waxxa amerni* war t eeddun.<sup>23</sup> *Macu* ūgens-a yares uř ihéyyden d iżewwyen. Nitni heyyden *x webrid* uca ffŷen.<sup>24</sup> Nitni war qqaren deg yixef nsen ‘Ejj aney ad neggʷed SIDI, AREBBI nney nni itticcen anzar di ūweqt nnes, ammu anzar n zic uřa d anzar n ūexxim, wenni ihet̄tan simanat ittwaggen n tmeyra i neccin.’<sup>25</sup> Řmuęsiyyet nwem temnæs man aya uca ddnub nwem tħfen xawem min icnan.

<sup>26</sup> Wah, aqa ufin ieffanen di ūgens inu. Nitni tħaman am iyemmaren n yejdađ. Ssbeddan taxceft ineqqen, arzun ad tħfen iwidan.<sup>27</sup> Am ūeqfez iccur s iđaq, ammu tudrin nsen ccurent s ūyecc. Zeg uya dewřen nitni d imeqqransen d ayt n bu-wagħra.<sup>28</sup> Aqa nitni ttuffen s tadunt, aqaten d iħrayniyyen, *s tħmegħa nsen* sseddun nitni timegħha tieffanin aṭṭas. War ħekkmen s ūheqq di ddeewet, uřa di ddeewet n uyujiř, waxxa amenni nitni feřhen. Īawed war ħekkmen x teswart n imezrad.<sup>29</sup> Ma war ttieqibex x man aya?”, *ammu i* iqbar SIDI, “Niy ma war ixeġef ūeemar inu zi ūgens am wanita?”<sup>30</sup> Min ittenexxæen u min iğan d nṅei aqa imsar di temmurt.<sup>31</sup> Inabiyyen ttnabben s ixarriqen uca ikehhanen ttseğħden sadu ufuś nsen, uca ūgens inu ittexs i-t ammu. Min i ya tegġem xmi dd i ya yawed qet̄tu?

**6**<sup>1</sup> “Siwdem ixef nwem di ūaman, *a* ayt n Binyamin, zi ūwest n Urçalim, uca šuđem di ūbuq di Taquea. Sgħejdem acenyal *s ddexxan* zi Bayt-Ha-Karim, minzi issigʷad ūyar zi ccamal, lmušiba d tameqqrant.<sup>2</sup> Tamŷart icnan icewwaren, yeğiś n Šihyun ad tt hellkey.<sup>3</sup> Iniċan ad yares dd-asen s thimriwin nsen, nitni ad as-dd qewwaren am i ya wten iqidjan *nsen* xas, kuř ijj ad yarwes di teswart nnes.<sup>4</sup> Qeddsem amenyi ɬidd nnes, kkarem uca jjem aney ad *yares* ngaeed s uziř. Uct xaney, mayar ass ċařyen iedu, minzi tiřiwin n tmeddit ttsarrħent-i-dd.<sup>5</sup> Kkarem, jjem aney ad ngaeed s ġiřet uca ad neħdem ūeqsur nnes!”<sup>6</sup> Mayar ammu i iqbar SIDI n ūeskarat

5:15 Aewd. 28:49; Irm. 1:15; 6:22

5:17 Lawi 26:16; Aewd. 28:31,33

5:18 Irm. 4:27

5:19 Irm. 16:10

5:21 Ica. 6:9

5:22 Ayub 38:10,11; Izhd. 33:7; 104:9

5:24 Aewd. 11:14

5:28 Aewd. 32:15; Ica. 1:23; Zak. 7:10

5:29 Irm. 5:29; 9:9

5:31 Irm. 14:18; 23:25,26; Hiz..13:6

6:1 Irm. 1:13,14

“Qessem ticejjura, sbeddem acbar i řehşaret diđd i Urcalim. Ta d tandint i ggur ad tettwaęaqeb, aqa-tt ddeğ d ſwest nnes marra. <sup>7</sup> Am wanu ittejja aman nnes ttbeqbuqen, ammu i tettejja *Urcalim* ad ibbeqbeq min war iħrin. Léunf d areddeğ ttwasřen dayes, řehrac d teyyita řebda zzat i tiħtawin inu. <sup>8</sup> Ejj i cem ad ttawebbxed, *a* Urcalim, hima ūeemar inu war xam tettettemsebdi, hima war cem ttarriż d የxarbet, d tammurt ixṛan zeg imezday.”

<sup>9</sup> Ammu i iqqar SIDI n ūeekar “Am tzayart ad ūeqdien min iqqimen n Israyil s cđaret. Arr afus nnek yar tseđwin, am wenni iřeqqden ađiř. <sup>10</sup> Wi yar i ya ssiwřey niy umi i ya eřmey Necc, hima ad iſer? Aqa da, amezzu nsen, war ittwaxten, *ařami* war zemmaren ad sřen i walu. Aqa da, awařen n SIDI ttafen *ten* d aħeċċi, war ten hđijen. .

<sup>11</sup> S uyenni necc ccurey s weseār n SIDI, aqa uħrej ad t meneey. Zeġeet *asear nnek xenni* x iħenjiren deg webrid uṛa x umuni n iħudriyyen, mayar aryaz d temyart ad ten hebbse, ammu uṛa d amyar d uwessar. <sup>12</sup> Tadrin nsen ad dewřent i inneyni, jmie ak-d iħwicen, uṛa d timgarin, mayar Necc ad swiżżejjey s ufus inu diđd imezday n temmurt-*al!*, *ammu i* iqqar SIDI. <sup>13</sup> “Mayar zeg umeżyan ař ameqqoran arezzun marra nitni tizi nsen uca zeg unabi ař akehhan marra tcemmet. <sup>14</sup> Tarezzit n īgens inu xsen ad tt ssgenfan s ūħħen, qqaren ‘Rēhna, rēhna’, maca war din igi rēhna. <sup>15</sup> Ma ad seđħan nitni, minzi tteggen jjeiſef? Nitni war ttseđħin ca, ūħħya war t ssinen. S uyenni nitni ad wħan jar inni iweṭtan, yar ūweqt nni ad zzaysen xerfey ad nnqarden!”, *ammu i* iqqar SIDI.

<sup>16</sup> Ammu i iqqar SIDI “Beddem yar ibriden, uca ħadam, seqsam x ibriden n weċhař uya, mani iġa webrid nican uca uyurem xas, *ammu i* ya tafem arraħet i ūeemar nwem!” Nitni *maca* qqaren “Neccin war *xas* neggur!” <sup>17</sup> “Necc ggiy awem ieſſasen, nniy ‘Sřem i uſudi n ūyayta!', *maca* nitni qqaren ‘Neccin war *yares* neshessi ca!”

<sup>18</sup> S uyenni sřem, *a kenni* regnus, uca ssnem min din jarasen, *a cem* a tamesmunt! <sup>19</sup> Seř, *a* tammurt, aqa da, Necc ad ssiwdey ūyar d *ameqqrax* x īgens-a, ūyiget n inwayen nsen tieeffanin, mayar nitni war xezzaren ca yar wawařen inu uca nnadaren Ccariea inu. <sup>20</sup> Min d ayi i ya īgg jjawi zi Caba d uxyanim uħemmum ittfuhen zi temmurt tiggʷej? Tiżarşa n weċmađ nwem war ttwaħemrent u tiżarşa nwem war i d ayi ejibent.”.

<sup>21</sup> S uya *ammu i* iqqar SIDI “Aqa da, necc ad ggey i īgens-a tieenkrifin uca nitni ad daysent nnqarden jmie ak-d ibabaten d iħenjiren, ajjar d umeddukkieř nnes, nitni ad ttwahellken.”

<sup>22</sup> Ammu i iqqar SIDI “Aqa da, ad dd-yaś īgens zi ccamal, īgens d ameqqoran ad ittwařaya zeg ineggura n temmurt. <sup>23</sup> Nitni tħfen ūqews d weħric, *aqa-t d īgens* iwear, war arreħmen. Ddriz nsen igga am zzhir n ūħħar uca nitni nyin x yeysan. Am weryaz n umenji ammu i issbedd netta ixef nnes diđd nnem, *a* yeğis n Šihyun!” <sup>24</sup> “Neccin nesħxa xas ūħħbar, arxun aney ifassen mnej, iřqef aney unedqef, ūħħiqi am n temyart ittarwen. <sup>25</sup> War tteffyem yar barra yar yeyyar, war għġurem deg webrid, mayar *aqa din* ssif n ūħħu, tiggʷudi aqa-tt manna! <sup>26</sup> A yeğis n īgens inu, beiset ixef nnem s txancet *n weċdan* uca szuzzar xam taeejjajt, cednet am x uyenni n mmis nnem, sħuyy s tħu yyit d tamarzagħt, mayar deyya ad xaney dd-yaś umteħħay.”.

<sup>27</sup> “Necc ggiy cek d šuumeet n teessast di īgens inu, amecnaw lqeħea, hima ad tessned abrid

6:9 Ica. 24:13

6:10 Irm. 7:26

6:12 Aewd. 28:30

6:13 Ica. 56:11; Irm. 8:10

6:14 qqaren ‘Rēhna, rēhna’, maca war din walu ūħħna.’ - man aya ixs ad yini ‘qqaren ‘Mliħ, mliħ!', maca war din walu mlħiħ’.

6:14 Irm. 8:11; Hiz..13:10

6:16 Mt. 11:29

6:20 Ica. 1:11; 66:3; Eam. 5:21; Mixa 6:6-8

6:22 Irm. 50:41,42,43

6:24 Irm. 4:31; 49:24; 50:43

6:26 Irm. 4:8

nsen uca ad dayes tarzud.”<sup>28</sup> “Nitni d inni ikfareni marra zi markat iwareni, gguren ttennden di temmurt tceqqafen, nitni d nnħas d wuzzař, marra idsen d ayt n bu-imurđas.<sup>29</sup> Arrabuz icmed, ţexxfi tecca t messi, *maca* di ţbašeř issefsi ufessay ammu s weċċar, iceffanen war zemmaren ad ttwafarzen.<sup>30</sup> Qqaren as ‘nnuqart immenđaren’, mayar indar i-ten SIDI.”

### X mammec issawař Irmiya di Zzawect Iqeddsen

**Z**<sup>1</sup> Awař nni dd-iffyen zi SIDI yar Irmiya, iqbar: <sup>2</sup>“Bedd di tewwart n Taddart n SIDI uca ţaya dinni awař-a, ini ‘S̄rem awař n SIDI, a Yahuda marra, kenniwi inni ittadfen zi tewwura-ya ħima ad tsejdem i SIDI.<sup>3</sup> Ammu i iqbar SIDI n ţeeskarat, AREBBI n Israyil: Eedřem ibriden nnem d tmeġga nwem, *xenni* Necc ad kenniwi sszedyej deg wemcan-a.<sup>4</sup> War ttcařem x wawařen n ixarriqen am teqqarem ‘Zzawect n SIDI, Zzawect n SIDI, Zzawect n SIDI, aqa-tt d ta zeema!'<sup>5</sup> Maca mařa teedřem ibriden nwem d tmeġga nwem nican, mařa s tidett tetteggem s ţheqq jar weryaz d umeddukkeř nnes,<sup>6</sup> war heşsarem abarrani, ayuři d tajjač u war ssizziřem idammen imezdagen deg wemcan-a u war deffarem irebbiten nneyni i udęyyes nwem,<sup>7</sup> *xenni* necc ad kenniwi sszedyej deg wemcan-a, di temmurt i wciy i ibabaten nwem, zi ţebda ař ţebda.<sup>8</sup> Aqa da, kenniwi tettcařam x ixarriqen nni war ineffen di walu.<sup>9</sup> Tettacarem, tneqqem, tzennam, tettjaġam zzur, tettqeddamem tiwhibin n ţebxur i Bael u tdeffaram irebbiten nneyni nni war te ssinem,<sup>10</sup> uca *xenni* ad dd-tasem tbeddem zzat i wudem inu di Taddart-a min xef ittwabarreh s Yisem inu, teqqarem ‘Neccin nettawassenjem!’, u *xenni* tettawadem tetteggem marra jjayef-a?<sup>11</sup> Ma tedweř Taddart-a min xef ittwabarreh Isem inu d ifri i ixewwanen di tiṭṭawin nwem? Aqa da, Necc ȝriy t mliħ!”, *ammu i* iqbar SIDI.

<sup>12</sup> “Minzi uyurem maca yar wemcan n Tzeddiyt inu di Cilu mani tuya jjiy izdey Isem inu deg umezwaru. Xzarem min zzayes ggij zisibbet n ţyar n ľgens inu Israyil.<sup>13</sup> *Xenni* ţexxu, minzi kenniwi teggim marra timeġga-ya”, *ammu i* iqbar SIDI, “u Necc ssiwřey akidwem zeg umezwaru *maca* kenniwi war tesřim ca, u Necc ţayiġ-dd xawem, *maca* kenniwi war dd-tarriġ, <sup>14</sup> *s uyenni* Necc ad ggey ak-d Taddart-a min xef ittwabarreh Isem inu *u* min xef tettcařam, u ak-d wemcan-a nni wciy i kenniwi d ibabaten nwem, am mammec ggij ak-d Cilu.<sup>15</sup> Necc ad kenniwi ndarey zi zzat n wudem inu, am mammec ndarey marra aytmatwem, marra zzarieet n Ifrayim.”

<sup>16</sup> “Cek maca, war ttzaġa ca i ľgens-a u war sgaċeād *tmija nnek* ħima ad trud niy ad tzaġed u war tħiġiġi-dd ad ayi theċċmed, mayar Necc war ggur ad yarek dd-sħejr.<sup>17</sup> Ma war tettwiřid min tteggen nitni di tneddam n Yahuda u deg ibriden n Urcalim?<sup>18</sup> Iħenjiren ssmunam akeċċud, ibabaten *nSEN* ssraqqan timessi, u timyarin tteggwent arecti ħima ad sswejident tifdiżiñ tnejid n ujenna u ħima ad farrġent tiwhibin n usey়eb zzat i irebbiten nneyni maħend ad ayi searen.<sup>19</sup> Ma searen ayi?”, iqbar SIDI? “Ma war t tteggen i yixef nSEN i refdihet n simant nSEN?”<sup>20</sup> “S uyenni”, *ammu i* iqbar Sidi inu, SIDI, “aqa da ad ittwafarrey lyađab inu d wesar inu x wemcan-a:

6:28 Hiz..22:18

6:30 Ica. 1:22

7:3 Irm. 7:3; 18:11; 26:13

7:5 Irm. 5:28

7:6 Ica. 10:1,2; 59:7

7:11 Mt. 21:13; Mk. 11:17; Lk. 19:46

7:12 1 Sam. 4:11; Izhd. 78:60

7:13 ‘zeg umezwaru’ - s Teibranit ‘ssiwřey akidwem umi tuya-yi ttfaqey zic’

7:13 2 Im.. 36:15; Awřn. 1:24; Ica. 65:12; 66:4; Irm. 7:21-28

7:16 Uf. 32:10; Irm. 11:14; 14:11

7:18 Ica. 65:11; Irm. 8:2; 19:13; 44:19; Irm. 44:19

x iwdan, x imuddaren, x tcejjura deg iyyar u x ţyiġet n wudem n temmurt. Ad yareqq *wah*, u war *izemmar* ad ittwasseksi.”

<sup>21</sup> Ammu i iqqar SIDI n ţeeskarat, AREBBI n Israyil “Smunem tiyarşa n wecmađ nwem ak-d tyarşa nwem uca ccem aysum. <sup>22</sup> Mayar deg wass nni di ten ssuffyey Necc zi temmurt n Mišra, war ssiw̄ey ak-d ibabaten nwem mahend ad asen weşiy x tyarşa n wecmađ d tyarşı. <sup>23</sup> Maca Necc umurey tamesract-a umi nniy ‘Sřem-dd ȳar tmija inu, *xenni* Necc ad awem iřiy d AREBBI u kenniw ad ayi tiřim d ţgens u ad tuyurem di abrid marra nni d awem i ya umurey mahend ad tiřim mlihi! <sup>24</sup> Nitni *maca* war sřin u war d ayi wcin umezzuŷ, *maca* nitni ḫfareñ ixarriṣen d ţeqsaħet n wuř aeffan nsen, u nitni dewřen yar deffar, war iği yar zzat. <sup>25</sup> Zeg wass nni di ffyen ibabaten nwem zi Mišra ař ass-a, ssekkey-dd yarwem marra imsexxaren inu, inabiyyen. <sup>26</sup> Nitni war yari sřin u war d ayi wcin amezzuŷ. Nitni arnin di ţeqsaħet mahu ibabaten nsen. <sup>27</sup> Ad kidsen tessawařed marra awařen-a, *maca* nitni war d ak ttesřin ca. Cek ad asen třayid, *maca* war xak dd-ttarrin. <sup>28</sup> S uya ini asen ‘Wa d ţgens i war ittesřin ȳar tmija n SIDI, AREBBI nnes, u war ittejjin ixef nnes ad ittwawebbx. Aqa tidett tettwarededeg u tettwaqess zeg uqemmum nsen! ”.

<sup>29</sup> “Heff acewwaf nnem uca nđar i-t, wnet s igejduren x ţegħeudi *mani ttweħħbent tewhibin*, mayar SIDI inđar jjiř min xef idduqqez *ufugem nnes*, uca ijjia i-t. <sup>30</sup> Mayar iħenjiren n Yahuda ggin min *iğan* d aeffan di tiṭṭawin inu!”, *ammu i* iqqar SIDI. “Nitni ssbedden nneawat nsen n ššanam di Taddart min xef ittwařaya s Yisem inu mahend ad tt ssxemmjen. <sup>31</sup> Nitni ssbedden ţegħeudi n Tufat *mani ttweħħben tewhibin, d tenni iğan* di Teyzurt n mmis n Hinnum, ħima ad sscemden iħenjiren d thenjirin nsen di tmessi, min eemmarş war d asen umurey d min eemmarş war d ayi dd-iddaren ȳar rbař.” <sup>32</sup> “S uya, aqa da, ad dd-asen wussan,” *ammu i* iqqar SIDI inu, “war d as ttħayen ead Tufat niy Tayzurt n mmis n Hinnum, maca Tayzurt n Tmenyiw, uca di Tufat ad neđren *imettan*, minzi mani nneyni war din amcan. <sup>33</sup> Řxeċbat n ţgens-a ad dewrent d macca i ijjad n ujenna u i ţmař n yeyyar uca uṛa d ijj war ten issigg’id. <sup>34</sup> Zi trneddam n Yahuda u zeg ibriden n Urcalim ad ssbeddey tmija n usriwriw d tmija n ţefrahet, tmija n muřay d tmija n tesřit, mayar tammurt ad tedweř d ţxarbet.”

**8** <sup>1</sup> “Di ţweqt nni”, *ammu i* iqqar SIDI, “ad ssuffyen ixsan n ijeġiden n Yahuda, ixsan n ɻukkam nsen, ixsan n ikeħħanen nsen, ixsan n inabiyyen nsen d yexsan n imezday n Urcalim zeg imedran nsen. <sup>2</sup> Ad bezzeen *ixsan* i tħuct d tziri u i marra itran n ujenna, inni tuja tħexsen, inni umi tuja ttsexxaren, inni tuja ideffaran d yenni tuja zzayzen arezzun cwar d yenni umi tuja ttađaren. War ten dd-yarrwen, war ten nettřen, *maca* ad iřin d ţeybar x wudem n temmurt. <sup>3</sup> Nitni ad xsen ţmewt x tudart jar marra inni iqqimen zeg yenni ittwasnejmen n twacunt-a taeffant, di marra imucan mani *ȝan* inni ittwasnejmen, mani xasen użżrej Necc!”, *ammu i* iqqar SIDI n ţeeskarat.

7:21 Ica. 1:11; Irm. 6:20; Ċam. 5:21

7:23 Uf. 19:5; Lawi 26:12; Aewd. 6:3

7:24 Irm. 2:27; 3:17; 16:12; 32:33

7:26 Nah. 9:17,29; Irm. 17:23; 19:15

7:28 Irm. 5:1,3

7:29 Ayub 1:20; Ica. 15:2; Irm. 16:6

7:31 ‘ȳar rbař’ - s Teibraniit ‘ȳar wuř’.

7:31 2 Ij. 23:10; Irm. 2:23; 19:5,6

7:33 Aewd. 28:26; Irm. 34:20

7:34 Ica. 24:7; Irm. 16:9; 25:10; Hiz. 26:13; Huc. 2:13

8:2 Irm. 7:18; 19:13

<sup>4</sup> Ini asen “Ammu i iqqar SIDI ‘Ma ad wđan ař i ya qqimen war ttekkaran *ead*? Ma ad *xafi* h̄eyyden u war dd-tteiqqiben? <sup>5</sup> Mayemmi ih̄eyyed řgens-a, Urcalim *tanita*, řebda *zzayi*? Nitni cebbareñ deg wecmat, ugin ad yari dd-dewr̄en. <sup>6</sup> Necc ssħessey, s̄riy: min ssawařen war iği amenni, uřa d ijen war indim x ţyar nnes, ad yini: Min ggiy? Kuř ijj iqqim ittazzeř am uys ittazzżeñ ţar umenyi. <sup>7</sup> Uřa d abellarj deg ujenna issen ikuden ittwaggen nnes. Tajlilleħt d tfařġest nni ittawen deg wenneđ, h̄dant ţmijař n twasit nsent, ţgens inu *maca* war issin ţhukm n SIDI. .

<sup>8</sup> Mammec teqqarem: Neccin d imixiñen d Ccariea n SIDI aqa-tt akidney! S tidett, aqa da, ţeqqem n ixarriqen n imariren igga *Ccariea* d axarriq. <sup>9</sup> Imixiñen tsedħan, tteggweden uca ttwaħebbsen. Aqa da, nnđaren awař n SIDI, *xenni* mammec i teğä tiyit i yarsen?

<sup>10</sup> S uyenni ad wcey timyarin nsen i inneyni, iyaren nsen i yenni i ya ihewwsen *tammurt*, mayar zeg umeżyan ař ameqqran arezzun marra nitni tizi nsen, uca zeg unabi ař akeħħan marra d icemmaten. <sup>11</sup> Tarezzit n ţgens inu xsen ad tt ssgenfan s ţehwen, qquaren: Řehna, ţehna!, *maca* war din iği ţehna. <sup>12</sup> Ma ad sedħan nitni, minzi tteggen jjeſiect? Nitni war ttseħħin ca, ţehya war t ssinen. S uyenni nitni ad wđan jar inni iweṭtan di ţweqt meřmi zzaysen i ya xeřfey ad nnqarden!”, *ammu i* iqqar SIDI. <sup>13</sup> “Necc ad ten ţeqdəy qael”, *ammu i* iqqar SIDI, “War iqqim *ead* udiň ţar tzayart u war teqqim *ead* tazart ţar tcejjart n wartu, *ead* tifray wđant. Necc ad yarsen awyey inni xasen i ya ieſſen.”.

<sup>14</sup> “Mayemmi da neqqim? Smunem ixef nwem, ejj aney ad nađef di tneddam ifaryen uca ad din nesqar. Aqa SIDI, AREBBI nney, yarra aney ad nesqar uca iwca aney aman ismumen mayar nexđa x SIDI. <sup>15</sup> Nessittim di ţehna, *maca* war din min išebl̄en, di ţweqt n usgenfi, *maca* aqa da, *myir* anexrie. <sup>16</sup> Zi Dan ittwaseř usaħart n yeysan nnes, zeg wesneħneh n yeysan nnes tenhezza marra tammurt. Nitni ad dd-asen ad ccen tammurt d ţyiget nnes, tandint s imezday nnes. <sup>17</sup> Mayar aqa da, Necc ad ssekkey jarawem ifiyyan, ifiyyan n arrħaj, akidsen war ineffeż uzezzem. Ina ad kenniż zeefen!”, *ammu i* iqqar SIDI..

### Řehriq deg wuř n Irmiya

<sup>18</sup> “Amħad inu aqa idweř d acđan, uř inu yuħeř deg ixef inu. <sup>19</sup> Aqa da, ţhess n iyuyyan n yeğis n ţgens inu zi temmurt tiggwnej. ‘Ma SIDI war iği di Šihyun, ma war dayes yeği ujeġid nnes?’ ” “Mayemmi i d ayi seären s ţexxařat nsen ineqcen, s lašnam nsen ifennan n ibarraniyen?” <sup>20</sup> “Teedu tħmxira, iffej unebedu, *u* neccin *ead* war nenjim.” <sup>21</sup> “Necc ttwarzij zisibbet n tarezzit n yessis n ţgens inu. Necc ardey arruđ d abarcan, icebbar dayi unexrie. <sup>22</sup> Ma war din iği balsam di Jilied? Ma war dinni iği umesgenfu? Mayemmi war innid uyezzim n yeğis n ţgens inu? <sup>23</sup> Ax, mri azeġif inu maca d aman, tiṭt inu d ţeunšar n imetħawen, *xenni* aziż d ġiřet iři ruy necc x yenni ittwassnuqqben n yeğis n ţgens inu.”.

<sup>8:7</sup> Irm. 5:4,5

<sup>8:10</sup> Ica. 56:11; Irm. 6:12,13,14,15

<sup>8:13</sup> Ica. 5:1-7; Mt. 21:19; Lk. 13:6-9

<sup>8:14</sup> Irm. 4:5; 9:15; 23:15

<sup>8:15</sup> Irm. 14:19

<sup>8:16</sup> Irm. 4:15

<sup>8:17</sup> Izhd. 58:5,6

<sup>8:21</sup> ‘tarezzit’ - ixs ad yini ‘ayeżżim yarezmen’ wenny dd-yusin ak-d ddnub n ţgens n Israil d Yahuda d imezday n Urcalim minzi war xsen ad dewr̄en yar Arebbi. Xzar eawed Ica. 1. S wawař ‘tarezzit’ iceyyar unabi Irmiya eawed yar uweṭtu i dd-yusin yar Urcalim s ufsu n ujeġid n Babil i x issawař Irmiya deg wudem-a n reċtab n Irmiya.

<sup>8:22</sup> Amz. 37:25; Irm. 46:11; 51:8

<sup>8:23</sup> Ica. 22:4; Irm. 4:19

## Acetci n SIDI AREBBI

**9**<sup>1</sup> “Ax, mři yarı tazeddiyt di řexřa i imsebriden, *xenni* iři semhej di řgens inu, uyurey, mayar nitni marra d izennayen, amuni n ijeddaren.”<sup>2</sup>

<sup>2</sup> “Nitni ssqđen iřes nsen, řqews *iccur s* ixarriqen, nitni dewřen d ayt n bu-teyrudt di temmurt, *maca* war *daysen* bu řmanet. Nitni uyuren zi toeffant yar wečmas, Necc maca war d ayi ssinen cal”, *ammu i iqqrar SIDI*.<sup>3</sup> “Ejj kuř ijj ad iħda ixef nnes zeg umeddukkeř nnes, war ttciřem uřa x tawmat, mayar kuř tawmat tettegg myir acmat uca kuř ameddukkeř ittensed am ittceqqaf s řhard nnes.”<sup>4</sup>

<sup>4</sup> Kuř ijj ittyarra ameddukkeř nnes, war qqaren ca tidett. Nitni sseřmaden i yiřes nsen ad issxarreq, nitni ssaħařen ixef nsen s min war iseggden.<sup>5</sup> Tadeddiyt nnek tbedd di řwest n wecmat.”

“S wecmat *nsen* εewwřen ad ayi ssnen!”, *ammu i iqqrar SIDI*.<sup>6</sup> S uyenni, ammu i iqqrar SIDI n řeeskarat “Aqa da, Necc ad ten ssfesey u ad ten jarrbey, mayar mammec i ya ggey ad kkarey *xenni* ak-d yeğis n řgens inu?”<sup>7</sup>

<sup>7</sup> Iřes nsen amecnaw fřitca n řqews ineqqen, aqa issawař s wecmat. S uqemmum nnes kuř ijj issawař x řehna ak-d umeddukkeř nnes, *maca* deg wuř nnes issewjad taxceft.<sup>8</sup> Ma war zzaysen xeġfey zi man aya?”, *ammu i iqqrar SIDI*? “Ma war ixeġef řeemar inu zi řgens am wa?”<sup>9</sup> “Necc ad ruy, ad ssgaeđed tyuyiyit n uweħweħ x idurad d yezři s igejduren x ddmani n tarewsa, mayar ttwacemđen ařami uřa d ijj war ssenni dd-ittekk u war ttesřin řhess n thimriwin ead. Zeg ijdađ n ujenna yares ař řmar *marra* arewřen, kkaren uyuren.”

<sup>10</sup> “Ad arrey Urcalim d izellijen n wezru, d amcan n udurri i yefisen n řexřa, uca tineddam n Yahuda ad tent ggey d řxirbet nni di war izeddey uřa d ijj.”<sup>11</sup> “Wi iğan d aryaz amiyis, aqa ad iħaka deg uya, u wi i yar issiweř uqemmum n SIDI, ejj i-t ad *zzayes* ibarreħ! Mayemmi tettwaxarreb tammurt, tettwassecmed am řexřa ařami uřa d ijj war tt ittcuqi?”<sup>12</sup> SIDI inna “Řami arxun nitni zi Ccariea inu tenni d asen wciy zzat i uyembub nsen, u war sřin yar tmija inu u war tt dfaren,

<sup>13</sup> *maca* dfaren řeqsaħet n wuř *n yixef* nsen uřa d Ibaelen amecnaw min d asen sseřmaden ibabaten nsen.”<sup>14</sup> S uyenni, *ammu i iqqrar SIDI* n řeeskarat, AREBBI n Israyil “Aqa da, Necc ad weċċiċi l řgens-a ħima ad t ccen uřa d aman n arrħaj ħima ad ten swen.”<sup>15</sup>

<sup>15</sup> Necc ad ten ssuzzarey jar řegnus nni war ssinen nitni, war iġi nitni uřa d ibabaten nsen, u Necc ad xasen ssekkey ssif yares ař ten qđiyy.”<sup>16</sup>

<sup>16</sup> Ammu i iqqrar SIDI n řeeskarat “Hđam, řayam-dd i temyarin i weċdan maħend ad dd-asent, uca jjem uřa d timyarin timijsin ad dd-asent!”<sup>17</sup> “*Necc niyy, wah*, jjem tent ad deyyant u ad ssgaeđed yuyiyit n weċdan xaney ař dd-azzrent tiṭṭawin nney s imetħawen d waman ad dd-hwan x wabriwen.”<sup>18</sup> Mayar tyuyiyit n weċdan sřin as-dd zi Šihyun ‘Ax, mammec nettwaredddeğ, neccin nessedha atħas mayar tuja xaney ad nekkar ad nesmeħ di temmurt nney, mayar tizeddiyin nney hedmen tent.”

<sup>19</sup> Sřem xenni i wawař n SIDI, *a* timyarin, ejj amezzuż nkent ad iksi awař zeg uqemmum nnes. Sřemdent issitkent ad cednent uca kuř tamyart i tmeddukečt nnes mammec i ya inint izħan s igejduren.

<sup>9:1</sup> Irm. 5:7,8

<sup>9:2</sup> Ica. 59:4,13,15; Irm. 6:7

<sup>9:3</sup> Irm. 6:28

<sup>9:7</sup> Izhd. 12:3; 28:3; 120:4; Awřn. 30:14

<sup>9:8</sup> Irm. 5:9,29

<sup>9:10</sup> Irm. 10:22

<sup>9:14</sup> Irm. 8:14; 23:15

<sup>9:15</sup> Lawi 26:33

<sup>20</sup> Minzi ūmewt tgaesed-dd zi ūkwazi nney, yudef-dd di ūeqşur maħend ad iqdeč iħenjirek imēzyanen zeg ibriden, d iħudriyyen zeg wazzaryen.”

<sup>21</sup> Siweħ, *ammu i iqbar SIDI*

“Rxeċbet n bnađem ad tewħda am ūybar x yeċċar  
u amecnaw taqebbidiż *n imendi* awarni u ceċċwar  
nni war t i ya ījarwen uṛa d ijj.”

### War din wi isekkwan am SIDI

<sup>22</sup> Ammu i iqbar SIDI “Iři amixis war ittfeyvic s tiġit *n yixef nnes* uṛa d bu-jjehd war ittfeyvic s jidher nnes, bu-wagħra war ittfeyvic s wagħra nnes.<sup>23</sup> Maca wenni ittfeyyacen, ejj i-t ad issemjar belli netta yares ūfhamet u issen ayi, belli Neċċ d SIDI nni itteggen s tmexxwien d ūheqq d tsegħda di temmurt, mayar timesħayin-a tteejibent ayil!”, *ammu i iqbar SIDI*.<sup>24</sup> “Aqa da, ad dd-asen wussan”, *ammu i iqbar SIDI*, “aqa Neċċ ad xeħfey zi marra inni ixetnen, *maca waxxa amenni* yarsen *ead* ūeċċa,<sup>25</sup> zi Miṣra d Yahuda d Idum d ayt n Ċamrun d Mu'ab d marra inni ittħeffan acewwaf yar tħrufa *n tmart d tenyart*, inni izeddyni di ūfexha, mayar marra ūregnus war ittwaxetnen, maca marra taddart n Israyil aqa *war ittwaxten*, yarsen ūeċċa.”

**10**<sup>1</sup> Sħem awař i zi yarwem dd-issawař SIDI, *a* taddart n Israyil!<sup>2</sup> Ammu i iqbar SIDI “War remmdem abrid n ūregnus i yixef nnek u war ttnejxieem zi ūeċċamat n ujenna, waxxa ūregnus ttnejx-żażżeen zzaysent.<sup>3</sup> Mayar min zi ttweġ-żon ūregnus ad ifna, minzi aqa aya d akeccu nni dd-qessen zeg weżjar, d ūx-xedmet n ifassen n bu-sseneet nni t igga s imeydi n wemziż.<sup>4</sup> Zewwqen tt s nnuqart d wurey, s imesmiren d ifdi sen s-smetnen tt *ařami* war teqqim tette nxuxu.<sup>5</sup> *Řexyārat-a aqa-ten* amecnaw ameyda i dd-iffyen zi tħabba n usuyday, war zemmaren ad ssiwien, *ittxeşa* ad ten arbun, minzi war zemmaren ad uyuren. War zzaysen tegħiġi edem ca, mayar nitni war zemmaren ad għġen min iċeffnien, u *war zemmaren* ad għġen min iċebħen.”

<sup>6</sup> “Uṛa d ijj mma am Cek, *a* SIDI! Cek d ameqqran u isem nnek d ameqqran s jidher.<sup>7</sup> Man wen war Cek itteggwid, *Cek, a* Ajeġid n ūregnus? Minzi aya yusa-dd xak, mayar jar marra imiyisen n ūregnus u di marra tagħeldit nsen uṛa d ijj mma am Cek.”

<sup>8</sup> “Aqa-ten *jmie* d ifyar d ibuha-riyyen, *minzi* tagħuri n *řexyārat* ibettriżen *teffey-dd* zeg ukeccu d *waha*.<sup>9</sup> Iwyen-dd nnuqart ittwabezzien zi Tarcic d wurey zi Ufaz, ūx-xedmet n uħrayfi uṛa n ifassen n wemziż n wurey. Arru d nsen *n ifiřan* idehmaniyen d arjuwaniyyen, marra *řexyārat* ggħiex ten yeryazen imiyisen.”

<sup>10</sup> “SIDI AREBBI d Tidett, Netta d AREBBI iddaren, d Ajeġid n ūrbda. Tammurt ttenhezza s uduqqex n l-yađab nnes uca ūregnus war zemmaren *ad ksen* axxex d nnes.”

<sup>9:21</sup> Irm. 7:33

<sup>9:22</sup> 1 Kur. 1:31; 2 Kur. 10:17

<sup>9:25</sup> Lawi 26:41; Rum. 2:28,29

<sup>10:3</sup> ‘azjar’ - niy ‘řyabet’ niy ‘tazgant’.

<sup>10:3</sup> Ica. 44:14-17

<sup>10:4</sup> Ica. 41:7

<sup>10:5</sup> Izhd. 115:5; Ica. 41:23; 46:1,7

<sup>10:6</sup> Izhd. 86:8,10

<sup>10:7</sup> Asa. 15:4

<sup>10:8</sup> Ica. 41:29; ḥab. 2:18; Zak. 10:2

<sup>11</sup> “D man aya d asen i ya tinim ‘Irebbiten nni war iggin ajenna uṛa d tammurt, nitni ad ttwaqđan zi temmurt d sadu ajenna.’”

<sup>12</sup> “Netta *maca* igga tammurt s jjhed nnes, igga ddunnit zi tiyit u s ūefhamet nnes issuya ajen na.<sup>13</sup> Rami ittejja tmija nnes ad t s̄en, *xenni tegga* am ucarcur n waman deg ujenna. Iseynuten issgaesad i-ten zeg ineggura n ddunnit, ittegg assam ak-d wenžar uca issekka-dd asemmid zeg ixammen n txubay nnes.”

<sup>14</sup> “Kuṛ bnaudem d agarrud, bṛa tussna, kuṛ amziṛ n wurey ittseḍha zi ssibbet n ūexyar ineqcen *i igga*, mayar ūexyaṛ nnes ifesyen d ixarriqen, war dayes *iġi* buħbeṛ.<sup>15</sup> *Řexyārat n ʂanam* aqa fennan nitni, aqa-ten d timesħayin n tsedħac. Di ūweqt mani ten i ya eaqben, ad fnan.”

<sup>16</sup> “Tasyart n Yaequb war teġi amecnaw *tasyart* nsen, minzi Netta d wenni ikewwnen / icekkřen marra, uca Israyil d taqbič n tesyart nnes, aqa SIDI n ūeeskarat d Isem nnes.”

### Abarreh s tmeħebbast n Yahuda

<sup>17</sup> “Sarweř sseřeet zi temmurt nnem, *a cem* tamŷart nni izeddyen di lqelear!”<sup>18</sup> Mayar ammu i iqqar SIDI “Aqa da, twaṛat-a ad ndarey imezday n temmurt yar ūaggwaj uca ad asen dd-awyej di ūehħaret, hima ad ttwaṭṭfen!”<sup>19</sup> “Uct inu zi ssibbet n trezzit inu, ayezzim inu itteqqes ayi aṭṭas. Waxxa necc nniy ‘Aya d ijj n ūehħrac uca necc ad t kṣiy! ”<sup>20</sup> Ittwaxarreb Uqidun inu u marra imurar *n uqidun* qeṭtsen, iħenjiren inu uyuren xafi u war da ġin ead. War din wi i ja issbedden Aqidun inu uca ad xas yayeř tijartiñ nnes.”<sup>21</sup> “Mayar iničan tuya qejhen, SIDI war xas arzun. X uyenni tuya war gaċċen u marra taħimart n ddmani nsen tettwasuzzar.<sup>22</sup> Reħweř d ameqqrar, aqa da, ddriz zi temmurt di ccamal, hima ad areddgen nitni tineddam n Yahuda, *mahend ad tt arren d tammurt n* tzeddiżt i yifisen n ūexṛa.”

<sup>23</sup> “Necc ssney, SIDI, aqa war dd-teqqim yar bnaudem ad ixḍar abrid nnes, uṛa i weryaz iggur maħend ad indeh išuraf nnes.<sup>24</sup> Segġem ayi, SIDI, maca s ūheqq, war iġi di lyađab nnek, hima war d ayi tarrid d walu...<sup>25</sup> Zeġeess asear nnek x ūregnus nni war Cek issinen, u xtwacunin nni war ittr̄iyin Isem nnek, minzi nitni ʃarden Yaequb, ʃarden t uca qdan xas uca hedmen amcan n tzeddiżt nnes.”

### Řgens yarza ūeahd ak-d SIDI

**11**<sup>1</sup> Awaṛ nni dd-iffyen zi SIDI yar Irmiya, iqkar:<sup>2</sup> “S̄em i wawařen n ūeahd-a uca siweř ak-d yeryazen n Yahuda u ak-d imezday n Urcalim<sup>3</sup> uca ini asen ‘Ammu i iqqar SIDI, AREBBI n Israyil: Ittwaneeř weryaz nni war iſiñ i wawařen n ūeahd-a,<sup>4</sup> wenni weſsiy i ibabaten nwem deg wass umi ten ssuffyey zi temmurt n Miṣra, zeg ufarran n wuzzaṛ, *ħami* nniy: S̄em i tmija inu uca ggħem am mammec i kenni wessiyy marra, *xenni* ad ayi tiřim d ūgens inu uca Necc ad

<sup>10:12</sup> Amz. 1:1; Ayub 9:8; Izhd. 104:2; Ica. 40:22; 44:24; 51:13; Irm. 51:15

<sup>10:13</sup> Izhd. 135:7

<sup>10:14</sup> Irm. 51:17, 18

<sup>10:16</sup> Izhd. 74:2; Irm. 51:19

<sup>10:18</sup> Irm. 6:24

<sup>10:22</sup> Irm. 1:14; 4:6; 9:11

<sup>10:23</sup> Awfn. 16:1; 20:24

<sup>10:24</sup> Izhd. 6:2; 38:2; Irm. 30:11; 46:28

<sup>10:25</sup> Izhd. 79:6; Irm. 8:16; 9:16

<sup>11:3</sup> Aewd. 27:26; Gal. 3:10

awem iřiy d AREBBI nwem, <sup>5</sup> hima ad mençey di tjařit nni jjuğey di ttwee n ibabaten nwem, maħend ad asen wcey ict n temmurt ifeyyden s uyi d tamment, am *teğä* ass-a.” *Xenni* necc arriy-d, nnii “Amin, SIDI!”

<sup>6</sup> Inna ayi SIDİ “Barreħ s marra awařen-a di tneddam n Yahuda u deg ibriden n Urcalim, ini ‘Sħem i wawařen n ċehadha u ggħem zzayzen, <sup>7</sup> mayar Necc eeħmey s jieħd i ibabaten nwem deg wass umi ten ssuffxey zi temmurt n Mišra, zeg umezwaru ař ass-a, *wah* cehdej nniy ‘Sħem yar tmija inu! <sup>8</sup> Nitni *maca* war sħin u war d ayi wċin amezzuy nsen, maca nitni dfaren marra idsen ḫeqsaħet n wuř nsen aċeffan. X uyenni ssiwdey xasen marra awařen n ċehadha wenni x ten weħxi maħend ad zzaysen ggen, *maca* war zzaysen ggin.”

<sup>9</sup> Inna ayi SIDİ “Aqa tettwaċċarra ict n tmeemūč jar iryazen n Yahuda u jar imedday n Urca lim. <sup>10</sup> Nitni dewħen-dd yar ļmu esşıjet n ibabaten nsen nni yugin ad sħen yar waħaġen inu. Nitni ruħen deffaran irebbiten nneyni maħend ad asen sexxaren. Taddart n Israyil d taddart n Yahuda aržiñ ċehadha inu nni ggħiġ ak-d ibabaten nsen.”

<sup>11</sup> X uyenni, ammu i iqqar SIDİ “Aqa da, Necc ad xasen ndarey ijj n ħyar i zi war zemmaren adnejmen. *Mařa* ġayan ayi-dd *xenni*, Necc war dd yarsen ttesħixi ca. <sup>12</sup> *Xenni* ad ffyen tneddam n Yahuda d imedday n Urcalim uca ad ġayan yar irebbiten i yenni umi qeddmen tiwhibin n ļebxur, *maca* yina war zemmaren ad asen wċen afus di ļweqt umi ten iż-raqef ħyar. <sup>13</sup> Mayar irebbiten nnek deg waħṭas anect n tneddam nnek, *a* Yahuda, u iċaltaren i tessbeddem i nnei *n ššanam* nni deg waħṭas anect n ibriden n Urcalim, iċaltaren maħend ad weħħben tiwhibin n ļebxur..”

<sup>14</sup> Cek *maca* war tettar i ļgens-a, war ttekkared ad asen trud niy ad asen tedeid, mayar Necc war ttesħri di ļweqt nni xafi dd i ya ġayan zi ssibbet n ħyar i ten iż-raqfen.

### Tacejjart n zxitun ieżżeen tecmed

<sup>15</sup> Min xef *tarezzu* temeizt inu di Taddart inu? Timingga nnes aqa-tent d refđiħet. Ma zemmaren l-wueud d weyssum iqeddsen *n tyarst* ad xam tent ssiggw-ejen? Xmi tagħed taceffant, ma tżemmared ad tnejgħed s-reffrahet? <sup>16</sup> Ict n tztint tazeyzawt s-riġiet icnan di rewżejset, *ammu i* tuya igga SIDİ isem nnem, *maca* *ħexxa* ikkar s-riħess n ijj n zżżejjid, ammu i tuva tgħidha minn tħalli. <sup>17</sup> SIDI n ļeeskarat, d wenni cem iż-żiżu, igga xam ijj n ħyar zi ssibbet n ħyar i tegħha taddart n Israyil uṛa d taddart n Yahuda i yixef nsen umi d ayi searen s tewħibin n ļebxur i Bael..”

### Tudart n unabi Irmiya di lxaṭař

<sup>18</sup> SIDİ iż-żiġi ayi ad ssnej uca *ammu i* ssnej, xenni tessecned ayi timeggia nsen. <sup>19</sup> Necc simant inu tuża ayi am ijj n yezmar n taddart, ittwanedhen i tyarst, mayar tuża war ssinej aqa nitni nedjen ayi s min iġan d aċeffan *umi qqaren* ‘Ejj aney ad ndeyyeet tacejjart ak-d-riġiet nnes u ad tt-nieħha zi temmurt n yenni iddar maħend isem nnes war t-tidaren ead.’

<sup>20</sup> SIDИ n ļeeskarat, *a cek* Rqađi isegġden nni ittarra tizzař d wuř, scen ayi nneqmet nnek, mayar necc sellmey ddeewet inu deg ifassen nnek.”

11:4 Lawi 26:3,12; Aewd. 4:20

11:5 Aewd. 7:12

11:7 Irm. 7:13,25

11:8 Irm. 3:17; 7:24,26; 9:14

11:11 Awřn. 1:28; Ica. 1:15; Irm. 14:12; Hiz. 8:18; Mixa 3:4

11:13 Irm. 2:28

11:14 Irm. 7:16; 14:11

11:17 Irm. 2:21

11:19 ‘tacejjart’ - niy ‘addag’ (‘iddagen’).

11:20 ‘tyeżżejjiet’ - ixs ad yini ‘tizzaf’ niy ‘tigeżżejjin’.

11:20 1 Sam. 16:7; 1 Im. 28:9; Izhd. 7:10; 26:2; Asa. 2:23

<sup>21</sup> X uyenni, ammu i iqqar SIDI x yeryazen n ɻanatut, inni yarezzun ſeemar nnek, qqaren “War ttnab s yisem n SIDI ařami war tmettid s ufus nney.” <sup>22</sup> X uyenni, *ammu* i iqqar SIDI n ſeekarat “Aqa da, Necc ad zzaysen xeřfey: ihudriyyen ad mmten s ssif, iħenjireن d yessitsen ad mten s ţař. <sup>23</sup> War ittyimi min iqqimen zzaysen, mayar necc ad yarsen dd-ssiwdey icт n *tecti* d taeffant x yeryazen n ɻanatut, deg usegg“as nni di ten i ya xeğşey.”

### Acetci n Irmiya

**12** <sup>1</sup>“Mařa necc ggur ad carreey akidek, *a* SIDI, cek *ad tiřid* d amsegged. Qae amenni ttexsey necc ad siwřey akidek x ţehkamat nnek: mayemmi abrid n ieseffanen iseggem, *u* mayemmi iyeddaren ţeba di arraħet? <sup>2</sup> Cek tezzud ten u nitni wtin izewran, nitni yemen-dd u iwyen-dd ţyiget. Cek aqa tudsed aqemmum nsen, maca tigg“jed x tizzař nsen.

<sup>3</sup> Cek, *a* SIDI, tessned ayi, tettwardi ayi u tqeđbed uř inu *ma* aqa-t akidek. Jbed i-ten am wuđi i tyaršt u qddes i-ten i wass n ţmewt. <sup>4</sup> Mechař ċad i ya tekk temmurt tecđen u afsu *aziza* ad yazeř deg iyyar marra? S tueeffna n yenni i din izeddyn, deyyeñen ţmař d yejdaq, mayar nitni qqaren ‘Netta war ittwiři aneggar nney.’”

<sup>5</sup>“Mařa tuzzred ak-d inni ittazzřen x iđaren, nitni ssaharen cek, mammec texsed ad tegged *xenni* ħamat ak-d iysan? Mařa tettacid aqa cek di ţaman myir di temmurt n ţehna, mammec i ya tegged *xenni* di cbarq iqqen n *yeyzar n L'Urdun?* <sup>6</sup> Mayar uřa d aytmac d taddart n babac, uřa d nitni yeddaren cek, uřa d nitni syuyyun s jħid awarni ac. War ten ttinqim, waxxa ssawařen akidek mliħ.”

### X Yahuda u x ţegnus i d as-dd innđen

<sup>7</sup>“Necc semħey di taddart inu, Necc ndarey tasyart inu. Tenni issseizz ſeemar inu sellmey tt deg ufus n ţeedyan nnes. <sup>8</sup> Tasyart inu tedweř-dd akidi am ijj n wayrad deg weżjar. Tessgaċeđed-dd akidi tmija nnes, x uyenni necc dewřey carrħey tt. <sup>9</sup> Tasyart inu i necc *am* ujdid ibeqqden n ţexřa, ttennden as ijdad n ţexřa. Kkarem, munem-dd, marra ţmař n yeyyar, ejj i-ten ad dd-asen hima ad ccen.”

<sup>10</sup> Iničan aṭħas xarrben tzayart inu, eefsen x yeyyar inu, aqa arrin iyyar ieżżeen inu d ijj n ţexřa ixwa. <sup>11</sup> Arrin *iyyar* d ţixxibet, aqa ittwaxarreb, izzeř zżati icđen. Marra tammurt txarreb minzi war din uřa d ijj ma tecqa t. <sup>12</sup> X marra tiwririn iqeċċaren di ţexřa usin-dd imteħħayyen, mayar ssif išard zi tħarf n temmurt ar̍ tħarf *nneđni* n temmurt. War din bu ţehna i ddat marra. <sup>13</sup> Nitni zaręen irden, *maca* mjaren isennanen, nitni uħġren, maca břa inadan. Nitni ad sedħan x ſħabet nwem zi ssibbet n ţħaduq n lyađab n SIDI.” <sup>14</sup> Ammu i iqqar SIDI “Marra ajjaren inu ieseffanen nni i ya iħadon tasyart inu i wciy i ţgens inu Israyil d tasyart, aqa da, Necc ad ten qeřeey zi temmurt, *maca* taddart n Yahuda ad tt qeřeey zi rwest nsen.”

<sup>15</sup> Maca xmi ten i ya qeřeey, ad dd-dewřey u ad xasen hinney uca Necc ad ten arrey ad eeqben, kuř ijj yar tesyart nnes d kuř ijj yar temmurt nnes. <sup>16</sup> Xmi i ya ţemden s tidett ibriden n ţgens

12:1 Ayub 21:7; Izhd. 73:11,12; Hab. 1:3

12:2 ‘tizzař’ - s Teibrani ‘uř’.

12:2 Ica. 29:13

12:3 Qeddes i-ten’ - ixs ad yini ‘Harrem i-ten’.

12:3 Izhd. 17:3; 139:1; Irm. 11:20

12:4 Irm. 4:25; 7:20; 9:10

12:6 Awřn, 26:25

12:8 ‘azyar’ - niy ‘ŷabat’ niy ‘tażgant’.

12:9 Irm. 7:33

12:10 Irm. 6:3

12:13 Lawi 26:16; Aewd. 28:38

12:14 Aewd. 30:3; Irm. 32:7

inu maḥend ad jjaġen yar yisem inu ‘S tidett am iddar SIDI!’, amecnaw mammec nitni ss̄emden ţgens inu maḥend ad jjaġen yar Bael, *xenni* ad ttwasbedden nitni di ţwest n ţgens inu. <sup>17</sup> *Maca* maṛa nitni war ttxesen ad s̄en, *xenni* Necc ad qeřeey ţgens nni uca ad ten areddgey!”, *ammu i* iqkar SIDI..

### Abyas n ţeqṭen

**13** <sup>1</sup> Ammu i d ayi inna SIDI “Uyur, sey i yixef nnek ijj n webyas n ţeqṭen uca beys i-t x tejeinnatin nnek, *maca* war t teji ad yadef deg waman!”<sup>2</sup> Uca necc sxij ijj n webyas elahsab awaṛ n SIDI uca beysej t x tejeinnatin inu.<sup>3</sup> *Xenni* yusa-dd yari wawaṛ n SIDI i twaṛat wiss tnayen, iqkar:<sup>4</sup> “Ksi abyas i tesyid, wenni i tħeysed x tejeinnatin nnek uca kkar, uyur yar *yeyzar n* Lfuraṭ uca ffar i-t dinni di tazzect n jjarf.”<sup>5</sup> Necc uyurey uca ffarey t yar Lfuraṭ, am mammec tuya d ayi yumur SIDI.

<sup>6</sup> Awarni i waṭṭas n wussan inna ayi SIDI “Kkar, uyur yar Lfuraṭ uca ksi ssenni abyas nni d ac umurey maḥend ad t teffared dinni.”<sup>7</sup> *Xenni* uyurey yar Lfuraṭ uca yzij u kksej-dd abyas zeg wemcan mani t tuja ffarey. Aqa da, abyas iddeyee, war iġi min umi ya infie ead.

<sup>8</sup> *Xenni* yusa-dd yari wawaṛ n SIDI:<sup>9</sup> Ammu i iqkar SIDI “Ammu i ya ssexsarey nnfaxet n Yahuda uṛa d nnfaxet tameqqrant n Urcalim.<sup>10</sup> Ţgens-a aeffan wenni yugin ad iseř yar wawaṛen inu, wenni iddeffaren ţeqsaħet n wuṛ nnes uca yareddef irebbiten nneyni maḥend ad ten isexxar u ad asen yađar, *ṛgens-a* ad idweř amecnaw abyas-a i war ineħżeen i walu.<sup>11</sup> Mayar mammec iqgen webyas i tejeinnatin n weryaz, ammu i arriy marra taddart n Israyil d marra taddart n Yahuda ad yari qqnent, *ammu i* iqkar SIDI, maḥend ad iifint d ţgens inu d yisem inu d ccan inu d ueuġi inu, *maca* nitni war s̄rin ca.”

### Iqedduħen iccuren s binu

<sup>12</sup> “Cek ad asen tinid awaṛ-a ‘Ammu i iqkar SIDI, AREBBI n Israyil: Qae āyarraf ad ittwaccus s binu. *Xenni* ad ac inin nitni ‘Ma *zeema* neccin war nessin simant nney nican, aqa qae āyarraf ad ittwaccus s binu?’<sup>13</sup> *Xenni* ad d asen tinid ‘Ammu i iqkar SIDI: Aqa da, Necc ad arrey ad scaren marra imezday n temmurt-a, uṛa d ijeġiden nni iqqimen x ḫkursi igellden n Dawud, uṛa d ikehhanen d inabiyyen d marra imezday n Urcalim.<sup>14</sup> Necc ad ten wtey di iwetwiten, ijj ak-d wenneħdini, ibabaten munen ak-d iħenjirek, *ammu i* iqkar SIDI. Necc war tħiġi, war ssezzju u war areħħħmey maḥend war ten ttdeyyišeey.’

### SIDI issawaṛ s imeda nnejni

<sup>15</sup> “S̄rem u wcem amezzuy, war ttnefxem, mayar SIDI issiweř.<sup>16</sup> Wcem ccan i SIDI, AREBBI nwem, qber mma ad dd-tas taġest, u qber mma ad nnqarden iżären nwem x idurar ibbubsen, *am* tettrajam kenniū tfawt, *maca* Netta ad tt yarr d tiři n unuri uṛa d aseynu ibbumbes qa ε.<sup>17</sup> *Maca* maṛa kenniū war tesħim *ead*, *xenni* ad iru ţeemar inu di tnuffra x nnfaxet, ad iksi deg imetħawen, uca ad dd-sseħwan imetħawen zi tiṭṭawin inu, mayar taħimart n SIDI aqa tettwandeħ di tmeħbast.”

<sup>18</sup> “Ini i ujeġid d yemmas n ujeġid ‘Swadhem ixef nwem, qqimem deg wemcan ihwa, mayar tamrist nwem icuwwaren tewda awem-dd x uzeġi.’<sup>19</sup> Ttwabellent tneddam n *Temmurt n Ljanub*, uca uṛa d ijj war tent yarezzem. Aqa ittwandeh marra Yahuda, ittwandeh imun en.<sup>20</sup> Sgaċċedem tiṭṭawin nwem, u xzarem, man wen i dd-yusin zi ccamat! Mani teġa thimart i

12:17 Ica. 60:12

13:16 Izhd. 44:20

13:17 Igħd. 1:2,16

d am immewcen, uġi nnem icewwaren? <sup>21</sup> Min i ya tinid maṛa netta ittegg inni i tessřemded maħend ad iżin d imeddukkar nħam ieżżeen d azeġif xam? Ma war cem dd-menneen ļewja am iċt n temġart ittarwen?”

<sup>22</sup> “Xmi i ya tinid deg wuř nnem ‘Mayemmi i d ayi iřqef marra aya?’, ssej aqa ‘X ubarru n ļムuešiyyet nnem ttwasgaedent xam timmawin *n warruđ*, ttwadeġen inirzen nnem’. <sup>23</sup> Ma izemmar ijj *n weryaz* zi *temmurt n* Kuc ad ibeddeř smex n teħmect nnes? Niy aqira areqqieen nnes? Ma tżemmarem uṛa d kenni *xenni* ad teedrem, *kenni* inni innumen tuċċeffna. <sup>24</sup> S uyenni neċċ ad kenni ssuzzarey am uṛum nni iṭṭawen s uṣuḍi n usemmiđ n tnariwin. <sup>25</sup> Wa ggur ad yiři d zzhar nnem i d am dd-ikkarren zzayi, ammu i iqqař SIDi, minzi cem tettud ayi u tettecħed x ixarriġen. <sup>26</sup> *Xenni* uṛa d Necc ad ssgaeħdex ibehlerun *n warruđ* nnem yares ař tiwa ayembub nnem uca ad żaren ļefdihet nnem. <sup>27</sup> zzina nnem d usneħneh inezren nnem, tuqeħbit nnem infedħen. X tevririn u deg iyyar zriy nneawat nnem n šanam. Uct xam, *a* Urcalim, war tettwassizdged ca! Ař meřmi ead awarni man aya?”

### Awaṛ n SIDi x ɣażaj ameqqran

**14** <sup>1</sup> Awaṛ n SIDi i dd-yusin yar Irmija x ɣażaj ameqqran.

<sup>2</sup> “*Tammurt n* Yahuda tecđen uca tiwwura nnes heyyfent, qqimen nitni x temmurt *s werruđ* d abarcan, uca tyuuyit n ucetci n Urcalim tgaeed yar ujenna. <sup>3</sup> Inni yar iġa şşulta / Aytbab n şşulta sekken ixemmasen nsen imuqriżen yar waman. Řami dd-usin nitni yar wanuten n wenżar, war daysen ufin aman. Nitni eeqben-dd s ibuqaren nsen xwan. Nitni sedħan, ucin s ubarreq uca ɋehfen i uzeġif nsen, <sup>4</sup> minzi tettwacarreg temmurt, mayar war din anżar di temmurt. Ifeġahen ttseħħan, ttħeħhafen i uzeġif nsen. <sup>5</sup> Mayar ra d tudadt deg iyyar turu, *maca xenni* tesmeħi di mmis, minzi war din iqqim arrbie ead. <sup>6</sup> Iyyař n ɋexxa bedden x tevririn iquccaren, nitni ssyatan yar arriħ am wuccanen n ɋexxa/ tawwat / ifisen. Tittawin nsen xesxent mayar war iqqim wefsu *aziza* ead.”

<sup>7</sup> “Waxxa tceħħed xanex ļムuešiyyet nney, *a* SIDi, egg i-t di tħwee n yisem nnek, mayar aweddar nney deg waqtas, aqa nexta akidek. <sup>8</sup> *Cek* d Rayas n Israil, *cek* d Amsenjem nnes di rweq n ɋehħaret, mayemmi i ya tiřid am ijj n ubarrani di temmurt, am ijj n umsebrid ittnusan ġiřet wahha? <sup>9</sup> Mayemmi teğid am ijj n weryaz iweddaren, am ijj n bu-teyrudt i war izemmaren ad ifekk? Aqa cek di ɋwest nney, *a* SIDi, isem nnek ittwabarreh xanex, war daynej semmeh!”

<sup>10</sup> Ammu i iqqař SIDi x ɋgens-a “Tuya isjeb asen ad teleen, war sseżżeen x iđaren nsen. X uyenni SIDi war xasen yarċa. ɋexxu ad yidár Netta ļムuešiyyet nsen uca ad ixegħes ddnub nsen.”

<sup>11</sup> Inna ayi SIDi “War tettar i ɋgens-a mahend ad yiři mliħi! <sup>12</sup> Waxxa maṛa nitni zument, Necc war ttesriż ca yar tyuuyit nsen, *waxxa* nitni iwyen iċt n tħarst n weċċaq d iċt n tewhibt n ɋyiġet, Necc war xasen ardiż ca, mayar Necc ad ten qedi s ssif d ɿaž d tħaεun.”

<sup>13</sup> *Xenni* nniy neċċ “Wayyaw, a Sidi inu, SIDi, aqa da, qqaren asen inabiyyen ‘Kenni war tżarrem ssif, war ittiři ɿaž, mayar Necc ad awem wcey ɋehna d tidett deg wemcan-a’” <sup>14</sup> Inna ayi SIDi “Inabiyyen tħnabben s ixarriġen s Yisem inu. Necc war ten dd-ssekkey u war ten umurey u war kidsen ssiwħrey. Nitni tħnabben tamezriwt zzur, aeezzem, min ibedħen uṛa d acmat n wuř nsen.”

<sup>13:20</sup> ‘i d am immewcen’ - ixs ad yini ‘i immewcen in yeġis n Šihyūn’.

<sup>13:22</sup> Ica. 47:2;3; Irm. 5:19; 16:10

<sup>14:6</sup> Irm. 12:4

<sup>14:11</sup> Uf. 32:10; Irm. 7:16; 11:14

<sup>14:12</sup> Awħi. 1:28; Ica. 1:15; Irm. 6:20; 7:21,22; 11:11; Hiz..8:18; Mixa 3:4

<sup>14:14</sup> Irm. 23:21; 27:15; 29:8,9

<sup>15</sup> S uyenni, ammu i iqqar SIDI “X inabiyen nni ittnabben s Yisem inu, waxxa Necc war ten dd-ssekkey ca, uca qqaren ‘War ittiři ssif uřa d řaz di temmurt-a!’, aqa inabiyen nni ad ttwaqdān s ssif d řaz.<sup>16</sup> Řgens umi nabben, ad immendar deg ibriden n Urcalim zi ssibbet n řaz d ssif, uca war ittiři wi ten i ya inedřen: nitni, timyarin nsen, ihenjiren nsen d tħenjirin nsen. Ammu d xasen i ya zeġġey ţyar *n yixef* nsen.”

### Acđan n unabi

<sup>17</sup> “S uyenni ad asen tinid awař-a ‘Imetħawen ad dd-ssefyent zi tiṭṭawin inu ad dd-hwant, ġiřet d wass, břa qeṭtu.’ Mayar tettwarż teezarec, iġis n ľgens inu, s tarezzit d tameqqrant, s uyezzim itteqqes aṭṭas.<sup>18</sup> Xmi i ya ffley, yar yeyyar, aqa da inni ittwasnuqqben s ssif, u xmi i ya adfey yar tendint, aqa da, inni iheřcen s řaz! Anect n inabiyen, anect n ikehhhanen tettliexen deg iċt n temmurt i war ssinen.<sup>19</sup> Ma tendared Cek Yahuda marra? Ma icarreh ūeemar nnek Šihyun? Mayemmi i d aney tewtid ammu ařami war d aney iqqim bu ugenfu? Sittimen ad yiři ļehna, maca war din amcan i Ŗxar, uca deg ijj n ūweq n ugenfi, *maca* aqa da *myir* anexxie.<sup>20</sup> A SIDI, neccin war nessin ţyar nney d ūrmusiyet n ibabaten nney, mayar neccin nexda akidek.<sup>21</sup> War d aney sseħqara ca di tħwee n Yisem nnek, war sseħqara ļekurri igellden n ueuġi nnek. Idar aney, war tarezza ļeahd i kidnej teggid!<sup>22</sup> Ma aqa din jar lašnam ifennan n ūregnus nni izemmaren ad wċen anżar, niy iccat ujenna s wenzar s simant nnes? Ma war iġi d Cek, a SIDI, AREBBI nney? S uyenni ad Cek nrāja, mayar Cek i itteggen marra aya.”

### Tamwarrit n SIDI

**15**<sup>1</sup> Inna ayi SIDI “Waxxa mařa ibedd Musa d Šamwil zzat i wudem inu, ead war ittiři ūeemar inu ak-d ľgens-a. Siggwnej i-ten zi zzat n wudem inu, ejj i-ten ad uyuren.<sup>2</sup> Xmi d ac i ya inin ‘Mani i ya nuyur?’, *xenni* ad asen tinid ‘Ammu i iqqar SIDI: Wi *iğan* i ūmewt, yar ūmewt, u wi *iğan* i ssif, yar ssif, u wi *iğan* i řaz, yar řaz, u wi *iğan* i tmeħbast, yar tmeħbast!’<sup>3</sup> Ad ten xeġżej s arebea n webriden, *ammu i iqqar SIDI*: s ssif ařami i ya ttwanyen, s yiṭan ařami *ten* jarren zeg webrid, s ijjad n ujenna d ūrhuc n temmurt ař i ya ttwaṣardon u ttwareddgen.<sup>4</sup> Necc ad ten jjej ad xasen azzżeen di marra tigelditin n ddunni, zi ssibbet n Manassi, mmis n Hazaqiya, ajeġid n Yahuda, d axrif zit min igga di Urcalim.

<sup>5</sup> Mayar man wen umi i ya tezziġed, a Urcalim? Wi d am i ya issħissfen niy wi dd i ya iffyen zeg webrid maħend ad xam isseqsa x umeddur nnem?<sup>6</sup> Kenni tsemħem dayi, *ammu i iqqar SIDI*, kenniwd tdewrēm yar deffar. S uyenni i ya sswiżżejjaf afus inu didd nwem uca ad kenniwr arreddgey. Necc dewrēy tħażżej s undemmi zzaywem.<sup>7</sup> Necc ad ten ssuzzarey s ġuh di tewwura n temmurt. Necc keccdey ihenjiren zi ľgens inu uca sshellkey t. Nitni war dd-dwiżen ca zeg ibriden *ieeffanen* nsen.<sup>8</sup> Tijjař nsen ad iřint wesent x yejdi n ļebħur. Necc ad xasen ssharrdey, x yemmas n uħudri, ijj n umteħħay di tħtya n wass. Deyya ad xasen wħid s tiggħudi d unexxie.

<sup>9</sup> Tenni i dd-yurwen sebea n iħenjiren, tewħda yar temmurt. Nettat teşsuđ nnefs nnes aneggar,

<sup>14:17</sup> Irm. 13:17; Igħd. 1:16; 2:18

<sup>14:19</sup> Irm. 8:15

<sup>14:20</sup> Izhd. 106:6; Dan. 9:8

<sup>14:22</sup> Izhd. 135:7; 147:8; Ica. 30:23; Irm. 5:24; 10:13

<sup>15:1</sup> Uf. 32:14; 1 Šam. 7:9; Hiz. 14:14

<sup>15:2</sup> Zek. 11:9

<sup>15:3</sup> Lawi 26:16; Irm. 7:33

<sup>15:4</sup> Aewd. 28:25

<sup>15:5</sup> Ica. 51:19

<sup>15:6</sup> Irm. 5:7

<sup>15:7</sup> Irm. 4:11

teȳi tfuct nnes am iğā εad d wass. Nettat tettseđha uca tettețef i-tt i-dd ūefdihet. Min iqqimen zzaysen ad t wcey i ssif zzat i wudem n ūeedyan nsen.”

### Amenyi n Irmiya

<sup>10</sup> “Uct xafi, yemma, aqa cem turwed ayi-dd: ijj n weryaz n umcubbec, ijj n weryaz n umenyi i marra tammurt. Necc war d asent arđrey uca nitni war d ayi ttetturseren, waxxa amenni marra neeeşen ayi.” <sup>11</sup> Inna SIDI “Ah, mařa necc war tteggey s ūxađar ak-d min iqqimen *n ūgens* nnek, mařa Necc war dd-usiy yarek i ūeedu deg ijj n ūweqt d ūaeffant u deg ijj n ūweqt n ūeħsar et.<sup>12</sup> Ma izemmar bnađem ad yarž uzzar, uzzar dd-yusin zi ccamał niy nnhas?”

<sup>13</sup> Agħra nnek d ūeknuz nnek ad ten wcey d takeċċadżt i ūegħus, bħa ttaman, zi ssibbet n marra dd-nub nnek uca *aya* di marra tammurt nnek.<sup>14</sup> Necc ad cek sseħdu ak-d ūeedu nwem yar ic̊t n temmurt nni war tessined ca, mayar s lyađab inu tarya tmessi nni i ya iqqimen tcemmed didd nwem.”

<sup>15</sup> “A SIDI, cek tessned tt, idar ayi uca ūha-dd akidi! Ntaqem ayi zeg yenni i d ayi idaffaren! War d ayi ttelkes am yarek ttasie n ūxađar atħas. Ssen aqa necc ad xak ksix ūcar di tħwiee nnek.<sup>16</sup> Yar ad ttwafen wawařen nnek, ad ten ccey deyya. Awař nnek tuja-t i necc d arcuq d ūefrahet i wuř inu mayar ittwabarreħ Isem nnek di tiwa inu, a SIDI, AREBBI n ūeħskarat.

<sup>17</sup> Necc war tħimiy ca deg wegraw n inni istehzan, war neggzej s ūefrahet. Zi ssibbet n ufuš nnek tħimiy weħħidi, mayar teċċured ayi s wesxed nnek.<sup>18</sup> Mayemmi ūħriq inu iddar ūħbda u mayemmi war izemmar uyezzim inu eemmarş ad īggienfa, ma netta yugi ad īggienfa? Ma s tidett aqà Cek am waman innħewr inni war di iği ūħħam?”

<sup>19</sup> S uyenni, ammu i iqqar SIDI “Mařa cek tdewred-dd, Necc ad cek arrey ad dd-dewred u ad tbedded zzat i wudem inu. Mařa tessuffxied min iġřan zi jar min war isekkwani walu, ad tiřid d aqemmum inu. Ejj i-ten ad yarek dd-dewr, maca cek war tzemmared ad yarsen dd-dewred.<sup>20</sup> Mayar Necc ad cek għej i ūgens-a d ūħid imetnen n nnhas. Ad xsen akidek mmenjen, *maca* nitni war zemmaren ad cek arenjen, mayar Necc akidek ħima ad cek ssnejmey u ħima ad cek fekk, *ammu i* iqqar SIDI.<sup>21</sup> Necc ad cek fekk zeg ufuš n ieħfanen u Necc ad cek fdiż zeg wemnae n tarwa n ūħriġam.

### SIDI issawař ak-d Irmiya

**16**<sup>1</sup> Yusa-dd yari wawař n SIDI, iqqar:<sup>2</sup> “War ttawi tamyart i yixef nnek u war yarek ttiřin iħenjireن d tħenjiren deg wemcan-a.<sup>3</sup> Mayar ammu i iqqar SIDI x iħenjiren d tħenjiren i dd ya ittwurwen deg wemcar-a, u x yemmatseñ i ten dd-yurwen u x babatsen i ten dd-ijjin di tem murt-a:<sup>4</sup> Nitni ad mmten s ibriden iwearn atħas, war xasen cejtēn u war ten neħħiġen, nitni ad dewrēn d ūħbar i wudem n temmurt uca ad ttwajezzen s ssif d răž u ūxeċbat nsen ad dewrēnt d macca i ijdap n ujenna d ūħħluc n ūx-xra.

<sup>5</sup> Mayar ammu i iqqar SIDI ‘War ttadef yar ic̊t n taddart n weċdan u war ggur ad tewted agejdur u war areħhem, mayar Necc kksey ūħna inu x ūgens-a, tamexxiżt inu icewwaren d arreħmet!’,

<sup>15:9</sup> Sam. 8:9

<sup>15:10</sup> Ayub 3; Irm. 20:14-18

<sup>15:12</sup> Irm. 6:28

<sup>15:13</sup> Irm. 17:3

<sup>15:14</sup> Aewd. 32:22

<sup>15:15</sup> Irm. 11:20

<sup>15:17</sup> Izhd. 1:1

<sup>15:18</sup> Ayub 6:15-30; Irm. 30:15

<sup>15:20</sup> Irm. 1:18

<sup>16:4</sup> Irm. 7:33; 9:22; 14:16; 15:2,3; 25:33; 34:20

*ammu i* iqbar SIDİ.<sup>6</sup> Imeqqransen d imezyanen ad mmten di temmurt-a. War ten netřen u war xasen ccaten agejdur u war xebbcen ixef nsen niy ad ssuccaren ixef nsen di třwee nsen.<sup>7</sup> War d asen ittwarž weyrum zi ssibbet n wecđan hima ad eezzan ca n yijen x ijj n umetti, u war d asen ittic ad swen zeg uyarraf n uezzi x babas niy yemmas.

<sup>8</sup> War ttadef yar taddart mani tteggen zzardet maħend ad teqqimed yarsen i macca d tsessit.

<sup>9</sup> Mayar ammu i iqbar SIDİ n r̄eskarat, AREBBI n Israyil ‘Aqa da, Necc ad ssbeddey zzat i tiṭṭawin nwem deg wemcan-a tmija n warcaq d tmija n r̄efraħet, tmija n muřay d tmija n tes̄it.’’

<sup>10</sup> “Xmi i ya tbarrħed marra awařen-a i ļgens-a uca nitni ad sseqsan ‘Mayemmi iqbar SIDİ marra ţyar-a ameqgran xaney u min *iġan* d ljarima nney u min iġan d ddenb nney i negga neccin ak-d SIDİ, AREBBI nney?’<sup>11</sup> *Xenni* ad asen tinid ‘Mayar ibabaten nwem semħen dayi, *ammu i* iqbar SIDİ, uca uyuren awarni i irebbiten nneyni uca sexxaren u udaren asen, maca semħen dayi u war h̄din Ccariea inu.<sup>12</sup> U kenniw simant nwem maca teggim mahu i ibabaten nwem, minzi xzar, kuř ijj zzaywem idaffarem ieqsaħet n wuř aeffan nnes ţami kenniw war dd yari tes̄im *qae*.<sup>13</sup> X uyenni ad kenniw hejjarey yar barra zi temmurt-a yar ict n temmurt i war tessinem kenniw uṛa d ibabaten nwem, uca dinni i ya teeħdem irebbiten nneyni, ass d ġiřet, minzi Necc war yarwem-dd ttarzifey ead s ca n xir.”

<sup>14</sup> “X uyenni, aqa da, ad dd-asen wussan, *ammu i* iqbar SIDİ war d as qqaren ead ‘S tidett am iddar SIDİ nni i dd issuffyen iħenjireن n Israyil zi Mišra!<sup>15</sup> maca ‘S tidett am iddar SIDİ wenni dd-issuffyen iħenjiren n Israyil zi temmurt n ccamal u zi marra timmura mani xasen yuzzer’! Minzi Necc ad ten arrey yar temmurt nni wciy i ibabaten nsen.<sup>16</sup> Aqa da, Necc ad ssekkey aṭṭas n ibehriyyen n iseħman, *ammu i* iqbar SIDİ, inni ten i ya gmaren, u xenni ad ssekkey aṭṭas n inegmaren nni xasen i ya yazzżeen zi mkuř adrар u zi mkuř tawwirt u zeg ifeġiġen zi r̄ejruf.<sup>17</sup> Mayar tiṭṭawin inu ttwařant marra ibriden nsen, nitni war zemmaren ad zzayi nnuffaren uca ţmušejiyyet nsen war tzemmar ad tennuffar zzat i tiṭṭawin inu.<sup>18</sup> Amezwar ad xerfey s uđeffus *marra* ţmušejiyyet nsen d marra ddnub nsen, minzi nitni sseigħten tammurt inu. Nitni ccuren tasyart inu s r̄xecbat n nneawat n şşanam nsen u s jjieayef nsen.”

<sup>19</sup> “A SIDİ, cek d Jjehd inu d Adurri inu d Wařwař inu deg wass n r̄ehşaret. Ad yarek dd-asen ļegnus zeg ineggura n ddunnit, ad inin ‘Tasyart nni t̄fen ibabaten nney, *dayes myir* acmat d *aebed n r̄exyārat* ibetħiżien, timesħayin i war ineħħeen.

<sup>20</sup> Ma izemmar bnaðem ad igg irebbiten i yixef nnes? Nitni *maca* war ġin d irebbiten.<sup>21</sup> X uyenni, aqa da, Necc ad ten arrey ad cehden, uṛa d twařat-a ad ten arrey ad cehden aqa d afus inu d jjehd inu. Nitni ad ssnen belli Isem inu ‘SIDI’.”

<sup>16:6</sup> Lawi 19:28; Aewd. 14:1

<sup>16:9</sup> Ica. 24:7;8; Irm. 7:34; 25:10; Hiz..26:13

<sup>16:10</sup> Irm. 5:19

<sup>16:12</sup> ‘uṛ aeffan nwem’ - s Teibrani ‘uṛ aeffan nnes’.

<sup>16:12</sup> Irm. 3:17; 7:26; 9:14; 11:10; 13:10; 17:23

<sup>16:13</sup> Aewd. 4:27; 28:64,65

<sup>16:14</sup> Irm. 23:7,8

<sup>16:17</sup> Ayub 34:21; Awřn. 5:21; Irm. 32:19

<sup>16:18</sup> Irm. 3:2; Hiz..43:7

<sup>16:21</sup> Irm. 33:2

## SIDI issawař x ddnub n Yahuda

**17<sup>1</sup>** “Ittwaxbec ddenb n Yahuda s pluma n wuzzař, s txeft n dyamanti di teřwiht n wuř nsen u deg waccawen n īealțaren nsen,<sup>2</sup> am mammec ttidaren tarwa nsen īealțaren nsen d trebbitin nsen n cwarti yar tcejjura tizizawin x tewririn yueřan.<sup>3</sup> Adrar inu deg iyyar d wagřa nnek d marra řeknuz nnek ad ten wcey d takeccađt, uřa d řegęudi nnek *mani twehhbed ddabayeh*, zi ssibbet n ddnub di marra tammut nnek.<sup>4</sup> *Xenni* cek ad tarxud zi tesgart nnek nni d ac wciy u man aya zi ssibbet n *ddnub* n yixef nnek. Necc ad cek ggey d ismey n řeedyan nnek deg ict n temmurt i war tessined ca, minzi kenniw tessaryem timessi s lyadab inu, tenni i ya iqqimen tcemmed i řebda.”<sup>5</sup>

**5** Ammu i iqqar SIDI “Iři ad ittwaneer weryaz nni ittcařen x bnađem uca itteemmed x weysum u wenni uř nnes ihéyyed x SIDI.<sup>6</sup> S minzi netta ad yiři d řeerear di řexřa, wenni war ittacan x minni dd i ya yas min icnan, d wenni i ya iqqimen deg imucan ittwacemđen s řehmu di řexřa, di tmeđaht d temmurt war izdiyen.<sup>7</sup> Iři ad ittwabarek weryaz nni ittcařen x SIDI d wenni iggin SIDI d řaman nnes.<sup>8</sup> Ad yiři am tcejjart i ittwazzun yar tizezratin n waman, tenni iwtin iżewran nnes yar teyzart. War tessin ca meřmi dd i ya yas řehmu u tifray nnes ad qqiment d tiziżawin. Deg ijj n useggʷas n řazay war tettbeddi ad teksi řyiget nnes.”<sup>9</sup>

**9** “Uř d ayeddar sennej x kuřci, war izemmar ad iggenfa, wi izemmaren ad t issen?<sup>10</sup> Necc, SIDI, arezzuŋ deg wuř u ttjarabey tizzař, hima ad xeřsey kūř ijj elahsab tibrardin nnes, elahsab řyiget n tmeđa nnes.<sup>11</sup> Am ict n tsekktur i issguṭtiyen x min war turu, ammu i iğä wenni iggin agřa, *maca* war iği iſfa. Di řwest n wussan nnes ittxeša ad daysen ismeh u yar uneggaru nnes ad idweř d abuhaři.”

**12** “Ijj n řkursi igdaren s ueuđi, i yueřan aňtas zeg umezwaru, *ammu i teđa* Zzawect Iqeddsen nney.

**13** *Cek* d řayas n Israyil, *a* SIDI, marra inni xak ihéyyden, ad nnfedđen. Inni xafi ihéyyden, ad ttwarrin di *tejjact* n ucař, mayar nitni semħen di SIDI, řeunṣar n waman iddaren.<sup>14</sup> Sgenfa ayi, SIDI, ammu i ya ttwasgenfi, senjem ayi, ammu i ya ttwasnejmey, mayar Cek d iziř n ušebeħħ inu.<sup>15</sup> Aqa da, nitni qqaren ayi ‘Mani iğä wawař n SIDI? Ejj i-t ad dd-ixecc maca!'<sup>16</sup> Necc eemmarş war hṣarey ixef inu mahend ad iřiy d ameksa awarni ac, war mmeřriy yar wass n aržiyyet. Cek tessned t. Min i d ayi dd-yusin x iyencien inu, iffejj-dd zzat i tiṭṭawin nnek.<sup>17</sup> War d ayi snexřie ca, cek d adurri inu deg wass n aržiyyet.<sup>18</sup> Ejj inni i d ayi iđaffaren ad nnfedđen, maca war d ayi ijjid ad nnfedħey, ejj i-ten ad nnxeřen, maca war d ayi ijjid ad nnxeřeey. Siwed-dd xasen ass n aržiyyet uca arži-ten s ict n tarezzit s wedħas.”

**19** Ammu i yari dd-issiweř SIDI “Uyur uca bedd di tewwart n iħenjireن n řgens, *tawwurt* i zi dd-ittadfen ijeġiden n Yahuda u i zi dd-tteffyen nitni u *egg ammu* di marra tiwwura n Urcalim<sup>20</sup> uca ini asen ‘S̄em i wawař n SIDI, kenniw ijeġiden n Yahuda d marra Yahuda d marra imezday n Urcalim inni dd-ittadfen zi tewwura-ya.<sup>21</sup> Ammu i iqqar SIDI: Hđam x ixef nwem ad

<sup>17:1</sup> Irm. 11:13

<sup>17:2</sup> Irm. 2:20

<sup>17:3</sup> Irm. 15:13

<sup>17:4</sup> Aewd. 28:68; Irm. 15:14; 16:13

<sup>17:5</sup> ‘itteemmed x weysum’ - ixs ad yini ‘itteemmed x bnađem niy x řmař’.

<sup>17:7</sup> Izhd. 2:12; 34:9; Awřn. 16:20; Ica. 30:18

<sup>17:8</sup> ‘tacejjart’ - niy ‘addag’ (‘iddagen’).

<sup>17:8</sup> Izhd. 1:3

<sup>17:10</sup> ‘tzeżzař’ - ixs ad yini ‘tizzař’ niy ‘tigeżřin’.

<sup>17:10</sup> 1 Sam. 16:7; Izhd. 7:10

<sup>17:13</sup> Izhd. 73:27; Ica. 1:28; Irm. 2:13

<sup>17:15</sup> Ica. 5:19; 2 Bř. 3:4

<sup>17:17</sup> Irm. 16:19

<sup>17:18</sup> Izhd. 35:4; 40:15; Irm. 15:15

tarbum ūlħmeħ deg wass n ssebt u ad t tessidfem zi tewwura n Urcalim!<sup>22</sup> Deg wass n ssebt war tessuffuyem ca kenniw uṛa d ijj n ūlħmeħ zi tudrin nwem u war tetteggem uṛa d ict n ūlħedmet. Kenniw ad tqeddsem ass n ssebt am mammec weşšíj babatwem.’”

<sup>23</sup> Maca nitni war sħin ca u war d ayi wċin amezzuy nsen, nitni *maca* yennan ayi, war sħin u war ksin aweddeb.”

<sup>24</sup> “Maṛa tesħrim-dd ɻari mliħ, *ammu i* iqqar SIDI, ɻami war tessidifem ūlħmeħ zi tewwura n tendint-a u ad tqeddsem ass n ssebt u war dayes tetteggem uṛa d ict n ūlħedmet, <sup>25</sup> *aqa xenni* ad adfen ijeġiden d ūlħukkam zi tewwura n tendint-a, inni iqqimen x-rkursi igellden n Dawud, inni inedħħen ikarrut en d iysan, nitni d ūlħukkam nsen, iryazen n Yahuda d imezday n Urcalim, u tandint-a ad dayes qqimien zeddyn imezday nnes i ūlħed. <sup>26</sup> Nitni ad dd-asen zi tneddam n Yahuda u zi jwayehi i dd-innđen i Urcalim, u zi temmurt n Binyamin, u zi Temmurt Iwaṭan, zi Temmurt n Idur u zi Ljanub, nitni ad awyen tayarṣt n weċċed d ssedqet n tayarṣt d tewhibt *n ūlħiġet* d jjawi uca ad awyen tayarṣt n uqadi di Taddart n SIDI.

<sup>27</sup> Maca maṛa kenniw war ɻari dd-tħettħrim ħima ad tqeddsem ass n ssebt u war tettidfem zi tewwura n Urcalim s ijj n ūlħmeħ deg wass n ssebt, *xenni* necc ad ssarxey ict n tmessi di tewwura nnes nni i ya iccen ūqsur n Urcalim u war ggur eemmarş ad texxi.”

### Irmiya di taddart n uqeddar

**18<sup>1</sup>** Awař nni dd-yusin zi SIDI ɻar Irmiya, iqqar:

<sup>2</sup> “Kkar, hwa ɻar taddart n uqeddar. Dinni i ja jjev awařen inu ad ttwassřen.”<sup>3</sup> *Xenni* hwij necc ɻar taddart n uqeddar, uca aqa da, ufiż t ixeddem ict n ūlħedmet x izra *ittennden*.<sup>4</sup> Ixsar uŷarraf nni tuya ittegg n tħaxt deg ufuś n uqeddar. Netta igga zzayes ɻawha ijj n uŷarraf nnegħni, am mammec i d as ittyir as d lemlih i uqeddar mahend ad t iġg.

<sup>5</sup> *Xenni* yusa-dd ɻari wawař n SIDI, iqqar:<sup>6</sup> Ma war zemmarey Necc ad ggey akidwem am uqeddar-a wanita, *a* taddart n Israyil, *ammu i* iqqar SIDI. Aqa da, am tħaxt deg ufuś n uqeddar, ammu i teğam deg ufuś inu, *a* taddart n Israyil.<sup>7</sup> Ict n twařat ad ssiwħey x ijj n ļgens u x ict n tgeldit aqa ad *t qeřeey*, ad *t hedmey* u ad *t teħħiżi*.<sup>8</sup> Maca maṛa ļgens nni x ssiwħey, ad dd-idweř zi tueffna nnes, *xenni* ad nedmey zi ɻyar i tuya nwixi ad as t ggey.<sup>9</sup> Ict n twařat nnegħni ad ssiwħey x ijj n ļgens u x ict n tgeldit belli ad *t ssbeddej* u ad *t żżuż*.<sup>10</sup> Maca maṛa ad yegg min iġan d aeffan di tiġiawin inu umi war tħiesiñ ɻar tmija inu, *xenni* ad nedmey x min icnan i nniy ad kidsen tt għżejj.<sup>11</sup> Xenni ūx-xu, siweħ ak-d iryazen n Yahuda u ak-d imezday n Urcalim, inni ‘Ammu i iqqar SIDI: Aqa da, Necc sswejħdey ijj n ūlħar qiddi nwem u Necc ttxarrašeyp deg ijj n wenway xawem. Dewrhem-dd xenni, kuř ijj zeg webrid nnes aeffan, u sədṛem ibriden nwem d tmegħha nwem.<sup>12</sup> Maca nitni qqaren ‘Rayas walu! Neccin ad nedfar inwayen *n yixek* nnegħi uca ad negg kuř ijj elāħsab ūqsaħet n wuř nnes.”

<sup>13</sup> S uyenni, ammu i iqqar SIDI “Seqsam ɻegnus, man wen isħin *eemmarş* am wa? Ta'ezzaret n Israyil tegħi ijj n nnei d ameqqoran.<sup>14</sup> Ma ad ihayyed eemmarş wedfeħ n Lubnan zeg ict n teħġart

<sup>17:21</sup> Nah. 13:19

<sup>17:22</sup> Uf. 20:8; 23:12; 31:13; Hz. 20:12

<sup>17:23</sup> Irm. 11:10; 13:10; 16:12

<sup>17:25</sup> Irm. 22:4

<sup>18:2</sup> ‘aqeddar’ - niy ‘bu-tħaxt’.

<sup>18:6</sup> Ica. 45:9; 64:8; Rum. 9:20

<sup>18:7</sup> Irm. 1:10

<sup>18:11</sup> 2 Ij. 17:13; Irm. 7:3; 25:5; 26:13; 35:15

<sup>18:12</sup> Irm. 2:25

<sup>18:13</sup> Irm. 2:10

deg iyyar? Ma ad ażyen *emmarş* waman isemmađen ittazzren i dd-yusin zi ţaggwaj?<sup>15</sup> Maca waxxa amenni ittu ayi ţgens inu, ttawyen tiwhibin n ţebxur i *rexyařat* ibetħt̄ren inni ten ijjin ad nnqarden deg ibriden nsen, di jjurat n weċhaṛ uya, maħend ad uyuren deg izubaq n ijj n webrid war iwiṭin,<sup>16</sup> maħend ad arren tammurt nsen d ţxarbet, i tsedħac i ţebda. Qaet wenny ssenni i ya ikken, ad innexx̋eet, ad ihezz azeġif nnes.<sup>17</sup> Am usemmid n manis i dd-tneqqar tħuffad ten ssuzzarey zzat i ţeċċu. Necc ad asen ssecnay aeur war iġi udem deg wass n uhellek nsen.”

<sup>18</sup> Nitni *maca* nnan “Asem-dd, jjem aney ad negg tameemūč x Irmiya, mayar Ccariea ġemmars ad iqda yar uekhan, uca cwar i umiyis, uca awaṛ yar unabi. Asem-dd, ejj aney ad t new wet s *wawařen n* yiřes nney uca ejj aney war nettij taynit i uṛa d ijj zeg wawařen i iqqar.” *Irmiya di reħşaret*

<sup>19</sup> “Hda ayi, *a* SIDI, u seř-dd yar tmija n yenni akidi ittmenyan. <sup>20</sup> Ma *xenni* ad ittwaxref min išeħben s min war iħrin? Mayar nitni yżin ayi ict n tendeč. Idar mammec beddej neċċ zzatek hima ad kidesn ssiwrey i tizi nsen, hima ad xasen heyydey asear nnek. <sup>21</sup> X uyenni, ewc iħenjiren nsen i raz uca sellim i-ten i tzemmar n ssif uca ejj timyarin nsen ad asent acaren iħenjiren, ad dewrēt d tijjaṛ, u ejj iryazen nsent ad ttwanyen u iħuđriyyen nsent ad mmten s ssif deg umen yi. <sup>22</sup> Ejj ad tettwaseř tyuyxit zi tudrin nsen, mara Cek deyya yder-dd xasen ict n bandiyya umi nitni dayi yżin ict n tendeč hima ad ayi tħffen, uca ssarsen ţefux innuffaren i idaren inu. <sup>23</sup> *A* SIDI, Cek tessned marra anway nsen maħend ad ayi nyen. War sdurri ļmu eshiyyet nsen u war meħħi ddnub nsen zzat i wudem nnek, *maca* ejj i-ten ad wħan zzatek. Egg asen *ammu* di ţweqt n lyaðab nnek.”

### **Urcalim d ţgens n Yahuda ġan am ict n tqedduħt n tħaxt**

**19**<sup>1</sup> Ammu i iqqar SID “Uyur uca sey ijj n uyarraf n tħaxt uca awi *ca zeg* imyaren n ţgens u zeg imyaren n ikehhanen *akidek*.<sup>2</sup> Ffey yar barra yar teyzurt n mmis n Hinnum, tenni yar wadaf n Tewwart n Iceqfan, uca barreħ dinni awařen nni d ac i ya iniy,

<sup>3</sup> in i 'Srem i wawaṛ n SIDI, *a* ijeġiden n Yahuda d imezday n Urcalim! Ammu i iqqar SIDI n ţeeskarat, AREBBI n Israyil: Aqa da, Necc ad ssiwdey ijj n ţyar *dameqgran* x wemcan-a, maħend marra wenny i ya isħen, imezzuyen ggur ad as qqsen, <sup>4</sup> mayar nitni heyyden xafi uca arrin amcan-a *d ijj n wemcan* i ibarraniyyen uca qeddmien tiwhibin n ţebxur i irebbiten nneyni inni war ssinen, war iġi nitni, am ibabaten nsen am ijeġiden n Yahuda. Nitni ġemmaren amcan-a s idammen n imeddagħen. <sup>5</sup> Minnitni ssbedden ūgeudi *mani wehhben ddbayeh* i Bael, hima ad sscmeden iħenjiren nsen s tmessi, am tħarsa n weċmađ i Bael, min war *d asen* umurey d min war *yarsen* ssiwrey d min ġemmars war *t ggħi* deg wuř inu.”

<sup>6</sup> “S uyenni, xzar, ad dd-asen wussan, *ammu* i iqqar SIDI, war daysen qqaren ead i wemcan Tufat niy tħayzurt n mmis n Hinnum, maca Tayżurt n Ċmewt.<sup>7</sup> Mayar ad ssbetħt̄rey inwayen n Yahuda d Urcalim deg wemcan-a u ad ten yedħrej zzat i wudem n ţeċċyan nsen s ssif u s ufus n yenni yarezzun tudart nsen. Necc ad wcey Ȋxeċbat nsen d macca i ijdañ n ujenna u i ļmar n temmurt.

<sup>18:15</sup> Irm. 2:32; 3:21; 6:16; 13:25

<sup>18:16</sup> Irm. 12:11; 19:8; 49:13; 50:13

<sup>18:17</sup> Ica. 27:8; 29:6; Irm. 4:11,12,13; 13:24

<sup>18:18</sup> Irm. 9:7; Mal. 2:7

<sup>18:21</sup> Izhd. 109:10

<sup>19:3</sup> 1 Sam. 3:11; 2 Ij.. 21:12

<sup>19:4</sup> Ica. 65:11; Irm. 2:13,17,19; 5:7,19; 7:6; 15:6; 17:13

<sup>19:6</sup> Irm. 7:32

<sup>8</sup> Necc ad arrey tandint-a d ijj n umeda n usnexħee d tisedħac. Kuř ijj wenni xas-dd i ya ikken, ad innexħee u ad iſeffar *s arrub* x marra jjexxayef nnes. <sup>9</sup> Necc ad asen ggey ad ccen aysum n iħenjireن d weysum n yessitsen. Nitni ad ccen, kuř ijj aysum n umqarreb nnes, di *₹weqt nni* di dd-quwwaren i tendint, di ḫeħġaret i zi ten i ya ḥṣaren ŋeedyan nsen d yenni yarezzun tudart nsen.”

<sup>10</sup> “*Xenni* ittxeṣṣa ad tarżed ajarraf jar tiṭṭawin n yeryazen nni akidek yuyuren. <sup>11</sup> Ittxeṣṣa ad asen tinid ‘Ammu i iqqař SIDI n ŋeekar: Ammu i ya arżej ġgens-a d tendint-a, am mammec ttarezzan ijj n uxaarrat u qveddar mni war izemmaren ad t siedren ead. Nitni ad ten nedrēn di Tufat umi war din iqqim wemcan mani i ya nedrēn. <sup>12</sup> Ammu i ya ggey zeg wemcan-a, iqqař SIDI, u ak-d imezday nnes, hima ad arrey tandint-a amecnaw Tufat. <sup>13</sup> Tudrin n Urcalim d tudrin n ijeġidien n Yahuda ad dewiżent xemjent am wemcan n Tufat, zi ssibbet n marra tudrin nni zi x tzeġwin nseent qeddmen nitni ŋebxur i marra ŋeekar n ujenna d tewhibin n useyyeb i irebbiġen neyni.”

<sup>14</sup> Umi dd-ięqeb Irmiya zi Tufat, mani tuja t issekk SIDI maħend ad inabb, yuyur di ŋemrah n zzat n Taddart n SIDI uca inna i ġgens marra <sup>15</sup> “Ammu i iqqař SIDI n ŋeekar, AREBBI n Israyil ‘Aqa da, Necc ad ssiwdehy x tendint-a u x marra tineddam nnes marra ŋħar nni x ssiwħej, minzi nitni meneen tayennant am ugin ad sħen yar wawařen inu.”

### Irmiya d ŋeedyan nnes

**20** <sup>1</sup> *Rami* Fachur, mmis n Immir, akehhan nni ittwaggen d ameħħday ameqqrān x Taddart n SIDI, isħa i Irmiya am ittnabba awařen-a, <sup>2</sup> iwtu Fachur anabi Irmiya uca ihebbes i-t-deg ukeċċud nni iġan deg wexxam n sennej n Tewwart n Binyamin nni *iġan* yar Taddart n SIDI.

<sup>3</sup> Tiwecca nnes ijja Fachur ad arxun i Irmiya zi teffrewt. *Xenni* inna as Irmiya “War i d ac iqqař SIDI Fachur, maca Majur-Missabib. <sup>4</sup> Mayar ammu i iqqař SIDI ‘Aqa da, Necc ad cek ggey d anexxie i yixef nnek u i marra inni cek ittexsen. Nitni ad wdien s ssif n ŋeedyan nsen, am t ttwaarrant tiṭṭawin nnek, u necc ad wcey marra Yahuda deg ifassen n ujeġid n Babil nni teni i ya inedhen di tmeħħbast yar Babil u ad ten iney s ssif. <sup>5</sup> Marra aġħra n tendint-a ad ten sellmey, u marra min dayes iż-riġan d marra tixuba n ijeġidien n Yahuda ad ggey aya *marra* deg ufuš n ŋeedyan nsen. Nitni ad t acaren, ad t ksin *akidsen* uca ad t i-dd-awyen yar Babil. <sup>6</sup> Cek, Fachur, d marra ayt n taddart nnek, kenniwi ad teffyem d imelħbas. Cek ad dd-tawdeq yar Babil uca ad temmied dinni uca ad ttwanedħed dinni, cek d marra imeddukkar nnek inni umi tnabbed s ixarriġen.”

<sup>7</sup> “Cek tjebeded ayi-dd, SIDI, uca necc ttwassqeney. Cek tjeħħed xafi aħħas uca tyerbed ayi. Ass marra tħiyman deħħcen dayi, marra idsen stehzan zzayi. <sup>8</sup> Mayar meřmi mma ssiwħej, sħu yuuyu ‘Rexcunect!’, ŋħayi ‘Anexxie!’, mayar awař n SIDI ittwawi ayi-dd ass imun myir aseħqar d ustehzi

<sup>19:7</sup> ‘tudart nsen’ - s Teibraniit ‘feemar nsen’.

<sup>19:7</sup> Irm. 15:3; 16:4

<sup>19:9</sup> ‘tudart nsen’ - s Teibraniit ‘feemar nsen’.

<sup>19:9</sup> Lawi 26:29; Aewd. 28:53; Igħid. 4:10

<sup>19:11</sup> ‘aqeddar’ - niy ‘bu-tħaxt’.

<sup>19:11</sup> Irm. 7:32

<sup>19:13</sup> Irm. 7:18

<sup>19:15</sup> Irm. 7:26; 17:23

<sup>20:3</sup> ‘Fachur’ - isem wanita ixs ad yini ‘sħram’ (Gesenius) niy ‘tiħelli’ (H6583). ‘Majur-Missabib’ - isem wanita ixs ad yini ‘anexxie z-żi marra iż-żejjidien’ (H4063).

<sup>20:5</sup> Irm. 15:13; 17:3

<sup>9</sup> Nniy ‘Necc war t ttidarey *ead* u war ssiwiřey *ead* s Yisem nnesl’, uca tedweř deg wuř inu am ict n tmessi yareqqen, tettwaħbes deg iksan inu. Necc arezzuż ad şbarey, maca war d as zemmarey.

<sup>10</sup> Mayar šriy taħessect n waṭṭas ‘Majur-Missasib’, ‘*Anexrie yar marra iyezdisen*’. Nitni qqaren ‘Deam t! Neccin ad t nedea! Kuř aryaz nni kides ddarey necc di ħehna, ittraja ař i ya nnqarđey. *Qqaren* ‘Ad tay nzemmar ad t nesseqne, xenni ad t neyřeb uca ad zzayes nexref’.

<sup>11</sup> SIDI ibed akidi am ijj n bu-teyrudt d ameqqran. X uyenni i ya nnqarden inni d aij idaffaren, war zemmaren ad ggen walu. Nitni ad sedhan s yixef nsen aħħas, minzi war ggin s ṙeċqeř. Ad tiři d ict n ūrfiħet i rebda i war ggur ad tettwattu i rebda.<sup>12</sup> *Cek, a* SIDI n ṙeeskarat, wenni ittqeġab amsegged, wenni ittwaħan tizzař d wuř, scen ayi nneqmet nnek xasen, mayar necc ggij ac tayawsa inu deg ufuſ.”

<sup>13</sup> “Zehhdem i SIDI, semyarem SIDI, mayar netta ifekk amezruž zeg ufuſ n iceffanen.”

<sup>14</sup> “Nneč ass nni di ttwarwey! Ass i d aij dd-turu yemma war ittiři ittwabarek.<sup>15</sup> Ittwaneeř weryaz nni dd-wiyyen ṙexbar ašebħan i baba, inna ‘Aqa ittwaruw ac dd uħenjir!’ uca issfarh i-t ammu s waṭṭas.<sup>16</sup> Ejj aryaz nni ad yiři am tneddam nni issneqřeb SIDI b̯ra mma indem zi man aya. Ejj i-t ad iseř i iżu yyan *n ṙehriq* ȳar uteffu d uṣuđi s wesruddel n umenji ȳar t̄tya n was s,<sup>17</sup> minzi netta war d aij inyi deg ueeddus n yemma. Ammu tedweř yemma d andeř inu uca iqqim ueeddus nnes iks i ddeiset i rebda!<sup>18</sup> Mayemmi i dd-ffyey zeg ueeddus? Ma ħima ad żarey tamara *ibetṛen* d weċdan *waha* u ħima ad qdiy ussan inu di ūrfiħet?”

### Asekki amezwaru n ujeġid Hazaqiya i Irmiya

**21**<sup>1</sup> Awař nni dd-ifügen zi SIDI ȳar Irmiya, umi ajeġid Śidqiya issekk yares Fachur, mmis n ukehhan Malkiya, d Šafanya, mmis n ukehhan Maesiyya, iqkar:<sup>2</sup> “Seqsa maca SIDI xaney, mayar Nabuxadraħħas, ajeġid n Babil, ittmenya akidney, Ad tay SIDI ad daynej igg ict n lmuejiza am mammec marra lmuejizat nnes, maħend ad xaney iheyyed *Nabuxadraħħas*.”

<sup>3</sup> *Xenni* inna asen Irmiya “Ammu i ya tinim i Śidqiya<sup>4</sup> Ammu i iqkar SIDI, AREBBI n Israyil: Aqa da, Necc ad ssenqebey deg ifassen nwem ṙesnaħ i zi ttmenyam ak-d ujeġid n Babil d Ikaldaniyyen, inni i d awem dd-innien barra i ḥiġi, u Necc ad ten ssmuney di ṙwest n tendint-a.

<sup>5</sup> Necc simant inu ad kidwem mmenyey s ufuſ isswizzaden d uyiř ijehden, s lyadab d wesear u s uduqqez ameqqran n lyadab.<sup>6</sup> Necc ad wtey imezday n tendint-a, am iwdan uṛa d ṙmar: nitni ggur ad mmten s ijj n t̄taeun d ameqqran.

<sup>7</sup> Awarni as, *ammu i* iqkar SIDI, necc ad sseiduy Śidqiya, ajeġid n Yahuda, d imsexxaren nnes d ļgens nnes nni iqqimen di tendint-a zi t̄taeun, zi ssif u zi ṙaz, deg ufuſ n Nabuxadraħħas, ajeġid n Babil, u deg ufuſ n ūrdeyan nsen u deg ufuſ n yenni yarezzun tudart nsen. Netta ad ten iney s ūrdeqes s ssif u netta war itthinni, war isseizzi u war yareħħem.”

<sup>8</sup> I ļgens-a ad tinid ‘Ammu i iqkar SIDI: Aqa da, Necc ggij awem abrid n tudart d webrid n ūrwejt. <sup>9</sup> Wenni i ya iqqimen di tendint-a, ad ittwaney s ssif, niy s ṙaz, niy s t̄taeun, *maca* wenni zzayes i ya iffyen uca ad iedu ȳar Ikaldaniyyen inni kenniw il-ħeşṣaren, ad iqqim iddar uca

<sup>20:8</sup> Ica. 57:4

<sup>20:11</sup> Irm. 1:8;19; 15:20; 17:18; 23:40

<sup>20:12</sup> ‘tyeżżejj - ixs ad yini ‘tizżar’ niy ‘tigeżżejn’.

<sup>20:12</sup> Irm. 11:20; 12:3; 15:15; 18:19-23

<sup>20:14</sup> Irm. 15:10

<sup>20:15</sup> Ayub 3:3

<sup>20:16</sup> Amz. 19

<sup>20:18</sup> Ayub 3:20

<sup>21:1</sup> ‘Šafanya’ - isem-a wanita ixs ad yini ‘wenni t issnuffaren SIDI’ (H6846).

řeemar nnes ad as yiři am tkeccadt. <sup>10</sup> Mayar Necc arriy-dd s wudem inu ḋidd i wemcan-a, war iňgi i řxar, *ammu i* iqbar SIDI. Amcan-a ad ittwasseedu deg uſus n ujeđid n Babil u netta ad as iqqed timessi.”

## X taddart igellden n Yahuda

<sup>11</sup> Zi jjihet n taddart n ujeđid n Yahuda, sřem-dd *kenni* i wawař n SIDI: <sup>12</sup> “A taddart n Dawud, ammu i iqbar SIDI ‘Seggdem nican deg uteffu, fekkem wenni ittwakeccden zeg uſus n wenni ihesšaren, niy ad yarrež wesar inu am tmessi ařami war izemmar uřa d ijj ad tt issexsi ead zi ssibbet n tmeffa nwem tieffanin.”

<sup>13</sup> Aqa da, ad cem řeqfey, *cem* tenni izeddyen di teysart, *cem, a* tasđart x řewđa *yuečan*, ammu i iqbar SIDI. Kenni teqqarem ‘Man wen izemmaren ad yarney dd-ihwa, man wen izemmaren ad dd-yadef yar tzeddiyin nney?’ <sup>14</sup> Necc ad kenniwa eaqbey elahsab řyiget n tmeffa nwem, *ammu i* iqbar SIDI. Necc ad ggey timessi deg wezyar nnes nni i ya iccen marra min d as dd-innden.’

**22**<sup>1</sup> Ammu i iqbar SIDI “Hwa yar taddart n ujeđid n Yahuda, ini din awař-a, <sup>2</sup> ad tinid ‘A ajeđid n Yahuda, wenni iqqimen x řkursi igellden n Dawud, seř i wawař n SIDI, cek d imsexxaren nnek d řgens nnek i ittadfen zi tewwura-ya! <sup>3</sup> Ammu i iqbar SIDI: Ggem řheqq d tsegda u ssnejmem min ittwakeccden zeg uſus n wenni ihesšaren. War hęšarem, war ccatem řbarrani d uyujiř d tajjač. War ssiziřem idammen imezdagen di temmurt-a! <sup>4</sup> Mařa kenniwa ad teggem awař-a s tidett, *xenni* ad dd-adfen ijeđiden zi tewwura n tendint-a, inni i ya iqqimen x řkursi igellden n Dawud, inni i ya inedhen ikarruten d yeysan, netta d imsexxaren nnes d řgens nnes. <sup>5</sup> Mařa war tesřim ca yar wawařen-a, *xenni* aqa jjuğey i Ixef inu, *ammu i* iqbar SIDI, ad tedweř Taddart-a d řxirbet.’”

<sup>6</sup> “Mayar ammu i iqbar SIDI x taddart n ujeđid n Yahuda ‘Waxxa tusid ayi-dd x řxađar am Jilead u am tqiccat n Lubnan! *Uct*, mařa Necc war cek tteggey d řexřa, *d* tneddam war izdiyen. <sup>7</sup> Necc ad huzey ḋidd nnek imteħħayyen, kurž ijj s řesnaħ nnes *i unuri*. Nitni ad qessen ticejjura nnek n tengelt i icnan atħas *s cwaqar nsen* uca ad *tent* wcen i tmessi. <sup>8</sup> *Xenni* atħas n řegnus ad dd-kken x tendint-a, ad inin, kurž ijj i umqarrab nnes: Mayemmi SIDI igga ammu i tendint-a tameqqrant?

<sup>9</sup> Ad inin: Minzi nitni semħen di řeahd n SIDI, AREBBI nsen, uca uđaren i irebbiten nneyni uca dewřen ttsexxaren asen.’”

## X Callum

<sup>10</sup> “War ttrum x umetti u war xas ccatem agejdur. Rum x wenni yuyuren, mayar netta eemmarş ad dd-ięqeb, eemmarş ad izar tammurt nnes mani ixřeq. <sup>11</sup> Mayar ammu i iqbar SIDI x Callum, mmis n Yuciya, ajeđid n Yahuda, wenni idewřen d ajeđid deg wemcan n babas Yuciya wenni dd-iflyen zeg wemcan-a ‘Netta eemmarş ad dd-ięqeb dinni ead. <sup>12</sup> Mayar deg wemcan mani t nedhen di tmeħbast, *dinni* i ya immet, eemmarş ad iżar tammurt-a εawed.’”

21:9 Irm. 38:2

21:12 Irm. 22:3

21:14 ‘ayzar’ - niy ‘řyabet’ niy ‘tazgant’.

21:14 Irm. 17:27

22:3 Irm. 7:6; 21:12

22:4 Irm. 17:25

22:7 Irm. 15:6

22:8 Aewd. 29:23; 1 Ij.. 9:8

## X Yahuyaqim

<sup>13</sup> “Axeyyeb i wenni i ya issbedden tazeddijt nnes s ſ̄muſ̄iyet, uca tiyurfin nnes s ſ̄yecc, wenni iſſxeddamen wenni t yudſen neh̄ra axegeſ̄ u war d as itticc ſ̄munet nnes,<sup>14</sup> wenni iqqařen ‘Necc ad ſſbeddej i yixef inu ict n tzeddiļt yueřan aṭṭas s tyurfin iwesēn.’ *Xenni* ad dayes igg tiburjatin uca ad tt iſeqqef s ukeccuđ n tcejjura n tengelt uca ad tt izewweq s tintat tizeggʷayin.<sup>15</sup> Ma tdewřed d ajeġid umi ttemħizwared zi ssibbet n tneglin? Babac ma war icci, ma war iſwi u ma war iġgi ſ̄heqq d tsegda? Netta tuja mliħ xas xenni!<sup>16</sup> Netta iħkem tamesħact n umezruđ d umesi. Tuya mliħ xas xenni. Ma aya war ixs ad yini aqa netta iſſen ayi?, *ammu i iqqař SIDI.*<sup>17</sup> Maca tiṭṭawin nnek d wuř nnek aqa tent myir x tizi nnek waħa, u x idammen imeddagen maħend ad ten tessizzred, u x ddeğ d ubeeßej, maħend ad ten tegged.”

<sup>18</sup> “X uyenni, ammu i iqqař SIDI x Yahuyaqim, mmis n Yuciya, ajeġid n Yahuda ‘Nitni war xas cettnejn/cđinen: Ax, umal niy: Ax, učma! Nitni war cettnejn: Ax, sidi! niy: Ax, leadim!<sup>19</sup> Ad ittwandę́r ijj n wendaň n ijj n wegyuř. Ad tjarren u ad t nn̄daren yar ſ̄aggwaj, barra i tiwwura n Urcalim.”<sup>20</sup>

## X Kun-Yahu

<sup>20</sup> “Gaeeed x *idurar n* Lubnan, s̄uuyy uca sgaeeed tmija nnem x Bacan. S̄uuyy-dd ħawed zi Abarim, mayar marra inni cem ittexsen ttwarzan.<sup>21</sup> Necc s̄siwrey akidem ūrami cem tuja di ūraman, cem maca tennid ‘Necc war xsey ad ūrey!’ Ammu i t teggid zi temži nnem, mayar cem tuja war tettexesed ad teśred i tmija inu.<sup>22</sup> Marra imeksawen ad ten yarwes ušemmiđ uca inni cem ittexsen ad uyuren di tmeħbast. Xenni ad tsedħid uca ad tennfedħed zi ssibbet n tueeffna nnem.<sup>23</sup> Cem, a tenni izeddyen x *idurar n* Lubnan, tenni iħebben di tcejjura n tneglin, min ggur ad tṣuqed xmi d am dd i ja yas ūrewjee, ūħriq am icten tettaru.”

<sup>24</sup> “*S tidett* am iddar SIDI, *ammu i iqqař SIDI*, waxxa mařa Kun-Yahu, mmis n Yahuyaqim, ajeġid n Yahuda, tuja d txadent n ucemmie deg ufuſ nnes, aqa ad cek kksey ssenni.<sup>25</sup> Necc ad cek wcey deg ufuſ n yenni yarezzun tudart nnek u deg ufuſ n wenni zi tettegħweded, deg ufuſ n Nabuxadraſšar, ajeġid n Babil, u deg ufuſ n Ikaldaniyyen.<sup>26</sup> Cek d yemmac, ad kenni w nn̄darey yar ict n temmurt nneynit mani war texriqem, uca dinni ad tmetnem.<sup>27</sup> War ttieqqibem ċemmarş yar temmurt nni di temmehrem maħend ad yares dd-tħeqbem.”

<sup>28</sup> “Ma Kun-Yahu aryaz-a d ijj n uŷarraf immendär, yarreż? Niy netta d ijj n uŷarraf war t ittexs ead uṛa d ijj? Mayemmi t hejjaren netta d zzariet nnes, nn̄daren *ten* yar ict n temmurt war tt ssin en?<sup>29</sup> A tammurt, tammurt, tammurt, seř i wawař n SIDI!<sup>30</sup> Ammu i iqqař SIDI ‘Zemm aryaz-a neh̄ra iħenjireن, ijj n weryaz nni war yar iġi zzhir deg wussan nnes. Mayar uṛa d ijj zeg warraw nnes ad yares yiři zzhir *ařami* i ja iqqař x Żkursi n Dawud u ad iħkem ħawed di *tammurt n* Yahuda.”

## Tasetta iseggden

**23** <sup>1</sup> “Axeyyeb i imeksawen i ineqqen u ssuzzaran uġi inu, *ammu i iqqař SIDI.*<sup>2</sup> X uyenni ammu i iqqař SIDI, AREBBI n Israyil, x imeksawen nni yarekkwsen ūgens inu ‘Kenni w ssuzzarem uġi inu uca tuzzże̝m xasen. Kenni war ten teħdim. Aqa da, necc ad xeřfey zi tueeffna d tmeġga nwem, *ammu i iqqař SIDI.*<sup>3</sup> Necc ad ssmuney min iqqimen n wuġi inu zi marra timmura, mani xasen użże̝rey. Necc ad tent arrey yar ūmdawed nseñ, ad arwent, ad mm

<sup>22:13</sup> Lawi 19:13; Aewd. 24:14,15; Hab. 2:9

<sup>22:18</sup> Irm. 16:4,5,6

<sup>22:19</sup> Irm. 15:3; 36:30

<sup>22:21</sup> Irm. 5:23; 7:23-28; 11:7,8; 13:10,11; 16:12; 17:23; 18:12; 19:15

<sup>22:22</sup> ‘imeksawen’ - niy ‘iničan’.

<sup>22:25</sup> ‘yenni yarezzun tudart nnek’ - s Teibrantit ‘n yenni yarezzun ūemar nnek’.

<sup>23:1</sup> ‘imeksawen’ - niy ‘iničan’.

<sup>23:1</sup> Hiz..34:2

arnint.<sup>4</sup> Necc ad asent ggey imeksawen nni tent i ya yarewsen. Nitenti war ttegg<sup>w</sup>dent ead u war ttnexri<sup>e</sup>ent u war ttweddirint, *ammu i iqqar SIDI.*

<sup>5</sup> Aqa da, ad dd-asen wussan, *ammu i iqbar SIDI*, aqa Necc ad ssekarey i Dawud ijj n Uyeddu n tsegad. Netta ad ihmam am Ujeqid, ad ifreh uca ad igg rheeqq d tsegda di temmurt. <sup>6</sup> Deg wussan nnes ad ittwassenjem Yahuda uca Israyil ad izdey di ramon. Wa ad yiři d isem i zi d as i ya ryan: SIDI, Tasegda nnay.”

<sup>7</sup> “X uyenni, aqa da, ad dd-asen wussan, *ammu i iqqar SIDI*, war qqaren ead ‘S tidett am iddar SIDI nni dd-issuffyen iħenjireن n Israyil zi Mişra!’. <sup>8</sup> maca ‘S tidett am iddar SIDI nni dd-isgæeden zzariet n taddart n Israyil, wenni ten dd-yarrin zi temmurt n ccamal u zi marra timmura manis xasen uzzrey. Nitni ad zedyen di temmurt nsen.’”

X inabiyyen

<sup>9</sup> X inabiyyen. "Uř inu ittwarž zi daxer inu, marra iksan inu ttarrijin. Necc dewrey am ijj n umescur, am wervaz rni yarni binu, zi ssibbet n SIDI, u zi ssibbet n wawařen nnes iqeeddsen.

<sup>10</sup> Mayar tammurt teccur s yenni izennen, mayar tammurt tecđen zi ssibbet n nneeđet, ddmanı n heddu uyežet. Mani xsen ad awđen aqa-t d aęeffan, uřa d jjeħed nsen war iđi ca nican. <sup>11</sup> Mayar am unabi am ukehhan ttwafesden, ead di Taddart inu ttafejx tueffna nsen, *ammu i iqqař SIDI*. <sup>12</sup> X uyenni ad dd-asen idweř webrid nsen am ij n řewđa tetthruġud di taġest. Ad ttwaęarrnen u nitni ad zzayes dd-wdan, mayar ad xasen dd-ssehwiy ict n tecti taęeffant deg useggʷas n untaqem nsen, *ammu i iqqař SIDI*.<sup>13</sup>

<sup>13</sup> “Aqa Necc ʐriŋ min war ih̥rin yar inabiyyen n Samarya: nitni tuyu tthabben s Bael uca tħyarran ɻgens inu. <sup>14</sup> Yar inabiyyen n Urcalim *maca* ʐriŋ nn̥ei: nitni zennan uca uyuren am ssxarriġen uca ssjehden ifassen n iceffanen ařami uṛa d ijj ma ieqeb-dd zeg webrid nnes aeffan. Mammec ttwařiż Necc marra idsen am Sadum, uca imezday n Urcalim *i Necc* am Ċamurra. <sup>15</sup> X uyenni, ammu i iqqar SIDI n ŋeeskarat, AREBBI n Israyil ‘Aqa da, Necc ad wcey ccił d macca i ɻgens-a uṛa d aman n arrhaj maħend ad ten swen, minzi zeg inabiyyen di Urcalim iffej-dd uyesseb *n Ccariea* yar marra tammurt.’ <sup>16</sup> Ammu i iqqar SIDI n ŋeeskarat ‘War ttesřim ca i wawařen n inabiyyen nni i d awem ittnabben. Nitni ssawařen bateř. Nitni ssawařen ict n tmezriwt n wuř *n yixef* nsen i war iġin *d tamezriwt* zeg uqemmum n SIDI. <sup>17</sup> Ɂeba qqaren i yenni d ayi isseħqaran: SIDI inna i-t, ad yarwen yiři ɻehnal’ u i kuř ijj wenni igguren di ɻeqsaħet n wuř nnes, qqaren ‘War dd xawem ittemsar uṛa d ijj n ɻyar. <sup>18</sup> Mayar man wen *iqqimen* ibeddi cwar n SIDI uca izraawař nnes u isřa i-t? Wi issħessen i wawař nnes uca isřa as? <sup>19</sup> Aqa da, taħaryad n SIDI, iffej-dd *zzayes* weseħar, *am* ict n thħaryad tezzebzbib nni i ya ihwan/yarsin x uezegħiż n iceffanen. <sup>20</sup> Lyađab n SIDI war dd-ittikkwiżi ca ař i ya yiřin ixarriṣen n wuř nnes. Yar uneggar n wussan ad as tfeħhem s ɻefhamet tekmeř. <sup>21</sup> Necc war dd ssekkiż ca inabiyyen nni, *waxxa amenni* ggureen nitni. Necc war yarsen ssiwrey ca, *waxxa amenni* bdan ad nabben *zeg yixef nsen*. <sup>22</sup> Mri qqimmen nitni bedden di cwar inu, iři arrin ɻgens inu ad iseř i wawařen inu u iři arrin ten ad dd-dewrēn zeg webrid nsen aeffan u zi ɻyar n tħmegħha nsen.’”

23:4 His..34:11,12

23:5 Ica. 4:2; 40:11; Irm. 33:14,15; Dan. 9:24; Lk. 1:32,33

23:6 Aewd. 33:28

23:7 Irm. 16:14,15

23:10 Irm. 5:7,8; 9:2

**23:11** Irm. 6:13; 8:10; 14:13

23:12 Izhd. 35:6; 73:18; Irm. 13:16

23·14 Ica 1·9

23.14 Ica. 1.9  
23.15 Irm. 8.14-9.15

23:17 Irm. 8:14; 9:15  
23:17 Irm. 6:14; 8:11; Hiz. 13:10; Zak. 10:2

23:17 Irm. 6:14; 8:1  
23:19 Irm. 30:23-24

23:19 Irm. 30:23,  
23:21 Irm. 14:14

<sup>23</sup> Ma Necc d ijj n AREBBI zi řadas, *ammu i* iqbar SIDI, war iği ijj n AREBBI zi řaggwaj?<sup>24</sup> ‘Ma izemmar ca n yiijen ad innuffar deg imucan innuffaren, ařami Necc war t ʐarrey?’, *ammu i* iqbar SIDI. ‘Ma war iği d Necc wenni iccuren ajenna d temmurt?’, iqbar SIDI.<sup>25</sup> Necc sňy min qqaren inabiyyen nni ittnabben deg yisem inu uca Necc nniy ‘Tuya yari ict n tirja, ict n tirja.’<sup>26</sup> Yares ař meřmi *ead* ad iřint tirja deg wuř n inabiyyen nni ittnabben am ssxarriqen? Nitni d inabiyyen n wecmař n wuř *n yixef* nsen,<sup>27</sup> inni yarezzun ad arren řgens inu ad ittu isem inu s tirja nsen nni tthajan ijj i wenneyni, amecnaw ibabaten nsen ttun isem inu s Bael.<sup>28</sup> Anabi nni yares ict n tirja, ejj i-t ad tt ihaja, u *anabi* nni yar iğā wawař inu, ejj i-t ad issiweř awař inu s tidett. Mayar min dd-yiwyen ſum yar imendi?, iqbar SIDI.<sup>29</sup> ‘Ma war iği wawař inu am tmessi?’, iqbar SIDI, ‘uca am ijj n wefđis i iřebbzən tasđart?’<sup>30</sup> S uyenni, aqa da, necc ad řeqfey inabiyyen nni, *ammu i* iqbar SIDI, inni ittacaren awařen inu ijj n wenneyni.<sup>31</sup> Aqa da, necc ad řeqfey inabiyyen nni, iqbar SIDI, inni issxeddamen iřes nsen u zzayes i ssawařen ‘Netta iqbar ...’<sup>32</sup> Aqa da, necc ad řeqfey inni ittnabben s tirja ixariqen, *ammu i* iqbar SIDI. Nitni tthajan tirja nni u *ammu i* ttýarran řgens inu zeg ixarriqen nsen d řhard uneffex nsen. Necc maca war ten dd-ssekkey u war d asen wciy awař. Nitni war ȝin d mnfeeř i řgens, *ammu i* iqbar SIDI.”<sup>33</sup> “Xmi cek i ya isseqsa ijj n řgens niy ijj n unabi niy ijj n ukehhan, ad yini ‘Min iena *xenni* řhukm issaggwaden n SIDI?’, *xenni* cek ad asen tinid ‘Min iena *xenni* řhukm issaggwaden?’ ‘Ad kenniw jjey’, *ammu i* iqbar SIDI.<sup>34</sup> Anabi d ukehhan d řgens nni iqqaren ‘Řhukm issaggwaden n SIDI!?’ , aryaz nni d taddart nni ad zzayes xeřfey.<sup>35</sup> Ammu ittxeša ad tinim, kuř ijj i umqarreb mnes u kuř ijj i umas ‘Mammec xak dd-yarra SIDI?’ u ‘Min inna SIDI?’<sup>36</sup> War tettaxarisem ca ead di řhukm issaggwaden n SIDI, mayar řhukm issaggwaden n SIDI ad yiři min i ya yini kuř ijj: aqa kenniw tessfaryem awařen n AREBBI iddaren, SIDI n řeeskarat, AREBBI nney.

<sup>37</sup> Ammu i ya tinid i unabi ‘Mammec xak dd-yarra SIDI? , niy ‘Min inna SIDI?’<sup>38</sup> *Maca* umi teqqarem kenniw ‘Řhukm issaggwaden n SIDI!?’ , ammu i iqbar SIDI, umi kenniw teqqarem awař-a ‘Řhukm issaggwaden n SIDI!?’ , waxxa necc ssekkey-dd yarwem *ijjen* hima ad awem yini ‘Kenniw war teqqarem ca ‘Řhukm issaggwaden n SIDI!?’ ,<sup>39</sup> s uyenni, xzar, Necc ad kenniw ttuy qae u Necc ad kenniw ndarey zi zzat i wudem inu ak-d tendint nwem nni d awem wciy i kenniw uřa i ibabaten nwem.<sup>40</sup> Necc ad xawem dd-ssehwiy řhegra i řebda d řefđihet i řebda nni war ittwattun eemmars.”

## Tnayen n tsuğatin n tazart

**24**<sup>1</sup> “SIDI ijjha ayi ad ȝarey man aya. Aqa da, ttwasarsent tnayen n tsuğatin n tazart qibač i Zzawect n SIDI awarni i umi tuya Nabuxadrassar, ajeřid n Babil, indeh Yakunya, mmis n Yahuyaqim, ajeřid n Yahuda, d řhukkam n Yahuda ak-d iħrayfiyyen d yemziřen zi Urcalim di lmenfa yar Babil.<sup>2</sup> Deg ict n tsuğet tuya *din* tazart išebehen, amecnaw ſbacur. Di tsuğet nneynit tuya din tazart war teħri aṭṭas, zeċma war teħri ařami war izemmar ad tettwacc.<sup>3</sup> Inna ayi SIDI ‘Min tettwařid cek, Irmiya?’ Necc nniy ‘Tazart. Tazart išebehen tešbeħ aṭṭas, uca tenni war iħrin aṭṭas, war teħri ařami war tettwicci.’

<sup>4</sup> *Kenni* yusa-dd yari wawař n SIDI, iqbar.<sup>5</sup> ‘Ammu i iqbar SIDI, AREBBI n Israyil: Am tazart išebehen ammu i ya ȝesbey şebħen inni ittwanedhen di tmeħbast zi Yahuda, inni x użżeřey zeg wemcan-a yar temmurt n Ikaldaniyyen.<sup>6</sup> Necc ad xasen ssarsey tiṭṭawin inu s Żxađar uca ad

<sup>23:24</sup> Izhd. 139:7-12; Īsam. 9:2,3

<sup>23:27</sup> Ȑqd. 3:7; 8:33,34

<sup>23:30</sup> Aewd. 18:20; Irm. 14:14,15

<sup>23:32</sup> Ȑaf. 3:4

<sup>23:40</sup> Irm. 20:11

<sup>24:1</sup> 2 J̄. 24:15; 2 Im.. 36:10

ten arrey ad əeqben yar temmurt-a. Necc ad ten ssbeddey, war iği ad ten hedmey, ad ten zzuy, war iği ad ten qeřey.<sup>7</sup> Necc ad asen wcey ijj n wuř maħend ad ayi ssnen, belli aqa Necc d SIDI. Nitni ad iřin d ļgens inu u Necc ad iřiy d AREBBI nsen, mayar nitni ad yari dd-dewrēn s wuř nsen imun.

<sup>8</sup> Am tazart war iħrin, tenni war iħrin aṭṭas ařami war tettwacci, iqkar SIDI, ammu i ya arrey Sidiqi, ajeġid n Yahuda, d ļħukkam nnes d min iqqimen zi Urcalim d yenni izeddyen di temmurt n Misra. <sup>9</sup> Necc ad ten arrey ad ttwaearren ssa d ssa jar marra tigeldit n temmurt, ad iřin d ļħegħra d ijj n umeda d ict n rqeċċet n ustehzi d ict n nneċċet di marra imucan mani xasen i ya yazzże̝y. <sup>10</sup> Necc ad ssekkey jarasen ssif d የż d tħaexun yares ař dd-ttwakksen marra zi temmurt i wciy i nitni u i ibabaten nsen.”

### Abarreħ s lmenfa di Babil

**25**<sup>1</sup> Awař nni dd-yusin yar Irmiya x marra ļgens n Yahuda, deg usegʷass wiss arebea n Yahuyaqim, mmis n Yuciya, ajeġid n Yahuda. Tuża-t d aseggʷas amezwaru n Nabuxadraşšar, ajeġid n Babil.<sup>2</sup> Iqqar unabi Irmiya *awař-a* i marra ļgens n Yahuda u i marra imezday n Urcalim, iqkar: <sup>3</sup>“Zeg useggʷas wiss tħet taħbi n Yuciya, mmis n Amun, ajeġid n Yahuda, yares ař ass-a, wa d aseggʷas wiss tħata u-eicrin, yusa-dd yari wawař n SIDI u necc tuża ssawařey akidwem, *wah* zeg umezwaru tuża necc ssawařey *akidwem, maca* kenniw war tesħrim ca.<sup>4</sup> SIDI issekk-dd əawed marra imsexxaren nnes, inabiyen, zeg umezwaru issekk i-ten-dd, *maca* kenniw war tewcim ca amezzu nwem ħima ad tesħrem.<sup>5</sup> Nitni nnan ‘Dewħem-dd maca, kuř ijj zeg webrid nnes aeffan u zi tmegga nwem tieeffan uca zedyem di temmurt nni d awem iwca SIDI u i ibabaten nwem zi ļebda i ļebda qaę. <sup>6</sup> War ttraddafem irebbiten nneċċi ħima ad asen tsexxarem u ad asen tađarem. War d ayi seċċarem s tmegga n ifassen nwem maħend war d awem ttegħej min war iħrin.<sup>7</sup> Maca kenniw war yari tesħrim ca, *ammu i* iqkar SIDI, ařami d ayi seċċarem s tmegga n ifassen nwem, i txessart nwem.”

<sup>8</sup>“X uyenni, ammu i iqkar SIDI n rħeeskarat ‘Minzi kenniw war dd-tesħrim ca yar wawařen inu, <sup>9</sup>Xzar, x uya i-dd-ssekkey *ijj n ureqwas* uca ad awyey marra tiwacunin zi ccamat, *ammu i* iqkar SIDI, uṛa d Nabuxadraşšar, ajeġid n Babil, amsexxar inu. Necc ad tent ssiwdehy yar temmurt-a u x imezday nnes u x marra ļregnus i d as dd-innden uca ad ten ħarrmey i uteħħi. Necc ad ten għejx d ict n rqeċċet n unexħie d tiseħħac uṛa d uxarreb i ļebda. <sup>10</sup> Necc ad zzaySEN kksey ļħess n ħrefrahet d ļħess n warċaq, tmija n muřay d tmija n tesħit, ddriz n yeżra n tsirt uṛa d tfawt n ħrefnar. <sup>11</sup> Tammurt-a marra ad tedweř d ļxirbet uṛa d ijj n umeda n unexħie, u ļregnus-a d sexxaren ajeġid n Babil, sebein n iseggʷusa.

<sup>12</sup> Xmi i ya edun sebein n iseggʷusa nni, xenni ad tt-xeřfey zeg ujeġid n Babil d ļgens nni x ļmu eshiyyet nsen, *ammu i* iqkar SIDI, uṛa x temmurt n Ikaldaniyyen. Necc ad tt-arrey d ļxirbat i ļebda. <sup>13</sup> Necc ggur ad dd-sseħwiż x temmurt nni marra awařen inu nni xas nniy, marra min yurin deg wedlis ittwannden, min inabb Irmiya x marra ļregnus. <sup>14</sup> Mayar aṭṭas n ļregnus d ijeġiden imeqqransen ad ten jjen ad dd-żebeden, uṛa d nitni. Necc ad zzaySEN xeřfey elhaqsab timegħha nsen u elhaqsab rxedmet n ifassen nsen.”

<sup>24:7</sup> Aewd. 30:6; Irm. 30:22; 31:33; 32:38,39; Hiz..11:19; 36:26,27

<sup>24:8</sup> Irm. 29:17

<sup>24:9</sup> Aewd. 28:25,37; 1 Ij. 9:7; 2 Im. 7:20; Irm. 15:4; 29:18; 34:17; 42:18

<sup>25:4</sup> Irm. 7:13,25; 11:7,8,10; 13:10,11; 16:12; 17:23; 18:12; 19:15; 22:21

<sup>25:5</sup> 2 Ij.. 17:13; Irm. 18:11; 35:15; Yunus 3:8

<sup>25:9</sup> Irm. 19:8

<sup>25:10</sup> Ica. 24:7; Irm. 7:34; 16:9; Hiz..26:13

<sup>25:12</sup> 2 Im.. 36:22; Eizra 1:1; Irm. 29:10; Dan. 9:2

<sup>25:14</sup> Irm. 27:7

## Řkas n lyađab n SIDI

<sup>15</sup> Mayar ammu i d ayi inna SIDI, AREBBI n Israyil “Ksi řkas-a n binu n wesear zeg uhus inu u ewc i-t i marra řegnus mani cek i ya ssekkey, hima ad swen, <sup>16</sup> maħend ad swen nitni, ad ssquaren, ad dewren ttbuhryuen zi ssibbet n ssif nni dd i ya ssekkey jarasen.”

<sup>17</sup> Awarni i uya ksyi řkas zeg uhus n SIDI, wciy t i marra řegnus, inni yari i dd-issekk SIDI.<sup>18</sup> i Urcalim d tneddam n Yahuda, i ijeğiden nnes d řhukkam nnes, hima ad ten arrey d řxirbet, d ijj n unexrię, d tisedħac uṛa d nneċċeret, am teğa ass-a, <sup>19</sup> i Fiřeun, ajeġid n Mišra, i umsexxaren nes, řhukkam nnes u i marra řgens nnes, <sup>20</sup> i ubarru n ċram kur ibarraniyyen u i ijeğiden n temmurt n Euš u i marra ijeğiden n temmurt n Ifilistiniyyen, i Acqalun, Yazza, Ħaqrun u i marra min iqqimen zi Acdud, <sup>21</sup> yar Idum, Mu'ab d ayt n Ċammun, <sup>22</sup> i marra ijeğiden n Šur, i marra ijeğiden n Šidun u i ijeğiden n tegzirin x ujemmad n řebħar, <sup>23</sup> i Dadan, Tayma, Buz d marra inni ittheffan acewwaf yar tħrufa *n tenyart d tmart*, <sup>24</sup> i marra ijeğiden n temmurt n Weeraben u i marra ijeğiden n ċram kur ibarraniyyen nni izeddyn di ūx-xa, <sup>25</sup> i marra ijeğiden n Zimri, u i marra ijeğiden n Eilam u i marra ijeğiden n Maday, <sup>26</sup> uṛa i marra ijeğiden n ccama, inni dd-yudsen d yenni iggʷejen, iżżeġ awarni i wenneyni, i marra tigeldit in ddunniit i īgan x wudem n temmurt, uca awarni asen *marra* ad isu ujeġid n Cicax.

<sup>27</sup> “Ad asen timid ‘Ammu i iqqař SIDI n řeeskarat, AREBBI n Israyil :Swem, ssquaren d tēuqqem, wħad u war tekkaremt ead zzat i ssif i dd ya ssekkey jarawem.’ <sup>28</sup> Xmi i ya agin ad ksin řkas zeg uhus nnek maħend ad t swen, *xenni* ini asen ‘Ammu i iqqař SIDI n řeeskarat: Ad teswem s uyiř!<sup>29</sup> Mayar aqa da, di tendint i x ittwabarreħ s Yisem inu, ad bdiy s ūyar. Ma ad daywem ggen am tteggen ak-d imezdagen? Kenni war ttwaħesben d imezdagen, mayar ad dd-řayiż i ssif didd i marra imezday n temmurt!, *ammu i iqqař SIDI n řeeskarat.*”

<sup>30</sup> “Ad xasen tnabbed marra awařen-a uca ad d asen tinid ‘SIDI ad dd-izeħħar zi sennej uca Netta ad dd-issgaæeed tmija nnes zi Tzeddiyt nnes Iqeddsen. Netta ad dd-izeħħar x Tzeddiyt nnes, ad isħiħrew am t tteggen inni yareffsen adi, didd i marra imezday n ddunniit. <sup>31</sup> Ad dd-ya s ijj n řħess inexxien ař tma n temmurt, minzi SIDI yares ict n ddeewet ak-d řegnus. Netta ad iħkem x bnadhem am ikmeř, ad iċarren marra iceffanen yar ssif!”, *ammu i iqqař SIDI.*” <sup>32</sup> “Ammu i iqqař SIDI n řeeskarat ‘Aqa da, ijj n ūyar tessurufi zit řgens yar řgens nneyni, ict n tharyadt tewżeq tekkar-dd zi tmuwwa n temmurt. <sup>33</sup> Deg wass nni marra inni ittwassnuqben *s ssif* ad iż-żeġ x ict n tma n temmurt yares ař tma nneyni. War xasen tħrun, war ten jarrwen u war ten nett̄en. Ad dewren d ūybar x wudem n temmurt. <sup>34</sup> Rum, *kenni* imeksawen, sħuuyem. Marryem deg iyyed, kenni inni yar teġa şşulṭa x thimriwin, mayar yiwed-dd ţħař n tħarṣt nwem, u Neċċ ad kenni ssuzzarey u kenni ad tefruryem am ijj n ugarraf iż-żara. <sup>35</sup> War tneffex tarewra n imeksawen d wenjam n yenni yar iġa şşulṭa x thimriwin. <sup>36</sup> Shessem mammec sħuuyun imeksawen s jjeħd, *mammec* tħrun inni yar iġa şşulṭa x thimriwin, minzi SIDI ittareddeġ ddmani nsen n tarewsa. <sup>37</sup> Mayar ddmani n tarewsa yarsin ad dewren ugnun zi ssibbet n ţħaduq n lyađab n SIDI. <sup>38</sup> Am weyrad amezyan iż-żella adurri nnes, mayar tħemmert nsen tedweř d ūxarbet s ţħaduq *n ssif* n wenneħ il-ħeşṣaren, s ţħaduq n lyađab nnes.”

<sup>25:15</sup> Irm. 13:12

<sup>25:19</sup> Irm. 46

<sup>25:20</sup> Irm. 47:4-7

<sup>25:21</sup> Irm. 48; 49:1-22

<sup>25:22</sup> Irm. 47:4

<sup>25:23</sup> Irm. 9:25; 49:8

<sup>25:24</sup> Irm. 49:31

<sup>25:25</sup> Irm. 49:34

<sup>25:29</sup> 1 Bt. 4:17

<sup>25:30</sup> Yuw. 4:16; Ċam. 1:2

<sup>25:33</sup> Irm. 16:4

<sup>25:34</sup> Ica. 65:12; Irm. 4:8; 6:26; 9:16; 12:3; 13:14,24; 18:17

## Irmiya ittnabba di Zzawect Iqeddsen - Aneqqi n unabi Uriya

**26<sup>1</sup>** Deg umezwaru n tgelda n Yahuyaqim, mmis n Yuciya, ajeğid n Yahuda, yusa-dd wawař-a zi SIDI, iqkar:

<sup>2</sup> “Ammu i iqkar SIDI ‘Bedd di řemraḥ n zzat n Taddart n SIDI uca ini marra awařen-a nni zi cek wešsiy maḥend ad zzaysen tessiwiřed yar *imezday n* marra tineddam n Yahuda nni dd-yusin maḥend ad zzaġen di Taddart n SIDI. War tejji uṛa d ijj n wawař war t teqqared. <sup>3</sup> Ad tay ad sħen, ad dd-dewrēn, kuṛ ijj zeg webrid aeffan nnes, ad ay ad nedmey x ḫyar nni nwix ad daysen t ggey zi ssibbet n tueffna n tmeġga nsen.”

<sup>4</sup> Ini asen ‘Ammu i iqkar SIDI: Maṛa kenniw war tettexsem ad yari dd-tesřem maḥend ad tuyurem am Ccariea inu nni d awem ggiy deg ufus, <sup>5</sup> ad tesřem yar wawařen n isemyan inu, inabiyyen nni d awem dd-ssekkey zeg umezwaru, waxxa kenniw war *d asen* tesřim, <sup>6</sup> xenni ad ggey ak-d Taddart-a am ggiy ak-d Cilu, uca ad arrey tandint d nneċċet i marra ḫegnus di temmurt.’ <sup>7</sup> Ikehhanen d inabiyyen d marra ḫgens sħin mammec issiweř Irmiya awařen-a di Taddart n SIDI.

<sup>8</sup> Umi ikemmnej Irmiya awař i marra ḫgens x marra min tuja iwešsa SIDI, ttfen t ikehhanen d inabiyyen d marra ḫgens uca nnan “Ittxiṣsa ad temmted!” <sup>9</sup> Mayemmi tnabbed s yisem n SIDI, tennid Taddart-a ad tedweř am Cilu u tandint-a ad tettwaredeġ ařami war dayes izeddey uṛa d ijjien?” Marra ḫgens imun x Irmiya di Taddart n SIDI.

<sup>10</sup> Umi sħin ḫukkam n Yahuda awařen-a, ffyen-dd zi taddart n ujeğid gaċċeden yar Taddart n SIDI. Nitni qqimex yar wadaf n Tewwart Tamaynut n Taddart n SIDI. <sup>11</sup> Ikehhanen d inabiyyen ssiwren ak-d ḫukkam u ak-d marra ḫgens, nnan “Aryaz-a isdaheġ ḫmewt, am mammec tt-tesřam s imezzuyen nwem.”

<sup>12</sup> *Xenni* issiweř Irmiya ak-d marra ḫukkam u ak-d marra ḫgens, inna “SIDI issekk ayi-dd hima ad nabbej marra awařen i tesřim qiddu i Taddart-a u qiddu i tendint-a. <sup>13</sup> *Xenni* rex Xu, eedřem ibriden nwem d tmeġga nwem uca šrem i tmija n SIDI, AREBBI nwem, *xenni* ad indem SIDI zi marra ḫar i xawem inna. <sup>14</sup> Necc *maca*, aqa da, aqa ayi deg ufus nwem, ggem zzayi mammec kenniw issuffu d ašeħħan u nican di tiṭṭawin nwem. <sup>15</sup> Ssnej *maca* nican, maṛa kenniw tenyim ayi, ad dd-tawyem idammen imezdagen x yixef nwem u x tendint-a u x imezday nnes, minzi s tidett, SIDI issekk ayi-dd yarwem maḥend ad awem iniy marra awařen-a deg imezzuyen nwem.”

<sup>16</sup> ḫukkam d marra ḫgens nnan ikehhanen u i inabiyyen “Aryaz-a war issdiheġ ḫmewt, mayar netta issawař akidnej s Yisem n SIDI, AREBBI nney.” <sup>17</sup> Ca n iryazen zeg iwessura n temmurt kkaren, bedden. Nitni ssiwren yar marra agraw n ḫgens, nnan <sup>18</sup> “Mixa zi Muracit, tuja ittnabba deg wussan n Hazaqiya, ajeğid n Yahuda, uca issiwiř yar marra ḫgens n Yahuda, inna ‘Ammu i iqkar SIDI n ḫeġġekrat: Sihyun ad tettwacarz am ijj n yeyyar u Urcalim ad idweř d ḫxarbet d wedrar n Taddart-a d ḫeġġekrat *mani i ya wehhben tiwhibin* deg weżjar. <sup>19</sup> Ma inya i-t Hazaqiya, ajeğid n Yahuda, d marra Yahuda? Ma war iggʷid netta SIDI u iksi s ḫmeeruf i SIDI ařami indem x ḫyar i xasen iqkar? Neccin ggur ad negg ijj n ḫieb d ameqqrani i yixef nney.”

<sup>20</sup> Tuja din əad ijj n weryaz *nneyni* wenny tuja ittnabban s yisem n SIDI, Uriya, mmis n Cimeiya, zi Qaryat-Yaearim. Netta inabb qiddu i tendint-a u qiddu i temmurt-a elahsab marra awařen nni inna Irmiya. <sup>21</sup> *Xmi* isħa ujeğid Yahuyqim *jmie* ak-d marra ḫukkam awařen nnes, ixs ujeğid ad t

<sup>26:3</sup> Irm. 18:8

<sup>26:5</sup> Irm. 7:13; 25; 11:7; 25:3

<sup>26:6</sup> 1 Sam. 4:12; Izhd. 78:60; Irm. 7:12, 14

<sup>26:13</sup> Irm. 7:3

<sup>26:18</sup> ‘azŷar’ - niy ‘ŷabat’ niy ‘taġġant’.

<sup>26:18</sup> Mixa 1:1; 3:12

<sup>26:19</sup> ‘i yixef nney’ - s Teibrant ‘yeċmur nney’.

iney. Isřa Uriya aya, igg<sup>w</sup>ed, yarweř u yiwed yar Mišra. <sup>22</sup> Ajeğid Yahuyaqim *maca* issekk iryazen yar Mišra: Ilnatan, mmis n Ŋakbur ak-d ca n iryazen. Issekk i-ten yar Mišra. <sup>23</sup> Nitni iwyen-dd Uriya zi Mišra uca nedhen t yar ujeğid Yahuyaqim u wanita inya i-t s ssif. Netta inđar ſxecbet nnes deg imedžan n tarwa n řgens.

<sup>24</sup> *Maca* afus n Axiqam, mmis n Cafan, tuy-a-t ak-d Irmiya maḥend war t tticcen deg ifassen n řgens maḥend ad t nyen.

### Axđae i Babil

**27**<sup>1</sup> Deg umezwar n tgelda n Yahuyaqim, mmis n Yuciya, ajeğid n Yahuda, yusa-dd wawař-a yar Irmiya, iqqar: <sup>2</sup> “Ammu i d ayi inna SIDI ‘Egg i yixef nnek iseywan d izayřuten , u ssars i-ten x yiři nnek.<sup>3</sup> uca sekk i-ten i ujeğid n Idum, i ujeğid n Mu’ab, i ujeğid n ayt n Ŋammun, i ujeğid n Šur u i ujeğid n Sidun, s uſus n imsexxaren inni i dd yusin yar Urcalim yar Šidqiya, ajeğid n Yahuda.’ <sup>4</sup> Umur asen ad inin i isiditen nser: Ammu i iqqar SIDI n řeeskarat, AREBBI n Israyil, ammu i ittxeša ad tinim i isiditen nwem: <sup>5</sup> S jjehd inu ameqqran d uſus inu isswwizzden ggiy tammurt d bnađem d řebhayem nni iğan x wudem n temmurt uca Necc ad ten wcey i wenni isdahegen di tiṭṭawin inu. <sup>6</sup> *Xenni* řexxu, Necc ggiy marra timmura deg uſus n Nabuxadnaşşar, ajeğid n Babil, amsexkar inu. Wciy as uřa d řmař n yeyyar maḥend ad xas sexxaren. <sup>7</sup> Marra řegnus ad as sexxaren uřa i mmis d mmis n mmis ařami i dd ya yas ţhař i temmurt nnes. *Xenni* atħas n řegnus d ijeğiden imeqqransen ad ggen ad zzayes ttawsexxaren.

<sup>8</sup> Řgens d tgeldit i war ixs ad as isexxar i Nabuxadnaşşar, ajeğid n Babil, uca war ixs ad issehwa iři nnes swadday i uzayru n ujeğid n Babil, aqa Necc ad xeřfey zi řgens nni s ssif d ţař d ţtaeu, *ammu i* iqqar SIDI, ař i ya ggur ad ten qđiy s uſus nnes. <sup>9</sup> Kenniw *xenni*, war tesřim i inabiyyen nwem d igezzanen nwem d ayt n bu-tirja nwem d ibergagen nwem d isehħaren nwem nni yarwem issawařen, qqaren : Kenniw war tsexxaram ca i ujeğid n Babil!, <sup>10</sup> mayar nitni ttnabben s ixarriqen maḥend ad kenniw ssigg<sup>w</sup>ejen x temmurt nwem maḥend Necc ad xawen azz̧rey uca kenniw ad tettwahellkem. <sup>11</sup> Řgens nni *maca* i ya issađaren iři nnes swadday i uzayru n ujeğid n Babil uca ad as tsexxar, aqa Řgens nni ad t jjey ad iqqim di temmurt nnes, uca izemmar ad tt icarz u ad dayes izdey!, *ammu i* iqqar SIDI,

<sup>12</sup> *Xenni* ssiwřey yar Šidqiya, ajeğid n Yahuda, elahsab marra awařen-a, nniy “Ggem iřawen nwem swadday i uzayru n ujeğid n Babil u sexxarem as u i Řgens nnes, *xenni* ad teqqimem teddarem.

<sup>13</sup> Mayemmi i ya ttwanyem, cek d Řgens nneč, s ssif d ţař d ţtaeu, am mammec issiweř SIDI x Řgens i war ixsen ad isexxar i ujeğid n Babil. <sup>14</sup> War ttesřim i wawařen n inabiyyen, inni yarwem issawařen, qqaren ‘Kenniw war ttsexxarem ca i ujeğid n Babil!’, mayar nitni ttnabben awem s ixarriqen, <sup>15</sup> minzi Necc war ten dd-ssekkey, *ammu i* iqqar SIDI, u nitni ttnabben s ixarriqen s yisem inu maḥend ad xasen azz̧rey u kenniw ad tettwahellkem, kenniw d inabiyyen nni i d awem ittnabben,”

<sup>16</sup> Ssiwřey uřa ak-d ikehhanen u ak-d marra Řgens, nniy “Ammu i iqqar SIDI ‘War tesřim yar wawařen n inabiyyen nwem i iqqaren: Aqa da, ţeqcue zi Taddart n SIDI ad ttwarren deyya zi Babil!, mayar nitni ttnabben i kenniw s ixarriqen. <sup>17</sup> War yarsen ttesřam ca, *maca* sexxarem i ujeğid n Babil, *xenni* ad teqqimem teddarem. Mayemmi i ya tedweř tendint-a d ict n ţxirbet? <sup>18</sup> Mři nitni d inabiyyen, u awař n SIDI i ga s *tidett* yarsen, iři ad ttaren maca i SIDI n

<sup>27:2</sup> Irm. 28:10

<sup>27:5</sup> Dan. 4:14;22

<sup>27:6</sup> Irm. 25:9

<sup>27:14</sup> Irm. 14:14; 23:21; 29:8

<sup>27:16</sup> Irm. 28:3

řeeskarat, aqa řeqcuse i iqqimen ead di Taddart n SIDI u di taddart n ujeğid n Yahuda di Urcalim, war ttřihen yar Babil.<sup>19</sup> Mayar ammu i iqqar SIDI n řeeskarat x ipilaren, x řebħar n nnħas, x tkarrutin u x marra řeqcuse nneyni i iqqimen di tendint-a,<sup>20</sup> inni war iksi akides Nabuxadnaššar, ajeğid n Babil, umi indeh netta Yakunya, mmis n Yahuyaqim, ajeğid n Yahuda, zi Urcalim yar Babel ak-d marra tarwa n tašíret n Yahuda d Urcalim,<sup>21</sup> *wah*, ammu i iqqar SIDI n řeeskarat, AREBBI n Israyil, x řeqcuse i iqqimen di Taddart n SIDI u di taddart n ujeğid n Yahuda u di Urcalim:<sup>22</sup> Yar Babil ad mmeksin u ad qqimen dinni yares ař ass i ȳarsen dd i ȳa arzfex *i uxeğes!*, *ammu* i iqqar SIDI. *Xenni* ad ten ssuffyey u ad ten dd-arrey yar wemcan-a.’”

### Anabi Ḧananya

**28**<sup>1</sup> Deg useggʷas nni, deg umezwaru n tgelda n ujeğid Šidqiya, ajeğid n Yahuda, deg useggʷas wiss arebæa, deg uyur wiss xemsa, issiwiř akidi Ḩananya, mmis n Ċazur, anabi zi Jibeuun, di Taddart n SIDI zzat i tiṭṭawin n ikehhanen d ţgens imun, inna<sup>2</sup> “Ammu i iqqar SIDI n řeeskarat, AREBBI n Israyil, iqqar ‘Necc ad arȝey azayru n ujeğid n Babil.<sup>3</sup> Ead tnayen n iseggʷusa *xenni* necc ad arrey yar temmurt-a marra řeqcuse n Taddart n SIDI, inni iksi Nabuxadnaššar, ajeğid n Babil, zeg wemcan-a uca yiwyi ten yar Babil.<sup>4</sup> Necc ad sseqbey Yakunya, mmis n Yahuyaqim, d marra imenfiyyen zi Yahuda i dd-iywden yar Babil, yar wemcan-a, *ammu* i iqqar SIDI, minzi necc ad arȝey azayru n ujeğid n Babil.”

<sup>5</sup> *Xenni* inna unabi Irmiya i unabi Ḩananya, zzat i tiṭṭawin n ikehhanen u zzat i tiṭṭawin n ţgens imun, inni ibedden di Taddart n SIDI,<sup>6</sup> inna Irmiya “Amin, ammu i yaigg SIDI! Iři ad isseqeř SIDI awařen nnek i tnabbed ařami i ya yarr řeqcuse n Taddart n SIDI d marra inni ittwanedhen di tmeħbast, zi Babil yar wemcan-a!<sup>7</sup> Seř *maca* i wawař-a i zi ssawařey deg imezzuyen nwem u deg imezzuyen n ţgens imun<sup>8</sup> ‘Inabiyen nni tuja *din* iġan qber inu d kenniw zeg weċhař uya, nabben nitni ɬidd i waṭṭas n temmura u ɬidd i waṭṭas n tgelditin, x garra, x icerwawen uṛa x tħaœun.<sup>9</sup> Anabi nni ittnabben x sħram, mařa awař n unabi nni ad dd-iffejx, *xenni* ad yiři ittwassen aqa SIDI issekk-dd anabi nni *d tidett.*”

<sup>10</sup> *Xenni* iksi unabi Ḩananya azayru n yiři n unabi Irmiya uca yarżi i-t.<sup>11</sup> *Xas uca* issiweř Ḩananya zzat i tiṭṭawin n marra ţgens, inna “Ammu i iqqar SIDI ‘Oberi mma ad edun tnayen n iseggʷusa kemmřen ad arȝey azayru n Nabuxadnaššar, ajeğid n Babil, i *iġan* x yiřawen n marra ţegnus.” Uca Irmiya yuyur abrid nnes.

<sup>12</sup> *Xenni* yusa-dd wawař n SIDI yar Irmiya awarni i umi yarża unabi Ḩananya azayru x yiřawen n unabi Irmiya, uca iqqar<sup>13</sup> “Uyur uca siweř ak-d Ḩananya, ini ‘Ammu i iqqar SIDI: Izayṛuten n ukeccuđ taržid ten uca teggid izayṛuten n wuzzař deg wemcan nsen.’<sup>14</sup> Mayar ammu i iqqar SIDI n řeeskarat, AREBBI n Israyil ‘Ijj n uzayru n wuzzař ssarsey t x yiřawen n marra ţegnus, mahend ad sexxaren i Nabuxadnaššar, ajeğid n Babil. Nitni ad as sexxaren. Uṛa d ţmař wciy ten deg ufus nnes.’”

<sup>15</sup> *Xas uca* inna unabi Irmiya i unabi Ḩananya “Seř, Ḩananya, SIDI war cek i dd issekk ca u cek tyarred ţgens-a ad ittceř x ixarriqen.<sup>16</sup> S uyenni, ammu i iqqar SIDI ‘Aqa da, necc ad cek ndarey. *Ead* deg useggʷas-a ad temmited minzi tessiwřed x uħejyed n SIDI.’”<sup>17</sup> Immut unabi Ḩananya deg useggʷas nni, deg uyur wiss sebæa.

<sup>27:20</sup> 2 Ij.. 24:14,15

<sup>27:22</sup> 2 Ij.. 25:13; 2 Im.. 36:18,22; Irm. 29:10

<sup>28:3</sup> Irm. 27:16

<sup>28:14</sup> Irm. 27:6

<sup>28:16</sup> Aewd. 13:6; Irm. 29:23

## Tabrat n Irmiya i imeħbas di Babil

**29**<sup>1</sup> Ina d awařen n tebrat i dd-issekk unabi Irmiya zi Urcalim i min iqqimen n imgaren *n ŋgens jar imenfiyyen*, i ikehhanen d inabiyyen u i marra ġgens nni tuya indeh Nabuxadnaşşar zi Urcalim yar Babil, <sup>2</sup> awarni i umi iffey ujeġid Yakunya d yemmas n ujeġid, uṛa imsexxaren icennien, uṛa ḣukkam n Yahuda d Urcalim, uṛa ɻemeuġam uṛa d imziën zi Urcalim. <sup>3</sup> *Netta issekk tabrat-a* s ufus n Aleasa, mmis n Cafan, d Jamarya, mmis n ḥilqiya, inni issekk Śidqiya, ajeġid n Yahuda, yar Babil yar Nabuxadnaşşar, ajeġid n Babil, uca *tabrat* teqqar: <sup>4</sup> “Ammu i iqqař SIDI n ɻeeskarat, AREBBI n Israyil, i marra imenfiyyen nni dd-iwyey zi Urcalim yar Babil

<sup>5</sup> ‘Sgaedem tudrin uca zedjem daysent, zzum iħwicen uca ccem ţyiġet nsen, <sup>6</sup> awyem timyarin uca jjem-dd iħenjirem d ɻenjirin, awyem i ħenjirem nwem timyarin uca wcem yessitwem i yeryazen, maħend ad urwent ħenjirem d ɻenjirin. Kenni ad dinni temmarnim, war iġi ad tdewṙem ad tneqsem, <sup>7</sup> arzum īehna i tendint mani kenni w iya nedhey u ttarem i man aya i SIDI, mayar di īehna nnes i īġa īehna nwem.’

<sup>8</sup> Mayar ammu i iqqař SIDI n ɻeeskarat, AREBBI n Israyil ‘War ttejjam ad kenni cemten inabiyyen d igezzanen nni īgan di ɻwest nwem u war ttesħram ca yar ayt n bu-tirja i kenni w ittejjan ad tarjam, <sup>9</sup> mayar nitni ttnabben ixarriġen s yisem inu. Necc war ten dd-sekkey cal’, *ammu i iqqař SIDI*. <sup>10</sup> Minzi ammu i iqqař SIDI ‘Xmi i ya qefren sebein n iseggʷusa i Babil, xenni ad yarwem dd-arzfey uca ad awem kemmrey awař inu asebħan umi kenni dd-arriy yar temmurt-a. <sup>11</sup> Mayar Necc ssnej man ixarriżen i yarı xawem, *ammu i iqqař SIDI*: ixarriżen n īehna, war iġi n ţyar, hima ad awem wcey imar d usitem. <sup>12</sup> *Xenni* kenni ad ayi dd-tħayam uca ad dd-tuyurem ad yarı dd-teżzaġġem u Necc ad yarwem sħej. <sup>13</sup> Kenni ad xafi tarzum uca ad ayi tafem maṛa kenni w tarzum xafi s wuř nwem iccur. <sup>14</sup> Ad zzawwem ttwafey, *ammu i iqqař SIDI*, uca ad qeřbey tameħbast nwem uca ad kenni ssmuney zi marra ļegnus u zi marra imucan mani xawem uzżeġ, *ammu i iqqař SIDI*, u Necc ad kenni dd-arrey yar wemcan i zi kenni nedhey di lmenfa.’

<sup>15</sup> Minzi tennam ‘SIDI issnekkar aney-dd inabiyyen di Babil!’, <sup>16</sup> x uya, ammu i iqqař SIDI x ujeġid, wənni iqqimen x ɻkursi igellden n Dawud, u x marra ġgens i izeddyni di tendint-a, aytmatwem inni war akidwem yuyuren di lmenfa, <sup>17</sup> ammu i iqqař SIDI n ɻeeskarat ‘Aqa da, Necc ad ssekkey jar asen ssif d ɻaž d ɭaċeun uca ad ten jjev am tazart ixsaren, tenni war iħrin maħend ad zzayes ccen. <sup>18</sup> Necc ad ten dfarey s ssif d ɻaž d ɭaċeun u Necc ad ten arrey ad ttwaċarrnen ssa d ssa *s ufus* n marra tigelditin n ddunnit, ad iñi i nneċċet d ɻurret d tiseħħac uṛa i ḥegħra jar marra ļegnus mani ten i ya ssuffixx. <sup>19</sup> minzi nitni war sħin yar wawařen inu, *ammu i iqqař SIDI*, umi yarsen dd-ssekkey imsexxaren inu, inabiyyen. Ead zeg umezwaru ssekkey ten, maca kenni war tesħrim ca’, *ammu i iqqař SIDI*. <sup>20</sup> Kenni *maca*, sħrem i wawař n SIDI, marra kenni inni ittwanedħen di tmehħbast, inni ssekkey zi Urcalim yar Babil.

<sup>21</sup> ‘Ammu i iqqař SIDI n ɻeeskarat, AREBBI n Israyil, x Axab, mmis n Qulaya, u x Śidqiya, mmis n Maċesiya, inni i d awem ittnabben deg yisem inu s ixarriġen ‘Aqa da, Necc ad ten għejx deg uſus n Nabuxadraşşar, ajeġid n Babil, u netta ad ten iney zzat i tiċċaww n nwem.’<sup>22</sup> Marra ayt n lmenfa zi Yahuda nni īgan di Babil ad zzaysen tettwakkes ict n nneċċet, ad inin ‘SIDI ad cek yegg amecnaw Śidqiya d Aħlab, inni isseċċmed ujeġid n Babil s tmessi!’, <sup>23</sup> minzi nitni ggħiex ict n tubuheħxa di Israyil, znan ak-d temayarin n wi ten yuds u barrhen s Yisem inu awařen n ixarriġen i tuya war i d asen nnij. Necc d wənni issnen u wənni iceħden *x man ayal!*, ammu i iqqař SIDI.’

<sup>29:2</sup> 2 Ijn. 24:12

<sup>29:8</sup> Irm. 14:14; 23:31; 27:15

<sup>29:10</sup> 2 Ijn.. 36:22; Eizra 1:1; Irm. 25:12; Dan. 9:2

<sup>29:12</sup> Dan. 9

<sup>29:14</sup> Irm. 23:3

<sup>29:17</sup> Irm. 24:8,10

<sup>29:18</sup> Aewd. 28:25,37; Irm. 15:4; 24:9,10

## Tabrat i Cameiyya

<sup>24</sup> I Cim̄iya zi Nah̄lam, ittxeşşa ad kides tessiw̄ed ad as tinid *ammu*: <sup>25</sup> “Ammu i iqqar SIDI n ūeskarat, AREBBI n Israyil, iqqar ‘Minzi s isem nnek i-dd-tessekki tibratin i marra ūgens di Urcalim u i uehhan Şafanya, mmis n Maçasiya, u i marra ikehhanen, yura da ysen: <sup>26</sup> SIDI igga cek d akehhan deg wemcan n uehhan Yahuyadaş maħend ad din iřin imelħdayen di Taddart n SIDI x kuř ijj ubuhaři nni itteggen ixef nnes d anabi. Ad t teqqned x ukeccud d ūgid x yiri *nnes*. <sup>27</sup> Xenni ūexxu, mayemmi war t-eaqbed Irmiya zi Ċanatut, wenni xawem ittarrañ ixef nnes d anabi? <sup>28</sup> S uyenni netta issekk-dd *ict n tebrat* i neccin yar Babil mani iqqar: Aħħas i ja iqqimen! Sbeddem tudrin u zedyem daysent, zzum iħwicen u ad tawyem ūqqi i ūyiget nsen!” <sup>29</sup> Tuya iqqar uehhan Şafanya tabrat-a deg imezzużen n unabi Irmiya...”

<sup>30</sup> *Xenni* yusa-dd wawař n SIDI yar Irmiya, iqqar: <sup>31</sup> “Sqad areqqas-a i marra imenfiyyen maħend ad tinid ‘Ammu i iqqar SIDI x Cimeiya zi Nah̄lam: Minzi Cimeiya tuva ittnabb awem, waxxa Necc war t-i-dd ssekkey, uca yarra kenniwar ad tettiqqm deg ixarriqen, <sup>32</sup> s uyenni ammu i iqqar SIDI: Aqa da, Necc ad xerfey i Cimeiya zi Nah̄lam, u zi tarwa nnes. Uṛa d ijjien zeg inni nnes war ittyimi izdey di ūwest n ūgens-a u netta war izarr ċixi ja ggey i ūgens inu, *ammu i* iqqar SIDI, minzi s ūhard nnes igga ad heyyden x SIDI.”

## Ařeqqeħ n Israyil

**30** <sup>1</sup> Awař nni dd-yusin zi SIDI i Irmiya, iqqar: <sup>2</sup> “Ammu i iqqar SIDI, AREBBI n Israyil, iqqar ‘Ari marra awařen nni d ac nniy deg ijj n wedlis. <sup>3</sup> Mayar aqa da, ad dd-asen wussan, *ammu i* iqqar SIDI, ad qerbey tameħbast n ūgens inu, Israyil d Yahuda, iqqar SIDI. Necc ad ten dd-arrey yar temmurt i wciy i ibabaten nsen u nitni ad tt-tħfen d tasgart.”

<sup>4</sup> Ina d awařen i zi issiweř SIDI x Israyil d Yahuda: <sup>5</sup> “Mayar ammu i iqqar SIDI ‘Nesħa ūħess n iħuyyan n tiggħuda, *n* unexxie, war iġi *n* ħeħna. <sup>6</sup> Seqsam u xzarem, ma izemmar weryaz ad yaruw? Mayemmi i ttwaři marra iryazen s ifassen x tejeinna am ict n temyart tettaru u qaċ axembub yarjef iwarej am ūxebet? <sup>7</sup> Axeyyeb, mayar d ameqqran ass nni, uṛa d ijjien am netta. Ijj n ūweqt n ūħeġġi i Yaequb, *maca* ad zzayes ittwassenjem. <sup>8</sup> Deg wass nni ad imsar, *ammu i* iqqar SIDI n ūħeskarat, ad arżej azayru x yiřawen nnek. Ibarraniyyen war ggur *ead* ad as ssxedmen *am yismey*, <sup>9</sup> *maca* nitni ad sexxaren i SIDI, AREBBI nsen, uṛa i ujeġid nsen Dawud wenni idd ja ssekparey di tħwee nsen.”

<sup>10</sup> “War ttegg-wed ca cek, *a* amsexxar inu Yaequb, *ammu i* iqqar SIDI, war tefciż ca, *a* Israyil, mayar aqa da, Necc i cek i ja issnejmen zi temmura īgg-wiejen uṛa d tarwa nnek zi temmurt n tmeħbast nsen. Yaequb ad idwej, ad ihna, ad iddar di ċraman, uca uṛa d ijj war t issnejxie. <sup>11</sup> Mayar necc akidek, *ammu i* iqqar SIDI, ħima ad cek ssnejmey, mayar Necc ad qdiy marra ūregnus nni ja cek ssuzzarey, *maca* eemmarş war cek qeħti, *maca* ad cek arebbi s ūħeġġi isegġden u war cek heßbey d amezdag.”

<sup>29:25</sup> ‘Şafanya’ - isem-a wanita ixs ad yini ‘wenni t issnuffaren SIDI’ (H6846).

<sup>29:26</sup> Irm. 20:1,2,3

<sup>29:29</sup> ‘Şafanya’ - isem-a wanita ixs ad yini ‘wenni t issnuffaren SIDI’ (H6846).

<sup>29:31</sup> Irm. 28:15

<sup>29:32</sup> Irm. 28:16

<sup>30:6</sup> Irm. 4:31; 6:24

<sup>30:7</sup> Yuw. 2:11; Saf. 1:15

<sup>30:9</sup> Hiz..34:23,24; 37:24; Huc.3:5

<sup>30:10</sup> Ica. 41:13; 43:5; 44:1; Irm. 46:28

<sup>30:11</sup> Ica. 27:8; Irm. 4:27; 5:10,18; 10:24; 46:28

<sup>12</sup> Mayar ammu i iqqar SIDI ‘Tarezzit nnem war tzemmar ad teggenfa, ayezzim nnem itteqqes.

<sup>13</sup> Uṛa d ijj war ittegg min teħwajed, war yarem ca ddawwat i thebbuct nnem. <sup>14</sup> Marra inni tuya i cem ittexsen ttun cem, war xam ttsegsin, mayar am mammec iccat ūedu ammu i cem wtij, amecnaw ijjien i yarebba s ūeqsaħet, zi ssibbet n ċmuċiyyet nnem imyaren, *mayar* ddnub nnem weseen atṭas. <sup>15</sup> Mayemmi tesyuyyud *ammu* x trezzit nnem, x ūhriq nnem i war izemmaren ad iggenfa? Zi ssibbet n ċmuċiyyet nnem imyaren, *mayar* ddnub nnem weseen atṭas, Necc ggħiġi dayek man aya. <sup>16</sup>

<sup>16</sup> S uyenni, marra inni cem itteffzen, ad ttwaccen *simant nsen*, uca marra iżiġi nnem ad uyuren di tmeħbast, u inni cem ikeċċen, ad ttwakeċċen u marra inni cem yucaren, ad ten wcey d tukkarċa. <sup>17</sup> Mayar Necc ad cem jbarey u ad cem ssgenfi zeg iyezzimen nnem, *ammu i iqqar SIDI*, minzi nitni ūyan am ‘Tamendart’, qqaren ‘Aqa-tt d Šihun, war xas itseksi uṛa d ijj! ”

<sup>18</sup> “Ammu i iqqar SIDI ‘Aqa da, ad ssenqeħbey tameħbast n iqidjan n Yaċqu b uca ad areħmey x tzeddiyin nsen. Ad bnan tandint eawed x rixxibat nnes uca rēqṣar ad ibedd deg wemcan nnes isħelħ. <sup>19</sup> Ad zzaysen iffej uqadi d tmija n yewdan ifarrhen. Necc ad ten arrey deg wattaś, nitni war dd-dikkwiżen drus, u Necc ad asen għejj rēżeb u nitni war ttwaseħqirin *ead*. <sup>20</sup> Iħenjiren nnes ad iżiñ am meħċa uya uca tamesmunt nnes ad tiżi zzat i wudem inu u Necc ad xerħfey i yenni i ten iħsareni. <sup>21</sup> Amzemmar nnes ad zzayes yiři u Ḥakem nnes ad zzayes dd-iqqars u necc ad t-i-dd ssqarrbey u netta ad ayi dd-yades, mayar man wen i iġan ad yiři d arhan s wuř nnes maħend ad yari dd-yades?”, *ammu i iqqar SIDI*. ”

<sup>22</sup> “Kenni ad ayi tiżiż d ļgens inu d necc ad iżiż d AREBBI nwem.” <sup>23</sup> “Aqa da, taħaryadti n SIDI, iffej-dd *zzayes* wesear, *am* taħaryadti tezzebzib nni i ya ihwan x uzeġif n ieffanen. <sup>24</sup> Lyadab n SIDI war dd-ittikkwiż ca aři i ya yiřin ixarriżen n wuř nnes. Yar umeggar n wussan ad as tfeħhem.”

**31** <sup>1</sup> “Di ūweqt nni, *ammu i iqqar SIDI*, ad iżiż d AREBBI i marra familiyat n Israyil u nitni ad iżiñ d ļgens inu.” <sup>2</sup> “Ammu i iqqar SIDI ‘L-ġens n yenni inejmen zi ssif, yufa ūxa darad di rex-xa. Ejj *ayi xenni* ad uyurey maħend ad t-saareyyħey, Israyil.’ ... <sup>3</sup> ‘Zi raggwaj iban ayi-dd SIDIL! ... ‘Necc tuya ttxsej cem s tayri n ġebda, s uya cem dd-jebdej s tmexxiwt icewwaren. <sup>4</sup> Necc ad cek bniy eawed, ad tettwabnid eawed, *a cem* Israyil tacżaret. Cem ad tt-zewwqed ixef nnem eawed s taġunin uca ad teffyed deg weċdliż n nnubtat n inni ifarħen. <sup>5</sup> Ad teżżejjud eawed il-hwicen n tżayart x idurar n Samarya: inni itteżżun ad ten żżun u ūyiget ad zzayes arren mezri. <sup>6</sup> Mayar ad dd-yaś was, ad ūyan iċessasen x idurar n Ifrayim ‘Kkarem, ejj aney ad ngaeed yar Šihun, yar SIDI, AREBBI mnej!’” <sup>7</sup> “Mayar ammu i iqqar SIDI ‘Yenmjem s ūrefraħet i Yaċqu b uca sħiwiċi w i uzeġif n regnus, barrħem, semġarem t, inim: *A* SIDI, senjem ļgens nnek, min iqqimen zi Israyil. <sup>8</sup> Aqa da, Necc ad ten arrey ad dd-asen zi temmurt n ccamal u Necc ad ten dd-ssmuñey zeg ineggura n umādal. Aqa din jarasen idaryażen d iqidaren, tinni iġan s ddeyset d tinni ittarwen. Ad seqbien s ijj n wegraw *n ļgens* d ameqqran. <sup>9</sup> Ad dd-asen tħrun, ad ten gewwdey am kessim s ċmuċiyyet,

<sup>30:12</sup> Irm. 10:19; 15:18

<sup>30:14</sup> Irm. 22:20

<sup>30:15</sup> Irm. 5:6; 13:17

<sup>30:16</sup> Uf. 23:22; Ica. 41:11; Irm. 10:25

<sup>30:19</sup> Irm. 31:4

<sup>30:22</sup> Irm. 24:7; 31:1,33; 32:38

<sup>30:23</sup> Irm. 23:19; 25:32

<sup>31:4</sup> Irm. 30:19

<sup>31:5</sup> Ica. 65:21

<sup>31:6</sup> Ica. 2:2,3; Mixa 4:2

<sup>31:8</sup> Irm. 3:18

ad ten nedhey yar teyzarin n waman, x ijj n webrid iseggmen mani war ttneqrideren, mayar Necc d babas i Israyil d Ifrayim d mmi amenu.’”<sup>10</sup> “S̄rem i wawař n SIDI, *a* kenniw řegnus, barrhem t x tegzirin nni iggʷejen aṭṭas, inim ‘D wenni tuya issuzzaren Israyil, ad t issmun ēawed u ad t yarwes am mammec yarekkwes umeksaw taḥimart nnes.<sup>11</sup> Mayar SIDI aqa ifdi Yaequb uca ifekk i-t zeg uſus n wenni xas ijehden.<sup>12</sup> Nitni ad dd-asen u ad s̄riw̄rewen x ſ̄gaesdet n ſ̄ihyun uca ad azzr̄en yar ḥxar n SIDI, yar imendi, yar binu n jdid, yar zzect, yar izmaren u yar tfunasin. Řeemar nsen ad yiři am ţeeraši ittwassun uca ēemmarš *ead* ad iřin cednen.”

<sup>13</sup> Xenni ad tfarh teezarect yar cdih n nnubtat, uřa ihudriyyen d iwessura ak-d wayawya, minzi Necc ad arrey acđan nsen d arcuq, ad ten eezziy, ad ten ssfarhej awarni wecđan nsen.<sup>14</sup> Necc ad ssjiwney ţeemar n ikehhanen s tadunt *n tyarşa* uca ad idweř ţgens inu ijjiven s ḥxar inu!, *ammu i iqqar SIDI.*<sup>15</sup> “Ammu i iqqar SIDI ‘Tettwaseř ict n tmija di Rama, aweeđed d imet̄awen imarzagen: Raħil tettru x iħenjiren nnes u war tettexs ad tettwaezza x iħenjiren nnes, mayar nitni war ġin *ead*.<sup>16</sup> Ammu i iqqar SIDI ‘T̄tef tmija nnem i unixses d tiħtawin nnem i imet̄awen, mayar aqa teğja ţrunet i warbar nnem!, *ammu i iqqar SIDI*, mayar nitni ad dd-eeqben zi temmurt n ţeedu.<sup>17</sup> Aqa din ḥayas i tarwa nnem, *ammu i iqqar SIDI*, mayar iħenjiren ad dd-dewr̄en yar temmurt nsen.”

<sup>18</sup> “Necc s̄riy mlih mammec dd-ittcetca Ifrayim, inna ‘Cek tarebbid ayi u necc ttwarebbiy am ijj n ueejmi war ittdawaen. Arr ayi, *deyya* necc xsey ad dd-dewr̄ey, mayar cek d SIDI, AREBBI inu.<sup>19</sup> Mayar awarni ŷami dd-dewr̄ey, nedmey, u awarni umi dewr̄ey ssnej, wtix ixef inu x tmešađin. Necc sedhiy, nnfedhej, mayar necc arbuj refđihet n temzi inu.’<sup>20</sup> ‘Ma war iġi Ifrayim d mmi iyran yari d aħenjir inu ieizzen? Mayar waxxa aṭṭas n twařawin ttzawarey t, ttidarey t maca. S uyenni iccat jjuf inu i netta. Nican necc ad xas arrehmey!, *ammu i iqqar SIDI.*<sup>21</sup> ‘Sbedd iquġay *i wescan n webrid*, sars izra *n jjurrat n webrid*, egg uř nnem x webrid iseggmen, x webrid nni di teggured. Dweř, tačzarect Israyil, dweř yar tneddam nnem.<sup>22</sup> Ař meřmi ēad i ya texsed ad ȳares t-idd tarr, *a* yeğis iħeyyden *x webrid?* Mayar SIDI igga ict n ṣhaġjet tamaynut di temmurt ‘Tamyart ad tetħilla marra i weryaz.’”

<sup>23</sup> “Ammu i iqqar SIDI n ţeescarat, AREBBI n Israyil ‘Ad ssiwren awār-a ēawed di temmurt n Yahuda u di tneddam nnes xmi i ya ssenqeřbey tameħbast nsen: Iħi ad cek ibarek SIDI, *cek* Tazeddijt n tsegħda, Adrar n tqedda!<sup>24</sup> Yahuda d marra tineddam nnes ad dayes zeddyent, ifeġaħen d yenni iħettliċen ak-d thimart.<sup>25</sup> Mayar necc ssessuy ţeemar nni yuhřen uca ssjiwney kuř ţeemar nni iħeżzen.’<sup>26</sup> Awarni aya necc faqey-dd uca uciy mechlar yizid yides inu.<sup>27</sup> “Aqa da, ad dd-asen wussan, *ammu i iqqar SIDI*, ad zaręey taddart n Israyil d taddart n Yahuda s zzarriet n iwdan d ḥmař.<sup>28</sup> Am mammec xasen ȳessey hima ad qeřeey u ad hedmey u ad arżej u ad areddgej u ad ggey ḥyar, ammu i xasen i ya ȳessey hima ad ssbeddey u hima ad zzuy, *ammu i iqqar SIDI.*<sup>29</sup> Deg wussan nni war ttyimin ad inin ēad ‘Ibabaten ccin aqir asemmam uca dewr̄ent teymas n iħenjiren ḥfant.’<sup>30</sup> Maca kuř ijj ad immet zi ssibbet n ţmuesiyyet *n yixef* nnes. Zi mkur bnađem nni i ya iccen aqir asemmam, ad as dewr̄ent teymas ḥfant.”

<sup>31</sup> “Aqa da, ad dd-asen wussan, *ammu i iqqar SIDI*, nni ak-d i ya ggey ijj n ţeahd d amaynu ak-d taddart n Israyil d taddart n Yahuda,<sup>32</sup> war iġi am mammec tuya ţeahd i ggix ak-d ibabaten nsen umi ten tħtfej zeg uſus, hima ad ten nedhey zi temmurt n Miṣra, ţeahd inu nni i aržin,

31:9 Uf. 4:22

31:11 Ica. 40:10; 49:24,25

31:12 Ica. 61:11

31:15 Mt. 2:17,18

31:18 Igjd. 5:21

31:19 Aewd. 30:2

31:23 Irm. 50:7

31:29 Hiz.18:2,3

31:31 Ebr. 8:8

waxxa Necc tuşa-yi d aryaz nsen, *ammu i* iqqar SIDI.<sup>33</sup> Mayar aya ad yiři d řeahd nni i ya ggey awarni i wussan nni ak-d taddart n Israyil, *ammu i* iqqar SIDI ‘Necc ad ggey Ccariea inu deg wuř nsen uca ad tt ariy deg wuř nsen. Necc ad iřiy d SIDI nsen u nitni ad iřin d řgens inu.’<sup>34</sup> Uřa d ijen war isseřmid *ead* amqarreb nnes uřa d umas, am qqaren *i wayawa* ‘Ssen SIDI!’, mayar nitni marra, amežyan d umeqqran jarasen, ad ayi ssnen, *ammu i* iqqar SIDI, mayar Necc ad asen yfarey i řmueshiyyet nsen u war ttidarey *ead* ddnub nsen.”.

<sup>35</sup> “Ammu i iqqar SIDI, wenny iggin tfuct i tfawt deg wass, *wenni yumuren* taziri d itran i tfawt di ġiřet, wenny isseħwařen řebħar ařami dd-duqquzent řemwaj nnes, aqa SIDI n řeeskarat d isem nnes.<sup>36</sup> ‘Mařa Ifarayid-a ad dd-wdant zeg wudem inu, iqqar SIDI, *xenni* ad ibedd uřa d zzarieet n Israyil ad tiři d ijj n řgens zzat i wudem inu, marra ussan.’<sup>37</sup> Ammu i iqqar SIDI ‘Mařa ttwasbareñ ijenwan sennej u *mařa* zemmaren ad arzun sadu dsusa n temmurt, *xenni* uřa d Necc ad ndarey zzarieet n Israyil zi ssibbet n marra min ggin!, *ammu i* iqqar SIDI.”

<sup>38</sup> “Aqa da, *ammu i* iqqar SIDI, ad dd-asen wussan nni di i ya bnan tandint *eawed* i SIDI, zi Şumeeet n ḥananiyil ař Tewwart n Teymart.<sup>39</sup> uca ad iffej uſiřu n řeqyas ead ktar, nican yar zzat yar tewriert n Jarib uca *xenni* ad imeyyeř yar Juea<sup>40</sup> u marra taysart s řxečbat immuten d yiyyed d marra iyyaren ař teyzart n Qidrun, ař teymart n Tewwart n Yiysan yar ccarq, ad tiři d zzawect i SIDI. Eemmarş ad ittwaqřee u ad ittwahdem uřa d ict n řhajjet i řebda.”

### Tamesiwt n yeyyar

**32**<sup>1</sup> Awař nni dd-iffyen zi SIDI yar Irmiya deg useggʷas wiss eecra n Šidqiya, ajeğid n Yahuda. Aseggʷas nni tuşa d aseggʷas wiss tmenṭac n Nabuxadraššar.<sup>2</sup> Deg wussan nni tuşa řeeskar n ujeğid n Babil iħšar-dd Urcalim uca anabi Irmiya tuşa ittwahēbbes di řemrah n řehbes nni tuşa di taddart n ujeğid n Yahuda.<sup>3</sup> Mayar tuşa iħebbes i-t Šidqiya, ajeğid n Yahuda, am d as inna “Mayemmi tettnabbed, teqqared ‘Ammu i iqqar SIDI: Aqa da, necc ad ggey tandint-a deg uſus n ujeğid n Babil u netta ad yares tt i-dd yarr.<sup>4</sup> Šidqiya, ajeğid n Yahuda, war inejjem zeg uſus n īkaldaniyyen, maca ad immewc deg uſus n ujeğid n Babil. Netta ad kides issiweř zeg uqemmum yar uqemmum u netta ad t iżar tiři d tiři.<sup>5</sup> Netta ad yawi Šidqiya yar Babil u netta ad dinni iqqim, ař yares i ya raħeq, *ammu i* iqqar SIDI. Waxxa kenniw ad temmenyem ak-d īkaldaniyyen, war ttikkwidem ca.”

<sup>6</sup> Irmiya inna “Yusa-dd yari wawař n SIDI, iqqar<sup>7</sup> ‘Aqa da, ḥanam’il, mmis n eżiżiż Callum, ad yarek dd-yaś uca ad yini: Sey i yixef nnek iyyar inu di Ċanatut, mayar cek yarek řheqq n řefdiyyet maħend ad t tesyd.’<sup>8</sup> *xenni* yusa-dd yari ḥanam’il, mmis n eżizi, elāħsab awař n SIDI, di řemrah n řehbes, inna ayi ‘Sey xenni iyyar inu di Ċanatut, di temmurt n Binyamin, mayar cek yarek řheqq ad t twarted uca yarek uřa d řheqq n usuſey maħend ad t tefdid, ad t tesyed.’ Rēxdenni i ssney illa awař-a yusa-dd zi SIDI.<sup>9</sup> *Xenni* sxiy iyyar nni *iġan* yar Ċanatut x ḥanam’il, mmis n eżizi, uca wezney as nnuqart: sebeṭac n iciqlen n nnuqart.<sup>10</sup> Necc weqqsejx x tabrat uca cemmeej tt uca jjiy cchud ad tt ssmetnen uca wezney nnuqart di řmizan.<sup>11</sup> Ksij tabrat n tmesiwt nni tuşa ittwacemmien, *dayes* elāħsab mammec ittwagg řeaqd d Ifarayid, uřa d tabrat yarezmen<sup>12</sup> uca wciy tabrat n tmesiwt i Barux, mmis n Niriyja, mmis n Maħsiya, zzat i tiřiawin n ḥanam’il, mmis n cemmi ieżiżen, u zzat i tiřiawin n cchud nni tuşa iweqqsej, aqa zzat i tiřiawin n marra Wudayen nni iqqimen di řemrah n řehbes.<sup>13</sup> Necc umurey Barux zzat i tiřiawin nsen, nniy<sup>14</sup> ‘Ammu i iqqar SIDI n řeeskarat, AREBBI n Israyil: Ksibrat-in-a, tabrat n

31:33 Irm. 24:7; 30:22; 31:33

31:34 Ica. 54:13; Irm. 33:8; Mixa 7:18; Yh. 6:45; R̄ex. 10:43

31:35 Amz. 1:16; Ica. 51:15

32:4 Irm. 34:3

tmesiyt, የ d tenni icemmœn uṛa d tabrat yarezmen, uca ssars i-tent deg ict n řqecet n třaxt, mahend ad qqiment aṭṭas ḥḍant.<sup>15</sup> Mayar ammu i iqqar SIDI n řeeskarat, AREBBI n Israyil: Ad ttwasyen eawed tudrin d iyyaren d iħwicen in tzayart di temmurt-a.”

<sup>16</sup> “Awarni umi tuja wciy tabrat n tmesiyt i Barux, mmis n Niriyya, zzuğey s ṣaġay yar SIDI, nnny<sup>17</sup> ‘Ax, Sidi inu, SIDI, aqa da, cek teggid ijenwan d tammurt s jjhed nnek ameqqran u s uyiň nnek isswizzden. War xak iwear walu.<sup>18</sup> *Cek* d wenni iggin tamexsiwt icewaren i ṣuġur uca txeğsed ţmuesiyyet n ibabaten deg weħsin n ihenjiren nsen awarni asen, *a* cek Arebbi d ameqqran d ajebar, wenni umi qqaren: SIDI n řeeskarat.<sup>19</sup> Cek d ameqqran n cwar d ijhed di tmegga, mayar tiṭṭawin nnek tteessent x marra ibriden n tarwa n bnađem, hima ad txeğsed kuř ijj elahsab ibriden nnes u elahsab ṣyiget n tmegga nnes.<sup>20</sup> Cek teggid ţeeřamat d lmujizat di Mišra, ař ass-a, am deg Israyil am deg iwdan nneyni. Teggid ijj n Yisem i yixef nnek, am mammec *i teğħi* ass-a.<sup>21</sup> Cek tessuffyd-dd ḫgens nnek Israyil zi temmurt n Mišra, s ţeeřamat d lmuejizat, s ijj n ufus iżehden d ijj n uyiň isswizzden, *umi tessekkared* ict n teggwudi d tameqqrant *jar ḫregnus*.<sup>22</sup> Cek tewcid asen tammurt-a, tenni tejuġed i ibabaten nsen mahend ad asen tt tewced, ict n temmurt ifeiyden s uyi d tamment.<sup>23</sup> Nitni udien-dd yares uca tħfen tt d tasgart, *maca* nitni war sħin i tmija nnek u war uyuren deg *webrid n Ccariea* nnek u war għin elahsab marra minzi ten tweşid. *S uya* i ten iżqef marra ṣyar-a.<sup>24</sup> Aqa da, icbareni i ţeħżeġ! Nitni iwden-dd ař tandint mahend ad tt ħfen, uca tandint temmewc deg ufus n Ikaldaniyyen nni akides ittmenyan, zi ssibbet n ssif d ḥaġa d tħażżeu. Min tessiworth aqa yiwed-d. Aqa da, tettwarid *t* s imant nnek.<sup>25</sup> *Waxxa amenni* tennid ayi, *a* Sidi inu, SIDI: Sey i yixef nnek iyyar nni s nnuqart uca ejj cchud ad tt ssmetnen. *Macā* tandint temmewc deg ufus n Ikaldaniyyen.”

<sup>26</sup> *Xenni* yusa-dd wawaṛ n SIDI yar Irmiya, iqqar:<sup>27</sup> “Aqa da, neċċ d SIDI, AREBBI n marra aysum. Ma iwear xafi ca?”<sup>28</sup> X uyenni, ammu i iqqar SIDI ‘Necc ad għejx tandint-a deg ufus n Ikaldaniyyen u deg ufus n Nabuxadraħṣar, ajeġid n Babil, u netta ad tt īt-ṭeff.<sup>29</sup> Ikaldaniyyen, inni ittmenyan ak-d tendint-a, ad ȳares dd-adfen, ad qedden tandint s tmessi uca ad tt sscomdien ak-d tudrin nni x tzeġwin nseñi i zi qeddmen tiwhibin n ţebxur i Bael uca seyyben tiwhibin n useyyeb i irebbiten nneyni hima ad ayi searen.<sup>30</sup> Mayar ayt n Israyil d ayt n Yahuda zi temzi nsen tteggen myir min iġan d aceffan di tiṭṭawin inu. Ayt n Israyil searen ayi s ḥredmet n ifassen nsen!, iqqar SIDI.<sup>31</sup> Mayar tandint tuya tt i Necc d *ssibbet* n lyađab d wesear zeg wass nni di tettwabna ař ass-a, ařami tt ya ndarey x wudem inu<sup>32</sup> zi ssibbet n marra ṣyar n ayt n Israyil d ayt n Yahuda umi d ayi searen, nitni d ijeġiden nsen d ḥukkam nsen d ikehhanen nsen d inabiyyen nsen d iżryaren n Yahuda d imezday n Urcalim.<sup>33</sup> Nitni wciñ ayi-dd s weeur, war iġi s uyembub, *waxxa* Necc ssħemdey ten, *εad* zeg umezwaru ssayrej ten, nitni *maca* war xsen ad sħen mahend ad cedren ixef nsen.<sup>34</sup> Nitni ssbedden nnawawt nsen n ʃšanam di taddart i xef ittwabarreh Isem inu mahend ad tt ssxemjen.<sup>35</sup> Nitni ssbedden ţegeudi n Bael *mani i d as qeddmen ddbayeh nsen* di teyzurt n mmis n Hinnum mahend ad sseidun iħenjiren nsen d thenjirin nseñi i Mulak di tmessi, min war d asen umurey eemmarş u min war d ayi-dd iddaren di ṣbař inu, aqa ad għen nnei am wa ařami ċarnen Yahuda yar ddnub.”

<sup>36</sup> *Xenni* ţexxu, ammu i iqqar SIDI, AREBBI n Israyil, x tendint-a i x teqqarem ‘Aqa temmewc deg ufus n ujeġid n Babil, s ssif, s ḥaġa u s tħażżeu! ...<sup>37</sup> ‘Aqa da Necc ad ten ssmuney zi marra timmura mani xasen uzzżeġey di lyađab inu u deg uduqqez n lyađab inu, u Necc ad ten

<sup>32:18</sup> Uf. 34:7

<sup>32:19</sup> Ayub 34:21; Awr. 5:21; Ica. 28:29; Irm. 16:17; 17:10

<sup>32:21</sup> Uf. 6:7; 2 Sam. 7:23; 1 Im. 17:21

<sup>32:27</sup> Ḥxra. 16:22

<sup>32:29</sup> Irm. 21:10

<sup>32:33</sup> Irm. 2:27; 7:13,24,25; 25:3; 26:5; 29:19

<sup>32:35</sup> Irm. 19:5

arrey yar wemcan-a u ad ten jjey ad zedyen di řaman.<sup>38</sup> Nitni ad iřin d řgens inu u Necc ad iřiy d AREBBI nsen.<sup>39</sup> Necc ad asen wcey uř d ijj d webrid d ijj hima ad ayi ggʷeden marra ussan i tizi nsen u i tizi n ihenjiren nsen awarni asen.<sup>40</sup> Necc akidsen ggey ijj n řeahd i řebda aqa war ttheyyidey zi awarni asen, hima ad asen ggey min išebhen, u Necc ad asen ssarsey tiggʷudi zzayi deg wuř nsen mahend war xafi ttheyyiden ead.<sup>41</sup> Necc ad asen farlhey mahend ad daysen thilliy u zi řmanet inu ad ten zzuy di temmurt-a s marra uř inu u s marra řeemar inu.'

<sup>42</sup> Mayar ammu i iqbar SIDI ‘Am mammec i dd iwyey x řgens-a tuſeffna aya tameqqrant, ammu i xasen i ya ssiwdey marra taſebhant i xasen nniy. <sup>43</sup> Ad syen eawed iyyaren di temmurt-a i xef teqqarem kenni: Aqa-tt d řexřa, nhřa bnadem d řmar, temmewc deg ufus n Ikaldaniyyen. <sup>44</sup> Ad syen eawed iyyaren s *tmenyat n* nnuqart, ad weqqeen u ad cemmœn vibratin n tmesiywt, ad awyen cchud hima nitni ad ssmetnen *tamesiywt* di temmurt n Binyamin, di jwayeh n Urcalim, di tneddam n Yahuda, di tneddam n Temmurt n Idurar, di tneddam n Temmurt Iwařan u di tneddam n *Temmurt n* Ljanub, mayar Necc ad ssenqeřbey tamehbast nsen!’, *ammu i iqbar SIDI.*’

### Lwaed n uřeqqes

**33**<sup>1</sup> Awař n SIDI yusa-dd yar Irmiya twařat wiss tnayen, umi tuja ead ittwabelles xas di řemraḥ n řehbes, iqbar: <sup>2</sup>“Ammu i iqbar SIDI, wenny t iggin, SIDI, wenny t issmunen ařami man aya iqqim ibed, SIDI d Isem nnes. <sup>3</sup>Řaya ayi-dd, uca ad xak dd-arrey u ad ac ssecney timesřayin timeqqraniň d innufaren, war tent tessined.’ <sup>4</sup> Mayar ammu i iqbar SIDI, AREBBI n Israyil, x tudrin n tendint-a u x tudrin n ijeğiden n Yahuda nni ittihadmen qibač i wecbaren n řehšaret u didd n ssif, <sup>5</sup> *umi* dd-usin nitni hima ad mmenyen ak-d Ikaldaniyyen *aqa usin-dd* hima ad tent cemmaren s řxecbat n iwdan nni nyij di lyađab inu u deg wesear inu, minzi ssdurryey udem inu x tendint-a zi ssibbet n marra tuſeffna nsen. <sup>6</sup>‘Aqa da, Necc ad as-t-i-dd-awyey ařeqqem d ugenfu u Necc ad ten ssgenfiy uca ad xasen ēarriy ijj n řeunſar ifeyyden s řehna d tidett. <sup>7</sup> Necc ad ssenqeřbey tamehbast n Yahuda d tmehbast n Israyil u ad ten bniy am umezwaru. <sup>8</sup> Necc ad ten ssizedgey zi marra řmušiyyet nsen i zi kidi xđan. Ad ſfarey marra i řmušiyyat nsen i zi xđan akidi uca ēedan xafi. <sup>9</sup> Ad yiři Urcalim i Necc isem issefrařen, d usemyar d ccan yar marra řegnus n ddunnit nni i ya isřan řxar nni d asen i ya ggey. Nitni ad ggʷeden u ad arrijen x marra řxar u x marra řehna nni d as i ya ggey.’”

<sup>10</sup>“Ammu i iqbar SIDI ‘Deg wemcan-a i x teqqarem kenni: Aqa-t d řxirbet ařami war dayes iqqim uřa d ijj n bnadem uřa d řmař!, di tneddam n Yahuda u deg ibriden n Urcalim, tinni ittwareddgen ařami war iqqim uřa d ijj n bnadem niy d amezduy niy d řmař, ad xas ittwaseř ead <sup>11</sup> tmijja n warcaq d tmijja n řefrahet, tmijja n muřay d tmijja n tesřit, tmijja n yenni iqqaren:

Qadam SIDI n řeeskarat mayar SIDI icna,  
minzi tamexsiwt nnes icewwaren i řebda qaę!  
tmijja n yenni dd-ittawyen aqadi di Taddart n SIDI  
mayar necc ad ssenqeřbey tamehbast n temmurt, am umezwaru, iqbar SIDI.’”

<sup>12</sup>“Ammu i iqbar SIDI n řeeskarat ‘Deg wemcan-a i ittwareddgen ařami war iqqim uřa d ijj n bnadem, *ead* uřa d řmař, *wah* di marra tineddam nnes, ad iřint eawed ddmani n tarewsa n

32:37 Irm. 23:3; 29:14; 31:10

32:38 Irm. 24:7; 30:22; 31:1,33

32:41 Irm. 24:6; Ēam. 9:15

33:7 Irm. 24:6; 31:4; 32:44

33:8 Irm. 31:34

33:11 Irm. 7:34

imeksawen nni issareyyhen tiħimriwin nsen.<sup>13</sup> Di Temmurt n Idurar, di tneddam n Temmurt Iwaṭan, di tneddam n Temmurt n Ljanub, di temmurt n Binyamin, deg imucan i d as dd-innđen n Urcalim u di tneddam n Yahuda ad iedu wuġi eawed sadu ifassen n yenni i ten ihessben!, *ammu i iqqar SIDI.*

<sup>14</sup> “Aqa da, ad dd-asen wussan, *ammu i iqqar SIDI*, ad ssqeffrey awař ašeblan nni ssiwřey i taddart n Israyil d taddart n Yahuda.<sup>15</sup> Deg wussan nni u di ūweqt nni ad ssyemey i Dawud ijj n UYEDDU n tsegda. Netta ad yegg ūheqq d tsegda di temmurt.<sup>16</sup> Deg wussan nni Yahuda ad ittwasenjem uca Urcalim ad tezdey di ūraman uca ad as ggen i *Urcalim* isem wanita ‘SIDI d Tasegda mney.’<sup>17</sup> “Mayar ammu i iqqar SIDI ‘Eemmarş ad inqes i Dawud ijj n weryaz nni iqqimen x ūkursi igellden n taddart n Israyil,<sup>18</sup> uca uṛa d ikehhanen Ilawiyyen war ggur ad qqimen eemmarş bṛa ijj n weryaz nni i ya iqeddmien zzat i wudem inu tayarst n wecmad niy ad issbexxar tawhibt *n ūyijet* niy ad issewqed ict n tayarst, marra ussan.’”

<sup>19</sup> Yusa-dd wawař n SIDI yar Irmiya, iqqar:<sup>20</sup> “Ammu i iqqar SIDI ‘Maṛa izemmar ad tarżmem ūeahd inu s wass d ūeahd inu s ġiřet ar̍ ass d ġiřet war ttirin ead di ūweqt nsen,<sup>21</sup> *xenni* iři ad ittwarz uṛa d ūeahd inu ak-d umsexxar inu Dawud, ařami war yares ittiři ead mmis nni i ya ihekmen x ūkursi igellden nnes, uca uṛa ammu ūeahd inu ak-d Ilawiyyen, ikehhanen, *inni iġan* d imsexxaren inu.<sup>22</sup> Am mammec war izemmar ad ittwahseb ūeskar n ujenna u uṛa d iđi n ūebħar war izemmar ad ittwaebar, ammu i ya arniy di tarwa n umsexxar inu Dawud u *di tarwa n Ilawiyyen* nni d ayi ittsexxaren.’”

<sup>23</sup> Yusa-dd wawař n SIDI yar Irmiya, iqqar:<sup>24</sup> “Ma war teżrid mammec issawař ūgens-a, qqaren ‘Tnayen n familiyat nni ifarz SIDI, aqa inđar i-tent ūxxu?’ Aqa nitni stehzan zi ūgens inu ařami war iġi ead d ūgens i nitni.”<sup>25</sup> “Ammu i iqqar SIDI ‘Maṛa war iġi ead ūeahd inu s wass d ġiřet, maṛa necc war ttyimiy hettij *ead* Ifarayid n ijenwan d temmurt,<sup>26</sup> *xenni* ad ndarey uṛa d tarwa n Yaequb d *tarwa* n Dawud ařami war teggey *ead* zi zzariet nnes inni i ya ihekmen x tarwa n Ibrahim d Ishaq d Yaequb. Mayar necc ad ssenqerbej tameħbast nsen u necc ad xasen hinney.”

## Aeħram i Şidqiya

**34** <sup>1</sup> Awař i dd-iffyen zi SIDI yar Irmiya, umi Nabuxadraššar, ajeġid n Babil, d marra ūeskar nnes d marra tigelditin n ddunnit i ġiān sadu fus nnes d marra ūegnus i tuja ittmenyan ak-d Urcalim d marra tineddam nnes, iqqar”<sup>2</sup> “Ammu i iqqar SIDI, AREBBI n Israyil ‘Uyur uca siweř ak-d Şidqiya, ajeġid n Yahuda, ini as: Ammu i iqqar SIDI, aqa da, Necc ad wcey tandint-a deg ufus n ujeġid n Babil u netta ad as iqqed timessi.<sup>3</sup> Uṛa d cek s yixef nnek war tnejjmed i ufus nnes, maca ad tettwattfet ad temmewcet deg ufus nnes. Tiṭṭi di tiṭṭi ad tzared ajeġid n Babil uca ad kides tessiwiđed zeg uqemmum yar uqemmum uca ad dd-taw qed ar̍ Babil.’”<sup>4</sup> “Seř maca i wawař n SIDI, Şidqiya, ajeġid n Yahuda, ammu i xak iqqar SIDI ‘Cek war tettwanyed ca s ssif.<sup>5</sup> Ad temmited di ūehna am mammec ssaryen timessiyat i ibabaten nnek, ijeġiden n zic nni tuja iġan qbeř i cek, ad ssaryen uṛa d timessiyat i cek uca ad xak run, ad inin: Ax, sidi!’ mayar Necc ssiwřey awař nni, *ammu i iqqar SIDI.*”

<sup>6</sup> Issiweř unabi Irmiya marra awařen-a i Şidqiya, ajeġid n Yahuda, di Urcalim,<sup>7</sup> *umi* tuja ūeskar n ujeġid n Babil ittmenya ak-d Urcalim u ak-d marra tineddam n Yahuda nni iqqimen, ak-d

33:12 ‘imeksawen’ - niy ‘iničan’.

33:14 Irm. 29:10

33:15 Irm. 23:5

33:26 Irm. 31:20

34:1 2 IJ.. 25; Irm. 52

34:2 Irm. 21:10; 32:29

34:3 Irm. 32:4

Laxic d εaziqa, mayar ina tuya εad qqimen jar tneddam n Yahuda minzi tuya-tent d tineddam ifaryen.

### Afekki n isemyan

<sup>8</sup> Awař nni dd-iffyen zi SIDI yar Irmiya, awarni ma iqqen ujeğid Şidqiya ijj n ŋeahd ak-d marra ŋgens nni iğan di Urcalim mahend ad ittwabarreħ s ijj n usarreh jarasen, <sup>9</sup> mahend kuř ijjen ad yarxu i ismey nnes u i tesmeyt nnes, i Uεibri u i Tεibrect, ařami war ittyimi jarasen uřa d ijjen *wenni iğan* d ismey yar ijj n weryaz zi Yahuda, yar umas. <sup>10</sup> Marra řhukkam d marra ŋgens nni iqqnen ŋeahd, śrin aqa *kuř* aryaz ad yarxu i ismey nnes u *kuř* aryaz ad yarxu i tesmeyt nnes hima war ittyimi yarsen uřa d ijj n ismey. Nitni wcin amezzuy *i man aya* uca ssekken ten.

<sup>11</sup> *Awarni as maca* beddien, arrin isemyan d tesmeyin inni umi tuya arxun, ggin ten s uyiř εawed d imsemyan d tsemyin.

<sup>12</sup> *S uyenni* dd-yusa wawař n SIDI yar Irmiya, iqqar <sup>13</sup> “Ammu i iqqar SIDI, AREBBI n Israyil ‘Necc ggiy ijj n ŋeahd ak-d ibabaten nwem deg wass nni di ten dd-ssuffyey zi Mišra, zi taddart n tesmuŷi, mniy: <sup>14</sup> Awarni ŋami edun sebea n iseggwusa ittxessa kuř ijj ad issekk umas Aεibrani nni i d ac izzenzen ixef nnes uca tuya ixeddem i cek setta n iseggwusa. Ittxeşa ad as tarxud *ad yuyur* di třelli.’ *Maca* ibabaten nwem war yari dd-sřin u war *d ayi* wcin ca amezzuy. <sup>15</sup> Waxxa kenniw tdewřem tteggem min iğan nican di tiṭṭawin inu am ibarreh kuř ijj s usarxu i umqarreb nnes uca teggim ijj n ŋeahd zzat i wudem inu di Taddart min xef ittwabarreh Isem inu, <sup>16</sup> kenniw *maca* tennqer̨bem εawed uca tesseiġtem Isem inu. Kuř ijj yarr-dd ismey nnes u kuř ijj yarr-dd tismeyt nnes nni umi tuya tarxum mahend ad uyuren mani xsen, uca kenniw teħsarem ten εawed mahend ad awem iřin d imsemyan d tsemyin. <sup>17</sup> S uyenni, ammu i iqqar SIDI ‘Kenniw war yari dd-tesřim mahend kuř ijj ad ibarreh s usarxu i umas u kuř ijj i umqarreb nnes. Aqa da, ammu Necc ad awem barrhey s usarxu, *ammu i iqqar SIDI, mahend ad kenniwi sellmey* i ssif, i tħaeuñ u i ŋaž. Necc ad kenniw ggey d ijj n umedya n usiggwed i marra tigelditin n ddunnit.

<sup>18</sup> Necc ad arrey iryazen nni iedun x ŋeahd inu, inni war ittiſen deg wawařen n ŋeahd nni ggin zzat i wudem inu, *am* ueejmi nni bđan x tnayen d wenni jar izeynat nnes icuqen: <sup>19</sup> řhukkam n Yahuda d řhukkam n Urcalim, imsexxaren icenneen, ikehhanen d marra ŋgens n temmurt, inni icuqen *marra* jar iziynat n ueejmi. <sup>20</sup> Necc ad ten wcey deg ufus n ŋeedyan nsen u deg ufus n yenni yarezzun ad ten nyen uca ŋxecbat nsen ad iřint d macca i ijđad n ujenna u i ŋmař n temmurt. <sup>21</sup> Uřa d Šidqiya, ajeğid n Yahuda, d řhukkam nnes ad ten ggey deg ufus n ŋeedyan nsen, deg ufus n yenni yarezzun tudart nsen, deg ufus n ŋeescar n ujeğid n Babil nni xawem iffyen *řexxu*. <sup>22</sup> Aqa da, necc ad umurey, *ammu i iqqar SIDI*, u necc ad ten dd-arrey yar tendit-a u nitni ad kides mmenyen, ad tt tħfen uca ad as qđden timessi. Necc ad arrey tineddam n Yahuda d ŋħarbet war dayes ittyimi uřa d ijj ad izdey.’”

### Irakabiyyen

**35** <sup>1</sup> Awař n SIDI i dd-yusin yar Irmiya deg wussan n Yahuyaqim, mmis n Yuciya, ajeğid n Yahuda, iqqar: <sup>2</sup> “Uyur yar taddart n ayt n Rikab uca siweř akidsen u awyi ten yar Taddart n SIDI, deg ijj zeg ixxamen *nnes*, u ewc asen binu hima ad swen.”

<sup>3</sup> *Xenni* iwyey-dd Yazanya, mmis n Irmiya, mmis n ḥabšiniya, *jme* ak-d marra aytmas d marra

<sup>34:8</sup> Uf. 21:2

<sup>34:14</sup> Uf. 21:2; Aewd. 15:12

<sup>34:17</sup> Aewd. 28:25; Irm. 15:4; 24:9,10

<sup>34:20</sup> ‘inni yarezzun ad ten nyen’ - s Teibrani ‘inni yarezzun ŋeemar nsen’.

<sup>34:20</sup> Irm. 7:33; 16:4; 19:7

<sup>34:21</sup> Irm. 37:11

iħenjiren nnes d marra taddart n ayt n Rikab<sup>4</sup> uca iwyey ten ġar Taddart n SIDI, deg wexxam n ayt n ḥanān, mmis n Yajdalya, aryaz n AREBBI, *axxam* nni *iġan* zzat i wexxam n imeqqransen, tiwa i wexxam n Maċsayya, mmis n Callum, aecessas n tewwart.<sup>5</sup> Necc ssarsey iżarrafen ccuren s binu d rkisan zzat i wudem n ayt n Rikab uca nniy asen ‘Swem binu!’<sup>6</sup> Nitni *maca* nnan ‘Neccin war nsess ca binu, mayar babatney Yunadab, mmis n Rikab, iwešşa aney, inna: Kenniwiemmarş war tsessem binu, kenniwi d iħenjiren nwem!<sup>7</sup> War iceddeč ad tebnam taddart, niy ad tzareem zzarieet u ħar war ttezzum tazayart niy ad ȳarwem tiři tanita. Ad tzedjem min i ya tekkeem tiddarem deg iqidjan, maħend ad tiddarem ussan atħas di temmurt mani i ya tzedjem am ibarraniyyen.<sup>8</sup> Neccin nesħa war babatney Yunadab, mmis n Rikab, di marra min zi i d aney iwešşa, maħend war nsess binu marra tudart nney, neccin d temyarin nney d iħenjiren nney d yessitney,<sup>9</sup> u ař i ya neqqim war nbenni tudrin d tazeddijt i yixef nney. War yarney bu tazayart niy iyyar niy zzarieet,<sup>10</sup> uca neccin tuġa nzeddey deg iqidjan. *Ammu* i nesħa u negga elahsab marra min zi i d aney iwešşa babatney Yunadab.<sup>11</sup> Umi *maca* Nabuxadnaşar, ajeġid n Babil, igaeed x temmurt-a, imsar, aqa nenna neccin: Asem-dd, ad nrāħ war Urcalim zi ssibbet n ūieskar n IkalDaniyyen u zi ssibbet n ūieskar n Aram! ‘*S uyenni i* nzeddey di Urcalim.’”

<sup>12</sup> *Xenni* yusa-dd wawař n SIDI ȳar Irmiya, iqqar:<sup>13</sup> “Ammu i issawař SIDI n ūieskarat, AREBBI n Israyil ‘Uyur, ini i yeryazen n Yahuda u i imedday n Urcalim: Ma war tetteksem ad teksim tarbiyyet s utesri i wawařen inu?, issawař SIDI.<sup>14</sup> Awařen n Yunadab, mmis n Rikab, inni yumur i iħenjiren nsen ȳhma war sessen binu, aqa ttwaddfaren-dd, mayar yares ař ass-a war swin ca, minzi nitni sħin ȳar tewsiyyet n babatsen, *maca* Necc ssiwřey akidwem, *wah ead* zeg umezwaru ssiwřey akidwem, *maca* kenniwi war yari dd-tesřim ca.<sup>15</sup> Necc ssekkey-đđ ȳarwem marra imsexxaren inu, inabiyyen. Ead zic sekkey ten ȳhma ad inin: Dewřem-dd xenni, kuř ijj zeg webrid nnes aeffan u ggħem rexdayem tišeħħan u war traddafem irebbiġen nneyni maħend ad asen tsexxarem, xenni tżemmarem ad teqqimem di temmurt i d awem wciy u i ibabaten nwem. Kenniwi *maca* war tewcim amezzuy u war yari tesřim.<sup>16</sup> Iħenjiren n Yunadab, mmis n Rikab, ssqefren tawṣiyyet n babatsen nni ten yumur, *waxxa amenni* ȳgens-a *maca* war yari isři.’”<sup>17</sup> “X uya, ammu i iqqar SIDI, AREBBI n ūieskarat, AREBBI n Israyil ‘Aqa da, Necc ad awyey i Yahuda d x marra imedday n Urcalim marra ȳtar nni d asen nniy, minzi ssiwřey akidsen *maca* nitni war sħin ca, uca ȳayi asen *maca* nitni war dd-arriñ ca.”

<sup>18</sup> Inna Irmiya i taddart n Irikabiyyen “Ammu i iqqar SIDI n ūieskarat, AREBBI n Israyil ‘Umi tesřim ȳar tewsiyyet n babatwem Yunadab uca teħħad marra tiwešsa nnes u teggim elahsab marra min i d awem yumur,<sup>19</sup> x uya, ammu i iqqar SIDI n ūieskarat, AREBBI n Israyil: War ittxeſsi emmarş i Yunadab, mmis n Rikab, ijj in weryaz nni ittbeddan zzat i wudem inu, marra ussan!””

### Adlis ittwannden

**36**<sup>1</sup> Deg useggwas wiss arebea n Yahuyaqim, mmis n Yuciya, ajeġid n Yahuda, imsar aqa yusa-dd wawař n SIDI wanita ȳar Irmiya, iqqar:

<sup>2</sup> “Ksi ijj n wedlis uca ari xas marra awařen i garek ssiwřey x Israyil u x Yahuda u x marra ȳegnus, zeg wass i dd garek ssiwřey, zeg wussan n Yuciya yares ař ass-a.<sup>3</sup> Ad ta' ad sħen inni n taddart n Yahuda x marra ȳtar nni xsej ad asen ggħej maħend ad dd-dewrēn ad tuben, kuř ijj zeg webrid nnes aeffan u Necc ad asen ȳfarey dd-nub nsen.”

<sup>35:3</sup> ‘Irakabiyyen’ - ixs ad yini ‘ayt n Rakab’.

<sup>35:8</sup> ‘marra tudart nney’ - s Teibraniit ‘marra ussan nney’.

<sup>35:14</sup> Irm. 11:7; 25:3; 26:5; 29:19; 32:33

<sup>35:15</sup> Irm. 18:11; 25:5

<sup>36:2</sup> Ica. 8:1; Irm. 30:2

<sup>4</sup> *Xenni* iňaya-dd Irmiya x Barux, mmis n Niriyia, uca yura Barux zeg uqemmum n Irmiya marra awařen n SIDI nni d as inna deg ijj n wedlis ittwannđen. <sup>5</sup> Yumur Irmiya i Barux, inna “Necc ttwassbeddey, war zemmarey ad dd-adfey ead ȳar Taddart n SIDI.” <sup>6</sup> Adef-dd cek ȳar daxeř uca ȳar-dd awařen n SIDI zeg wedlis nni dd-turid zeg uqemmum inu deg imezzuyen n ſgens di Taddart n SIDI deg wass n uzummi. Ittxeša ad ten tyared deg imezzuyen n marra *ayt n* Yahuda, inni dd-yusin zi marra tineddam nsen. <sup>7</sup> Ad tay ad yaf tutra nser ſxađar zzat i wudem n SIDI u ad dd-dewřen ad tuben nitni, kuř ijj zeg webrid nnes aeſeffan, mayar d ameqqran lyadab d wesear i x tuya issiweř SIDI ak-d ſgens-a.”

<sup>8</sup> Barux, mmis n Niriyia, igga marra am mammec t yumur unabi Irmiya, uca iyra-dd awařen n SIDI i ſgens zeg wedlis ittwannđen di Taddart n SIDI. <sup>9</sup> Deg useggwas wiss xemsa n Yahuyaqim, mmis n Yuciya, ajeřid n Yahuda, deg uyur wiss tesea barrhen s ijj n uzummi zzat i wudem n SIDI i marra ſgens di Urcalim u i marra ſgens nni dd-yusin di Urcalim zi tneddam n Yahuda. <sup>10</sup> Iyra-dd Barux awařen n Irmiya di Taddart n SIDI x imezzuyen n marra ſgens zeg wedlis ittwannđen, deg wexxam n Jamarya, mmis n Cafan, amarir, di ſemraħ n sennej, ȳar wadaf n tewwart n jdid n Taddart n SIDI,

<sup>11</sup> *Umi* Mixa, mmis n Jamarya, mmis n Cafan, isřa i marra awařen n SIDI zeg wedlis ittwannđen, <sup>12</sup> ihwa-dd netta ȳar taddart n ujeřid, ȳar wexxam n umarir. Aqa da, qqimen din marra ſhukkam: Alicamae, amarir, Dalaya, mmis n Cameaya, Ilnatan, mmis n Ŋakbur, Jamarya, mmis n Cafan, Šidqiyya, mmis n Hananya, u marra ſhukkam. <sup>13</sup> Mixaya ieawed asen marra awařen nni tuja isřa umi dd-iyra Barux zeg wedlis deg imezzuyen n ſgens. <sup>14</sup> *Xenni* ssekken-dd marra ſhukkam Yahudi, mmis n Natanya, mmis n Calamya, mmis n Kuci, ȳar Barux, nnan “Adlis ittwandęn manis dd-teyr ix ſgens, ksi t deg ufuš nnek uca as-dd!” *Řed denni* iksi Barux, mmis n Niriyia, adlis ittwannđen nni uca yudef-dd yarsen. <sup>15</sup> Nitni nnan as “Qqim uca tyared adlis ittwannđen xaney!” *Xenni* iyra-dd Barux xasen.

<sup>16</sup> Umi sřin nitni marra awařen *nni*, xzaren deg wayawya ggwededen uca nnan i Barux “Nican ad neawed marra awařen-a i ujeřid.” <sup>17</sup> Nitni ssegsan Barux, nnan “Ini aney maca, mammec turid marra awařen-a zeg uqemmum nnes?” <sup>18</sup> Yarra-dd xasen Barux “S uqemmum nnes i xafi dd-iyra marra awařen-a u necc uriy ten s ssmex deg wedlis-a ittwannđen.” <sup>19</sup> *Xas uca* nnan ſhukkam i Barux “Uyur, ffar ixef nnek, cek uřa d Irmiyal! Uřa d ijj war ittessen mani teğam.” <sup>20</sup> Udfen nitni ȳar ujeřid di ſemraħ, *maca* nitni tuja xemmren adlis ittwannđen deg wexxam n Ilcamae, amarir, u nitni ḥajan marra awařen-a ȳar imezzuyen n ujeřid.

<sup>21</sup> *Xenni* issekki ujeřid Yahudi mařend ad dd-yawi adlis ittwannđen. Wanita yiwi t i-dd zeg wexxam n Alicamae, amarir, uca iyra i-t-i-dd Yahudi degimejjan n ujeřid u degimejjan n marra ſhukkam nni dd-ibeden ȳar ujeřid. <sup>22</sup> Tuya iqqim ujeřid di taddart n tagarst, tuja d ayur wiss tesea. Zzates tareqq *dinni* tmessi x tmejmart. <sup>23</sup> Ċami dd-iyra Yahudi trata niy arebea n idewđan, iqess i-ten ujeřid s řmuss n umarir uca indar i-ten di tmessi x řmejmar, yares ařami tuja timessi x řmejmar tecca marra adlis. <sup>24</sup> Ajeřid d imsexxaren nnes marra inni isřin i wawařen-a marra war nnxeřen u war Carrgen arrud nsen. <sup>25</sup> Ttaren Alnatan d Dalaya d Jamarya i ujeřid atħas hima war issecmid *adlis* ittwannđen, *waxxa amenni* netta war yarsen isři ca. <sup>26</sup> *Ead* yumur ujeřid i Yarħamiyil, mmis n ujeřid, i Saraya, mmis n Ŋazravil, u i Calamya, mmis n Ŋabdiyil, hima ad tħien amarir Barux d unabi Irmiya d imeħbas. *Maca* SIDI issnuffar i-ten.

<sup>27</sup> Yusa-dd wawař n SIDI ȳar Irmiya, awarni ſami issecmeđ ujeřid adlis ittwannđen d wawařen nni yura Barux, *inni dd-iffyen* zeg uqemmum n Irmiya, uca iqqar: <sup>28</sup> “Ksi εawed ijj n wedlis ittwannđen mneyni u ari xas marra awařen imezwura, inni tuja deg wedlis amezwaru i issecmeđ Yahuyaqim, ajeřid n Yahuda,” <sup>29</sup> uca ini i Yahuyaqim, ajeřid n Yahuda ‘Ammu i iqqar SIDI: Cek tesscemd adlis-a ittwannđen, tennid ‘Mayemmi dayes turid, tennid: Ajeřid n Babil ad dd-yaś, ad ixarreb tammurt uca ad zzayes imha bnadet d ţmař?” <sup>30</sup> S uyenni, ammu i iqqar SIDI

x Yahuyaqim, ajeğid n Yahuda: Netta war yares ittiři wenni wi i ya iqqimen x řkursi igellden n Dawud uca řxecbet nnes ad temmenđar i řehmu n uziř u i tesmed n ğiřet.<sup>31</sup> Necc ad zzayes tt xeřfey uṛa zi tarwa nnes uṛa zeg imsexxaren nnes ţmuesiyet nsen. Necc ad ssyedřey xasen u x imezday n Urcalim u x iryazen n Yahuda marra ţyar i d asen nniy, *waxxa amenni* nitni war xsen ad sħen.’”<sup>32</sup>

<sup>32</sup> Iksi Irmiya ijj n wedlis nneyni ittwannđen uca iwca i-t i umarir Barux, mmis n Niriyya. Wanita yura xas, zeg uqemmum n Irmiya, marra awařen n wedlis ittwannđen nni tuja Yahuyaqim, ajeğid n Yahuda, issecmed s tmessi uca ttwarnin-dd ead yarsen waṭṭas n wawařen nneyni ten yudsən.

### Ajeğid Hazaqiya issekk yar Irmiya i twařat wiss tnayen

**37**<sup>1</sup> Idweř Šidqiya, mmis n Yuciya, d ajeğid deg wemcan n Kun-Yahu, mmis n Yahuyaqim, wenni tuja igga Nabuxadraſšar, ajeğid n Babil, d ajeğid x temmurt n Yahuda.<sup>2</sup> Netta war isři ca yar wawařen n SIDI nni issiweř netta s ufus n unabi Irmiya, war iġi netta uṛa d imsexxaren nnes uṛa d ţgens n temmurt.

<sup>3</sup> *Waxxa amenni* issekk ujeğid Šidqiya Yahuxal, mmis n Calamya, d Šafanya, mmis n Maesiyya, yar unabi Irmiya maħend ad as inin “Zaġ xaney maca yar SIDI, AREBBI nney!”<sup>4</sup>

<sup>4</sup> Irmiya tuja ead izemmar ad yadef u izemmar ad iffej di ţwest n ţgens u nitni tuja ead war t ndaren di ţħeb. <sup>5</sup> Iffej-dd ţeeskar n Fireun zi Mišra uca umi sħrin Ikaldaniyyen nni tuja iħeşsaren Urcalim, man aya, ruħen iggʷejen nitni x Urcalim.

<sup>6</sup> Xenni yusa-dd wawař n SIDI yar unabi Irmiya, iqqar: <sup>7</sup> “Ammu i iqqar SIDI, AREBBI n Israyil ‘Ammu i ya tinim i ujeğid n Yahuda, wenni kenniw yari dd-issekken hima ad ayi tesseqsam: Aqa da, ţeeskar n Fireun nni dd-ifffen maħend ad awem iwc afus, ad dd-ieqeb yar temmurt nnes, yar Mišra.<sup>8</sup> Ad dd-dewrēn Ikaldaniyyen, ad mmenyen ak-d tendint-a uca ad tt tħfen, ad as qqden timessi.’

<sup>9</sup> Ammu i iqqar SIDI ‘War cemmtem ixef nwem xmi i ya tinim: Ikaldaniyyen ad xaney aggʷejen, ad uyuren!, minzi nitni aqa war gguren.<sup>10</sup> Waxxa maṛa kenniw tyeħbem marra ţeeskar n Ikaldaniyyen inni akidwem ittmenyan, uca ad zzaysen qqimen myir iryazen iyezmen aṭṭas, aqa nitni ad kkaren, kuṛ ijj deg wexxam nnes, uca ad qqden s tmessi i tendint-a.’”

### Irmiya ittwahébbes

<sup>11</sup> Immsar umi dd-issgaċċed ţeeskar n Ikaldaniyyen zi Urcalim, zi ssibbet n ţeeskar n Fireun,<sup>12</sup> iffej Irmiya zi Urcalim maħend ad iraħ yar temmurt n Binyamin hima ad dinni iṭṭef ic̊t n teswart di ţwest n ţgens nnes.<sup>13</sup> *Řami t tuya* di tewwart n Binyamin, tuja din akumandar n teessast, qqaren as Yariyya, mmis n Calamya, mmis n Hananya. Netta iṭṭef anabi Irmiya, inna “Cek texsed ad tarewħed yar Ikaldaniyyen!”<sup>14</sup> Yarra-dd *xas* Irmiya “Man aya myir d axarriq! Necc war xsey ca ad arewħej yar Ikaldaniyyen!” *Macā* netta war yares isři ca uca iṭṭef Yariyya Irmiya uca yiwyi t-ġar ţħukkam *n ţgens*.<sup>15</sup> Ffugmen ţħukkam aṭṭas x Irmiya, wtin t uca għġin t-di ţħebes, di taddart n umarir Yunatan, mayar tanita tuja arrin tt d taddart n teessast.<sup>16</sup> Ammu dd-iwħda Irmiya deg weħfur in imħbas u deg ixammen n ţħebes. Dinni iqqim Irmiya aṭṭas n wussan ittwahébbes.

<sup>36:30</sup> Irm. 22:19

<sup>36:31</sup> ‘tarwa nnes’ - s Teibraniit ‘zzariet nnes’.

<sup>37:3</sup> ‘šafanya’ - isem-a wanita ixs ad yini ‘wenni t issnuffaren SIDI’ (H6846).

<sup>37:5</sup> Irm. 34:21

## Şidqiya ad issiweř ak-d Irmiya

<sup>17</sup> Issekk ujeğid Şidqiya ijjən maħend ad t-i-dd-awyen uca isseqsa t ujeğid s tnuffra di tzeddiyt nnes, inna “Ma aqa din *zeema* ca n wawaň n SIDI?” Inna *as* Irmiya “Aqa-t din!” *Xenni* inna “Cek ad tewđid deg ufus n ujeğid n Babil.” <sup>18</sup> *Ředenni* inna Irmiya i ujeğid Şidqiya “Man ŋreib i dayek ggij niy deg imsexxaren nnek niy di ḫgens-a ařami kenniw d ayi tenndarem di ṣehbes? <sup>19</sup> Mani ġan *řexxu* inabiyen nwem nni tuja ittnabben i kenniw, qqaren: Ajeğid n Babil war dd-ittis didd nwem u didd i temmurt-al! <sup>20</sup> *Xenni* ḫexxu, serž maca, *a* sidi inu ajeğid! Iři ad taf tutra inu d ṛxađar zzat i wudem nnek! War ttejji ad ayi arren yar taddart n umarir Yunatan ḥima war dinni ttmettiy.” <sup>21</sup> *Xenni* yumur ujeğid Şidqiya ad ḥdan x Irmiya di ḫemraḥ n ṣehbes uca wcin as kuř ass ijj n wengur n weyrum zi Zzenqet n Ixbayziyyen ařami iqda weyrum zi tendint. *Ammu* i iqqim Irmiya di ḫemraḥ n ṣehbes..

## Irmiya immendar deg wanu

**38** <sup>1</sup> *řami* Cafatya, mmis n Mattan, d Jadalya, mmis n Fachur, d Yuxal, mmis n Calamya, d Fachur, mmis n Malkiya, sřin i wawařen nni issiweř Irmiya yar marra ḫgens, inna <sup>2</sup> “Ammu i iqqar SIDI ‘Wenni i ya iqqimen di tendint-a, ad ittwaney s ssif, ḫaz niy s ṭtaeun, *maca* wenni i ya iffyen yar İkaldaniyyen, ad iqqim iddar. Netta ad yawi akides buħbeř nnes am tkeċċađt, ad iqqim iddar.’ <sup>3</sup> Ammu i iqqar SIDI ‘Tandint-a ad temmewc deg ufus n ḫeskar n ujeğid n Babil u netta ggur ad tt iṭṭef. <sup>4</sup> *Xas uca* nnan ḫukkam i ujeğid “Ittxeṣṣa ad ittwaney weryaz-a, minzi ammu i issefař ifassen n iceskariyyen nni *ead* iqqimen di tendint-a uṛa d ifassen n marra ḫgens umi yarsen issawař awařen-a. Aryaz-a war yarezzu ca ḫehna i tendint-a, maca yarezzu ḫyar. <sup>5</sup> Inna ujeğid Şidqiya “Aqa da, netta aqa-t deg ufus nnek, mayar ajeğid war izemmar ad awem igg walu.” <sup>6</sup> Uca ṭṭfen nitni Irmiya uca nđaren t deg wanu n mmiss n ujeğid Malkiya, wenni *iġan* di ḫemraḥ n ṣehbes. Seyyben Irmiya s iseywan swadday. Tuja war din bu waman deg wanu, maca mxir abaryud uca iydex Irmiya deg ubaryud.

<sup>7</sup> *Umi* isřa Īabd-Malik, Akuci, ijj n umsexxar icenneen di taddart n ujeğid, belli aqa nđaren Irmiya deg wanu, uca iqqim ujeğid yar tewwart n Binyamin, <sup>8</sup> iffey Īabd-Malik zi taddart n ujeğid uca issiweř ak-d ujeğid, inna <sup>9</sup> “A sidi inu ajeğid, iryazen-a ggin min war iħriñ di marra min ggin i unabi Irmiya, wenni nđaren nitni deg wanu. Tuja izemmar ad dinni immet s ḫaz, mayar *ead* walu ayrum di tendint.” <sup>10</sup> *Xenni* yumur ujeğid Īabd-Malik Akuci, inna “Ksi ssenni tħratin n yeryazen sadu ufus nnek uca sgaæeed-dd anabi Irmiya zeg wanu qbeř mma ad immet.”

<sup>11</sup> Īabd-Malik iksi iryazen sadu ufus nnes uca yudef taddart n ujeğid yares ař wadday n wexxam n txubay. Ssenni iksi-dd ikettaran iqdimen d warruđ iqqarsen uca isseħwa iten-dd s iseywan yar Irmiya deg wanu. <sup>12</sup> *Xenni* inna Īabd-Malik *zi temmurt n* Kuc i Irmiya “Egg ikettanan iqdimen d warruđ iqqarsen sadu tiddiyyin n iyaġen nnek uca egg iseywan swadday!” Uca igga Irmiya man aya. <sup>13</sup> Jebden-dd nitni Irmiya s iseywan uca ssgaæeden t-i-dd zeg wanu. *Macā* Irmiya iqqim di ḫemraḥ n ṣehbes.

## Şidqiya issawař εawed ak-d Irmiya

<sup>14</sup> *Xenni* issekk ajeğid Şidqiya *ca n imsexxaren nnes*, ijjə ad as dd-awyen anabi Irmiya yar wadaf wiss tħata yar Taddart n SIDI. Inna ujeğid i Irmiya “Necc xsey ad cek sseqsiy x iċt n ḫajet, war xafi tt tteffar walu.” <sup>15</sup> Irmiya yarra-dd x Şidqiya “Mařa necc ssargħbey cek, ma war d ayi tneqqed zeema? U mařa wciy ac ijj n array, cek war yari dd-tettesħed!” <sup>16</sup> *Xas uca* ijjug ujeğid Şidqiya i

<sup>37:21</sup> Irm. 32:2

<sup>38:2</sup> Irm. 21:9

<sup>38:7</sup> ‘Akuci’ - ijj n weryaz zi temmurt n Kuc nni iġan d Ssudan d Itiyubiyya n yiđa.

Irmiya s tnuffra inna “S tidett am iddar SIDI wenni i d aney iwcin tudart-a ‘*Axeyyeb i necc*, maṛa necc nyiy cek niy maṛa wciy cek deg ifassen n yeryazen nni yarezzun tudart nnek! ”<sup>17</sup> Inna Irmiya i Śidqiya “Ammu i iqqar SIDI, AREBBI n ūeskarat, AREBBI n Israyil ‘Maṛa cek ad teffyed s tidett yar ḥukkam n ujeğid n Babil, ad teqqimed ad teddared, uca tandint-a war ggur ad tettwassecmed s tmessi u cek ad teqqimed ad teddared, cek d taddart nnek. <sup>18</sup> *Macā* maṛa war teffiyed ca yar ḥukkam n ujeğid n Babil, *xenni* ad temmewc tendint-a deg ufus n Ikaldaniyyen. Nitni ad tt sscedmen s tmessi u cek war tnejjmed zeg ifassen nsen.”

<sup>19</sup> Ajeğid Śidqiya inna i Irmiya “Necc hettij x Wudayen nni yeđdun yar Ikaldaniyyen, ařami nitni war d ayi sseddun yar ufus nsen u war zzayi stehzan.”

<sup>20</sup> Inna *as* Irmiya “Nitni war cek sellmen ca. Seř maca yar tmija n SIDI, yar ḥaṛd inu, *xenni* ad tiřid mlih u ad teqqimed ad teddared. <sup>21</sup> *Macā* maṛa tugid ad teffyed, *xenni* d wa d awař nni i d ayi isscen SIDI: <sup>22</sup> ‘Aqa da, marra timyarin nni tuya iqqimen di taddart n ujeğid n Yahuda, ttwanedhent yar ḥukkam n ujeğid n Babil uca nitenti ad inint:

Iryazen nni ak-d tuya teddared di ūehna,  
aqa yđaren cek u ggiñ cek deg ufus.  
Nnuyen iđaren nnek deg ubaryuđ,  
nitni dewřen yar deffar!

<sup>23</sup> Marra timyarin nnek d iħenjireñ nnek ad ttwanedhen yar Ikaldaniyyen uca uṛa d cek simant nnek war tnejjmed zeg ufus nsen, minzi ad tettwaṭṭef zeg ujeğid n Babil u tandint-a ad tettwassecmed s tmessi.”

<sup>24</sup> *Xenni* Śidqiya inna i Irmiya “Ittxeşa uṛa d ijj war ittessen awařen-a, *ammu* war ggur ad temmited. <sup>25</sup> Maṛa ḥukkam sřin aqa necc ssiwřey akidek u ad yarek dd-asen, ad as inin ‘Ini aney min tennid i ujeğid! War xaney teffar *walu*, niy aqa ad cek nenney: Min xas kidek issiweř ujeğid?’ <sup>26</sup> *xenni* ittxeşa ad asen tinid ‘Necc wdiy s ḥqedd inu zzat i wudem n ujeğid ħima war ittejji ad ayi arren yar taddart n Yunatan maḥend ad dinni mtey.’ <sup>27</sup> *Rami* dd-usin marra ḥukkam yar Irmiya, iħaja ten marra awařen-a inni tuya yumur ujeğid. *Xas uca* jjin t mayar uṛa d ijj war isri tamesħact simant nnes. <sup>28</sup> *Ammu i iqqim* Irmiya di ūemrah n ūeħbes ař ass nni i di tettwaṭṭef Urcalim, u netta tuya-t ead din umi tettwaṭṭef Urcalim.

## Uđuff n Urcalim

**39**<sup>1</sup> Deg useggwas wiss tesca n Śidqiya, ajeğid n Yahuda, deg uyur wiss eecra, yusa-dd Nabuxadraşşar, ajeğid n Babil, d marra ūeskar nnes, yar Urcalim uca nnden as-dd nitni.  
<sup>2</sup> Deg useggwas wiss hħiṭac n Śidqiya, deg uyur wiss arebæa, deg uyur wiss tesca, tettwađef tendint s uyiř.<sup>3</sup> *Xas uca* udfen marra ḥukkam n ujeğid n Babil uca qqimen di tewwart n wammas: Narjal-Caraşar, Camjar-Nabu, Sarsaxim, azeġif n imsexxaren n taddart n ujeğid, Narjal-Carşar, azeġif n ayt n bu-tseħħart, uṛa d marra ḥukkam n ujeğid n Babil.<sup>4</sup> Ṭami Śidqiya, ajeğid n Yahuda, d marra iceskariyyen nnes zrin ten, arewřen nitni, ffyen zi tendint s ġiřet x webrid yar weħwic n ujeğid. Nitni kkin zi tewwart jar tnayen n ūeħyud uca netta iṭṭef abrid yar Řewħa.

<sup>5</sup> Dfaren ten ūeskar n Ikaldaniyyen, harten x Śidqiya di ūeħdat n Ariħa. Nitni tħien t d ameħbus uca iwyen t yar Nabuxadraşşar, ajeğid n Babil, yar Ribla di temmurt n Hamat u wanita iħkem

<sup>38:16</sup> Ica. 57:16

<sup>38:20</sup> ‘ad teqqimed ad teddared’ - s Teibraniit ‘ad iddar ūeħmar nnek’.

<sup>38:22</sup> ‘Iryazen nni ak-d tuya teddared di ūehna’ - iryazen-a d iryazen icenneen d inabiyyen nni tuya issmuna ujeğid yares.

<sup>39:1</sup> 2 Ij.. 25:1; Irm. 52:4

xas.<sup>6</sup> Ijja ujeğid n Babil ad yarşen iħenjireن n Śidqiya zzat i tiħtawin nnes di Ribla. Uṛa d marra tarwa n tašiżet n Yahuda iżvar asen ujeğid n Babil.<sup>7</sup> Issdaryeर tiħtawin n Śidqiya uca iqqen i-t s tnayen n ssnaseř n nnħas maħend ad t yawi yar Babil.<sup>8</sup> Sscemden īkaldaniyyen taddart n ujeğid d tudrin n ļgens s tmessi uca aržin ļehyuđ n Urcalim.<sup>9</sup> Min iceffen zi ļgens nni ittwajjen di tendint, *ixs ad yini marra* inni tuja iedun yar ujeğid n Babil d min iceffen zi ļgens, indeh i-ten Nabuzaradan, ļqebtan n ieħessasen n arrimet, di Imenfa.<sup>10</sup> Zeg imezrađ n ļgens nni war yar iġi walu, iż-żebi Nebuzaradan, ļqebtan n ieħessasen n arrimet, iż-żebi weżjen di temmurt n Yahuda. Iwca asen deg wass nni iħwicen n tzayart d iyyaren.

<sup>11</sup> Nabuxadraħṣṣar, ajeġid n Babil, tuja yumur Nebuzaradan, ļqebtan n ieħessasen n arrimet, x Irmiya, inna<sup>12</sup> “Awyi t-i-dd uca hħa xas. War dayes ttegg uṛa d ijj n ļyar, *maca* egg akides amecnaw min i d ac i ya yini.”<sup>13</sup> *Xenni* issekk Nebuzaradan, ļqebtan n ieħessasen n arrimet, *ireqqasen, netta jmie* ak-d Nebucazban, ameqqrana n imsexxaren n ujeğid, d Narjal-Carašar, azeġif n ayt n tseħħart, uṛa d marra ikumandaren n ujeğid n Babil.<sup>14</sup> Nitni ssekken *imsexxaren* maħend ad t nedhen zi ļemraħ n ļebħes, ad t sellmen deg ufus n Jadalya, mmiss n Axiqam, mmiss n Cafan, maħend ad t-i-dd awyen yar taddart nnes. *Ammu i iqqim izeddey jar ļgens.*

### Řwaed i Ċabd-Malik

<sup>15</sup> Yusa-dd waħař n SIDI yar Irmiya umi tuja ittwaħṣar di ļemraħ n ļebħes, iqqar; <sup>16</sup> “Ruħ uca siweħ ak-d Ċabd-Malik, Akuci, ini ‘Ammu i iqqar SIDI n ļeeskarat, AREBBI n Israyil: Aqa da, Neċċ ad ssiwdey awaħen inu yar tendint-a, i ļyar war iġi i xar, ad dd-ffyen *wawařen inu* deg wussan nni zzat i tiħtawin nnek.<sup>17</sup> *Maca* ad cek ssnejmey deg wass nni, *ammu i* iqqar SIDI, u cek war tettmewcid ca deg ifassen n yeryazen i zi tegħiġed. <sup>18</sup> Mayar neċċ ad cek ssnejmey. Cek war tettwettid s ssif. Ad tiġi tudart nnek d takeċċaqt mayar cek tetteċċed xafi!”, *ammu i* iqqar SIDI.”

### Irmiya ak-d Jadalya

**40**<sup>1</sup> Awaħ nni dd-yusin zi SIDI yar Irmiya awarni i umi tuja t-dd yiwi Nebuzaradan, ļqebtan n ieħessasen n arrimet, zi Rama. Umi t dd-iwyen tuja-t icarf s ssnaseř di ļwest n imenfiyyen zi Urcalim d Yahuda, inni ittwanedhen d imenfiyyen yar Babil.<sup>2</sup> ļqebtan n ieħessasen n arrimet dd-jiwi Irmiya, inna as “SIDI, AREBBI nnek, tuja ittbarreħ s ļyar-a x-wemcan-a<sup>3</sup> uca yarra *i-t* SIDI ad dd-idweħ uca netta igga s min tuja inna, mayar kenni texḍam ak-d SIDI u war tesħim ca yar tmija nnes. S uyenni kenni iż-żaq man aya.<sup>4</sup> ļexxu *maca*, aqa da ggur ad fesyey ass-a ssnaseř nni deg ifassen nnek. Maṛa i cek mlħi di tiħtawin nnek ad kidi dd-tased yar Babil, *xenni* as-dd, u neċċ ad cek kṣiy. Maca maṛa d aċeffan di tiħtawin nnek mahend ad kidi tuyured yar Babil, ejj i-t xenni. Aqa da, marra tammutt zzatek. Cek tżemmarad ad tuyured mani iġa mlħi u nican di tiħtawin nnek ħima ad tuyured.<sup>5</sup> Meħaṛ mma ikka netta war dd-ieqib, dweħ-ħad yar Jadalya, mmiss n Axiqam, mmiss n Cafan, wenni igga ujeğid n Babil x tneddam n Yahuda uca qqim yares jar ļgens niy uyur mani tettwarid mlħi di tiħtawin nnek mahend ad traħed. *Xas uca* iwca as ļqebtan n ieħessasen n arrimet ŋeeweč *i umuddu* d ict n tarzeft uca iż-żebi i-t ad yuy ur.<sup>6</sup> Irmiya yuyur yar Jadalya, mmiss n Axiqam, yar Miſfat. Iqqim ittnusa yares di ļwest n ļgens nni tuja iqqimen *ead* di temmurt.

### Aneqqi n Jadalya

<sup>7</sup> *Řami* marra imeqqransen n ļeeskarat nni *iġan* deg iyyaren, nitni d iryazen nsen, sħin aqa ajeġid n Babil igga Jadalya, mmiss n Axiqam, x temmurt u igga i-t x-yeryazen d temyarin d iħenjiren,

<sup>39:14</sup> ‘jar ļgens’ - s Teħbiranit ‘di ļwest n ļgens’.

<sup>39:16</sup> ‘Akuci’ - niy ‘aryaz zi Kuc’.

uṛa x imezṛaḍ qaे n temmurt, x *marra* inni tuya war ittwanedhen yar Babil,<sup>8</sup> usin-dd nitni yar Jadalya di Miṣfat: Ismaeil, mmis n Natanya, Yuḥanan d Yunatan, tarwa n Qariha, Saraya, mmis n Tanḥumat, *arni xas* ihenjiren n Eifa zi Neṭufa d Yazanya, mmis n Umaeki, *marra* nitni ak-d yeryazen nsen.<sup>9</sup> Jadalya, mmis n Axiqam, mmis n Cafan, ijjūg asen u i yeryazen nsen, inna “War tteggw dem maḥend ad tsexxarem i Ikaldaniyyen. Qqimem di temmurt uca sexxarem i ujeğid n Babil, *xenni* ggur ad tiṛim mliḥ.<sup>10</sup> Aqa da, necc zeddyey di Miṣfat maḥend ad beddey *d awkiṛ di ttwee nwem* zzat i wudem n Ikaldaniyyen nni yarney i dd ya yasen. Kerniw *maca*, smunem binu d tini n unebdu d zzect uca ggem aya deg iqdiḥen nwem uca zedyem di tneddam nni tetfem.”<sup>11</sup>

<sup>12</sup> Uṛa d marra Udayen nni *iğan* di Mu'ab u jar ayt n Ċammun u di Idum u di marra timmura, śrin aqa ajeğid n Babil *iija ad izdey* di Yahuda min iqqimen *n imezday* u igga xasen Jadalya, mmis n Axiqam, mmis n Cafan.<sup>12</sup> *S uyenni* dd-eeqben marra Wudayen zi marra imucan mani xasen użżeġen uca iwden nitni yar temmurt n Yahuda yar Jadalya yar Miṣfat. Nitni ssmunen aṭṭas n binu d tini n unebdu.

<sup>13</sup> *Uṛa d* Yuḥanan, mmis n Qariha, d marra imeqqranen n ūeskar nni tuya deg iyyaren usin-dd yar Jadalya yar Miṣfat.<sup>14</sup> Nitni nnar as “Ma tessned cek, aqa Baelis, ajeğid n ayt n Ċammun, issek-kd dd Ismaeil, mmis n Natanya, hima ad cek iney?” Jadalya, mmis n Axiqam, *maca* war ten yumin.<sup>15</sup> Yuḥanan, mmis n Qariha, *maca* issiweħ ak-d Jadalya s truffra di Miṣfat, inna “Ejj ayi ad din ṛahey u Ismayil, mmis n Natanya, ad t nyey. War t ittessen uṛa d ijj. Mayemmi i ya iney netta hēd d marra ayt n Yahuda i-dd xak imunen ad ttwareyycen d min iqqimen zi Yahuda ad iweddar?”<sup>16</sup> *Macā* Jadalya, mmis n Axiqam, inna i Yuḥanan, mmis n Qariha “War ttegg aya, mayar min teqqared cek x Ismaeil d ixarriqen *waha*.

**41**<sup>1</sup> Immsar deg uyur wiss sebea aqa yusa-dd Ismaeil, mmis n Natanya, mmis n Ilicamae nni d ijj zi ḫwacun n ujeğid, *jmie* ak-d imeqqranen n ujeğid u akides *ead* eċċra n yeryazen, yar Jadalya, mmis n Axiqam, yar Miṣfat. Nitni munen ttetten din di Miṣfat.<sup>2</sup> *Xenni* ikkar Ismaeil, mmis n Natanya, *jmie ak-d* eċċra n yeryazen nni tuya yares *iğan* uca wtin nitni Jadalya, mmis n Axiqam, mmis n Cafan, s ssif. Ammu i inya netta wenni tuya igga ujeğid n Babil x temmu rt.<sup>3</sup> Inya Ismaeil uṛa d marra Udayen i yares, ixs ad yini inni tuya yar Jadalya di Miṣfat uṛa d Ikaldaniyyen nni ittwafen din, iryazen n umeniyi.

<sup>4</sup> Deg wass wiss tnayen awarni ḫami inya Jadalya u uṛa d ijj war yargib,<sup>5</sup> usin-dd iryazen zi Cakim, Cilu d Samira, tmayin n yeryazen, s timira heffent d werruḍ icarreg d ixebbicen. Nitni *iwyen-dd* deg ifassen ict n tewhibt n ḫiġġet d ḫebxur maḥend ad tent awyen yar Taddart n SIDI.

<sup>6</sup> Uca iffej yarsen Ismaeil, mmis n Natanya, zi Miṣfat akides imsagar, iru am iġġur netta. Umi ten immerqa, inna “Asem-dd yar Jadalya, mmis n Axiqam!”<sup>7</sup> Umi dd-iwden nitni yar ḫwest n tendint, iżiar asen Ismaeil, mmis n Natanya. Netta d yeryazen i kides *iğan* ndaren ten di ḫwest n wanu.<sup>8</sup> *Macā* ttwafen eċċra n yeryazen jarasen inni innan i Ismaeil “War i d aney neqq ca, mayar deg iyyar neccin yarney ūeċ ixemmren n irden, imendi, zzect d tamment.” *Xenni* iħta asen, war ten inyi di ḫwest n aytmas.<sup>9</sup> Anu nni di inħar Ismaeil marra arrimat n yeryazen nni inya netta yar uyezdis n Jadalya, tuya d wenni i tuya igga ujeğid Asa zi ssibbet n Baċċa, ajeğid n Israyil. Ismaeil, mmis n Natanya, iccur i-t s yenni ittwanyen.

<sup>10</sup> Indeh Ismaeil marra min iqqimen *ead* zi ḫgens i *iğan* di Miṣfat, d imeħbas, aqa yessis n ujeğid d marra ḫgens nni tuya iqqimen *ead* di Miṣfat, inni x tuya igga Nebuzaradan, ḫqeblek n ieħessasen n arrimet, Jadalya, mmis n Axiqam. Ismaeil, mmis n Natanya indeh i-ten d imeħbas uca yuyur hima ad iedu x L'Urdun yar temmurt n ayt n Ċammun.<sup>11</sup> Umi Yuḥanan, mmis n Qariha,

40:11 ‘iija ad izdey di Yahuda’ - s Teibrani ‘iwca min iqqimen (*n imezday*) di Yahuda’.

41:1 2 ij.. 25:25

d marra imeqqransen n ūeskar nni tuya yares *iğan*, s̄rin s marra ūar i tuya igga Ismaeil, mmis n Natanya,<sup>12</sup> iwyen nitni marra iryazen uca uyuren *deg webrid* h̄ima ad mmenyen ak-d Ismaeil, mmis n Natanya. Nitni ufin t ūar waman imeqqransen ūar Jibeun.<sup>13</sup> Řami marra ūgens i tuya ak-d Ismaeil, inteh̄ Yuhanan, mmis n Qariha, d marra imeqqransen n ūeskar nni yares, farh̄en nitni at̄as.<sup>14</sup> Marra ūgens nni tuya indeh Ismaeil d ameħbus zi Miſfat, qeřben, dewrēn-dd uca ċedun ūar Yuhanan, mmis n Qariha.<sup>15</sup> Ismaeil *maca*, mmis n Natanya, yarweř-dd zi zzat n wudem n Yuhanan ak-d tmenya n yeryazen uca yuyur ūar ayt n Ċammun.

### Tarew̄a yar Mišra

<sup>16</sup> *Xenni* iksi Yuhanan, mmis n Qariyah, *netta jmie* ak-d marra imeqqransen n ūeskar nni yares *iğan*, marra min iqqimen n ūgens nni tuya dd-isseeqeb zi Ismaeil, mmis n Natanya, zi Miſfat, awarni i ūami inya wanita Jadalya, mmis n Axiqam, *aqa* iryazen ijeħeden, iceskariyyen, timyarin, iħenjiren imeżyanen d imsexxaren icenneen nni dd-isseeqeb netta zi Jibeun.<sup>17</sup> Nitni uyuren *deg webrid* uca qqimen deg wemcan in arraħet n Kimhan nni ūar Bayt-Lahm maħend ad ssenni dd-ċedun ařami dd-udfen ūar Mišra.<sup>18</sup> *Nitni arew̄en* zi zzat n wudem n ikaldaniyyen, mayar nitni ggʷeden zzaysen, mayar Ismaeil, mmis n Natanya, inya Jadalya, mmis n Axiqam, wenni igga ujeġid n Babil d *r̄baca* x temmurt.

**42**<sup>1</sup> *Xenni* qarrben-dd marra imeqqransen n ūeskar, Yuhanan, mmis n Qariyah, d Yazanya, mmis n Hucaeya, d marra ūgens, zeg umeżyan ar̄ ameqqran.<sup>2</sup> Nitni nnan i unabi Irmya “Iri ad yaf tutra nney የxađar zzat i wudem nnek uca ttar aney ūar SIDI, AREBBI nnek, di tħwiee n marra min iqqimen, minzi neccin neqqim *ead* s drus zeg waṭṭas am mammec cek tettwarid s tiṭṭawin nnek neccin.<sup>3</sup> Iri SIDI, AREBBI nnek, ad aney isscen man abrid i ya nedfar d min i ya negg.”<sup>4</sup> Inna asen unabi Irmya “Necc s̄riy t. Aqa da, necc ad ttarey di tħwiee nwem ūar SIDI, AREBBI nwem, elahsab awařen nwem. Necc ad awem iniy marra awař nni zi dd xawem i ya yarr SIDI, war ggur ad zzaywem ssnuffarey uṛa d ijj n wawař.”<sup>5</sup> Nitni nnan i Irmya “Sidi ad yiři d ccaħed d amtiqqi d aṣdiq ja aney maṛa war nettegg elahsab kuṛ awař nni kidek yarney dd i ya issekk SIDI, AREBBI nnek!<sup>6</sup> D ašeħħan niy d aċeffan, ad nseř ūar tmija n SIDI, AREBBI nney, i umi cek i ya nessekk maħend ad niři mlħi xmi i ya nseř ūar tmija n SIDI, AREBBI nney.”<sup>7</sup>

<sup>7</sup> Awarni ūami ċedun eċċra n wussan, imsar aqa iffej wawař n SIDI ūar Irmya.<sup>8</sup> *Xas uca* iħraya-dd netta x Yuhanan, mmis n Qariyah, u x marra imeqqransen n ūeskar nni tuya yares *iğan* uṛa x marra ūgens, zeg umeżyan ar̄ ameqqran.<sup>9</sup> Inna asen “Ammu i iqqar SIDI, AREBBI in Israyil, ūar Wenne i d ayi tessekemm, h̄ima ad as ssiwdey tutra nwem zzat i wudem nnes<sup>10</sup> Maṛa kenniw teqqimetz tzeddyem di temmurt-a, ammu kenniw i ya ssbeddey u war kenniw heddmey, ad kenniw zzu u war kenniw qerċeey, mayar Necc ndemmey x ūyar i d aywem ggijy.<sup>11</sup> War tteggʷdem ca zeg ujeġid n Babil, wenne zi tetteggʷdem. War zzayes teggʷdem, *ammu i iqqar* SIDI. Mayar Necc akidwem h̄ima ad kenniw ssnejmey u ad kenniw fekkey zeg ufus nnes.<sup>12</sup> Necc ad kenniw areħmey maħend netta ad kenniw yarħem u ad kenniw yarr ad tdewr̄em ūar temmurt nwem.

<sup>13</sup> *Maṛa* kenniw maca teqqarem ‘Neccin war nettyimi ca di temmurt-a!’ u *ammu* war tetteşim ca ūar tmija n SIDI, AREBBI nwem,<sup>14</sup> *maca* teqqarem ‘Lla, n̄exx ad nuyur ūar Mišra mani neccin war nzarr amenyi u war nettesri የħess n ūebwaq u war nettriżi ayrum, aqa dinni i n̄exx ad neqqim!’,<sup>15</sup> xenni s̄rem rex Xu ūar wawař n SIDI, kenniw min iqqimen n Yahuda! ‘Ammu i iqqar SIDI n ūeskarat, AREBBI n Israyil: Maṛa kenniw t̄cemmdem ad tuyurem ūar Mišra uca ad dd-

<sup>42:6</sup> Irm. 7:23

<sup>42:10</sup> Irm. 24:6; 31:4; 33:7

tawd̄em h̄ima ad din tzedyem am ibarraniyyen,<sup>16</sup> *xenni* ssif i zi tettegḡdem ad kenniw iřqef dinni di Mišra u ţaž i zi tegḡwedem ad kenniw dd-id̄far dinni di Mišra u ad dinni temmtem.<sup>17</sup> Xenni marra iryazen nni ixsen ad uyuren yar Mišra h̄ima ad din zedyen am ibarraniyyen ad mmten s ssif d ţaž d ḥtaeun. War zzaysen inejjem uřa d ijjen uca uřa d ijj *zzaysen* war yarekkweř zi ţyar i xasen i dd i ya yedr̄ey.'

<sup>18</sup> Mayar ammu i iqqar SIDI, AREBBI n Israyil ‘Am mammec lyađab inu d wesčar inu ittwazeğeен x imezday n Urcalim, ammu i ya ittwazeğeet uřa d asear inu xawem mařa tusim-dd yar Mišra. Kenniw ad tdewřem d ḥqeceet n wexzi d wedħac, i nnečeret d ḥhegra. Tammurt-a eemmarş ad tt tżarem ead.<sup>19</sup> SIDI issiweř-dd yarwem, a min iqqimen n Yahuda! War dd-tidfem yar Mišra. Snem mlih aqa necc eεrmey awem ass-a.<sup>20</sup> Mayar kenniw theccem x yixef nwem. Kenniw simant nwem tessekem ayi-dd yar SIDI, AREBBI nwem, tennam: Żaq aney yar SIDI, AREBBI nney. Ini aney marra min i ya yiři ad yini SIDI, AREBBI nney, uca neccin ad t negg.<sup>21</sup> Ass-a nniy awem, *maca* kenniw war tesřim ca yar tmijja n SIDI, AREBBI nwem, yar marra s min zi i d ayi yarwem dd-issekk.<sup>22</sup> *Xenni* ţexxu, ssnem mlih aqa ad temmtem s ssif d ţaž d ḥtaeun deg wemcan mani texsem ad tuyurem h̄ima ad dinni teqqimem am ibarraniyyen.’”

**43**<sup>1</sup> Imsar umi ikemmer Irmiya ţhard nnes i ţgens marra s marra awařen, *wah* s marra awařen n SIDI, AREBBI nsen, s minzi tuya SIDI, AREBBI nsen, issekk i-t-i-dd yarsen,<sup>2</sup> aqa issiweř Ēazarya, mmis n Hucaeja, uca nnan Yuhanan, mmis n Qariyah, d marra yeryazen imeffaren i Irmiya “Cek tessxarriqed. SIDI, AREBBI nney, war cek isekk mahend ad tinid ‘War ieddeř ad traħem yar Mišra mahend ad dinni teqqimem am ibarraniyyen!’<sup>3</sup> Maca Barux, mmis n Niriya, i cek i dd-iħarracen xaney h̄ima ad aney tsellem yar ifassen n īkaldaniyyen, mahend ad aney nyen u ad aney nedhen di lmenfa yar Babil.”

<sup>4</sup> Ammu war isři Yuhanan, mmis Qariyah, d marra imeqqransen n ţeeskar uřa d marra ţgens yar tmijja n SIDI mahend ad qqimen di temmurt n Yahuda.<sup>5</sup> Yuhanan, mmis n Qariyah, d marra imeqqransen n ţeeskar ksin marra min iqqimen n Yahuda nni tuya i dd-idewřen zi marra ţegnus mani yar tuya u izzżeen, h̄ima ad qqimen di temmurt n Yahuda:<sup>6</sup> iryazen ijeħden d temyārin d iħenjireñ imeżyanen d yessis n ujeġid d marra ţeemar nni tuya ijjia Nebuzaradan, Ṱqebt̄an n iessesen ifarzen n arrimet, yar Jadalya, mmis n Axiqam, mmis n Cafan, uřa d anabi Irmiya d Barux, mmis n Niriyya.<sup>7</sup> Nitni usin-dd yar temmurt n Mišra, minzi nitni war s̄rin ca yar tmijja n SIDI uca usin-dd yares ař Taħfanis.

### Irmiya ittnabb di Taħfanis x uduff n Mišra s uſus n Nabuxadnašr

<sup>8</sup> *Xenni* yusa-dd wawař n SIDI yar Irmiya di Taħfanis uca inna:<sup>9</sup> “Ksi izra d imeqqransen deg uſus nnek uca seřseq i-ten di tisi n luša yar wadaf n taddart n Fireun di Taħfanis. *Egg it* zzat i tiṭṭawin n yeryazen Udayen<sup>10</sup> uca ini asen ‘Ammu i iqqar SIDI n ţeeskar, AREBBI n Israyil: Aqa da, Necc ad awyey Nabuxadraħṣar, ajeġid n Babil, amsexxar inu, uca ad ggey ţkursi nnes x yeżra-ya uca netta ad iwwet aqidun nnes igellden tiwa nsen.<sup>11</sup> Netta ad dd-yaś uca ad iwwet tammurt n Mišra: wenni *iġan* i ţmeħb, s ţmeħb, d wenni *iġan* i tmeħbast, i uħebbes, d wenni *iġan* i ssif, s ssif.<sup>12</sup> Netta ad ssarey ict n tmessi deg ixammen n s̄šanam n Mišra uca ad tent sscemdey u ad ten awyey d imelbas. Netta ad yard tammurt n Mišra amecnaw ameksaw yard arruđ nnes uca netta ad zzayes dd-ifley di ţehna.<sup>13</sup> Netta ad yarż imaydut nsen *iqeddsen*, nni *iġan* di temmurt n Mišra, uca ad issecmed ixxamen n s̄šanam n Mišra s tmessi.’”

42:18 Ica. 65:15; Irm. 7:20; 18:16; 19:8; 24:9; 25:9,18; 26:6; 29:18

43:10 Irm. 25:9; 27:6

43:11 Irm. 15:2; Zak. 11:9

## Řgens n Israyil di Mišra ad iebed tajeğidt n ujenna

**44**<sup>1</sup> Awař nni dd-iffyen yar Irmiya i marra Udayen nni tuya izeddyen di temmurt n Mišra, inni tuya izeddyen di Majdal d Taḥfanhis d Nuf di temmurt n Fatrus. Iqqar: <sup>2</sup> “Ammu i iqkar SIDI n ūeskarat, AREBBI n Israyil ‘Kenniw simant nwem težrim ūyar i ggiy x Urcalim u x marra tineddam n Yahuda, uca aqa da, ūexxu dewrēnt d ūxirbet, war daysent izeddey ead uṛa d ijj,<sup>3</sup> zi ssibbet n ūyar i ggiy nitni umi d ayi searen ařami wehhben ūbxur mahend ad zzayes eebden i irebbiten nneyni inni war ssinen nitni, ūa d kenniw uṛa d ibabaten nwem.<sup>4</sup> Necc ssekkey-dd ūarwem marra imsexxaren inu, inabiyyen, ead zeg umezwaru ssekkey ten hima ad inin: War tteggem nn̄e-iya nni carrhey Necc *aṭṭas*.<sup>5</sup> Nitni *maca* war s̄rin u war d ayi wcin amezzuyn nsen, umi dd-dewrēn nedmen zi ūyar nsen, war wehhben *ead ktar* tiwhibin nsen n ūbxur i irebbiten nneyni.<sup>6</sup> *Suya* i farhey asear inu d lyadab inu x tneddam n Yahuda u x ibriden n Urcalim, *ařami* dewrēnt d ūxirbet, ttwaređgent am *teğħa ass-a.*”<sup>7</sup>

<sup>7</sup> “*Xenni* ūexxu, ammu i iqkar SIDI n ūeskarat, AREBBI n Israyil ‘Mayemmi tetteggem ūyar am wanita x tudart nwem ařami tqeqṭam x weryaz d temyart, ahenjir d useymi zi ūwest n Yahuda ařami war xawem icet min iqqimen,<sup>8</sup> umi d ayi tesareem s ūxedmet n ifassen nwem, umi tessbexxaram ūbxur i irebbiten nneyni zi temmurt n Mišra mani yar dd-tiwdem ūexxu hima ad dinni tzedyem am ibarraniyyen, ařami i ya tqeqdhem ixef nwem *ammu* u hima ad tdewrēm d *ict n ūqeċċet n* wexzi d ūhegra jar marra ūregnus n temmurt?<sup>9</sup> Ma tettum kenniw qae ūyar i ggiy ibabaten nwem d ūyar i ggiy ijeġiden n Yahuda d ūyar i ggint temyarin nsen uṛa d ūyar i teggi kenniw simant nwem d ūyar i ggint temyarin nwem di temmurt n Yahuda u deg ibriden n Urcalim?<sup>10</sup> Ar ass-a i di neġa ead war ttwarrżen *deg wuč*, war zzayi tteggwden u war ggurem ad dafaren ccariea inu d twęsha inu nni kenniw wciy zzat i wudem nwem u zzat i wudem n ibabaten nwem.”<sup>11</sup>

<sup>11</sup> “X uyenni, ammu i iqkar SIDI n ūeskarat, AREBBI n Israyil ‘Aqa da, Necc ad arrey udem inu i ūyar xawem u hima ad qdiy marra Yahuda.<sup>12</sup> Necc ad kksey min iqqimen n Yahuda, inni ieemmden ad uyuren yar temmurt n Mišra hima ad dinni zedyen am ibarraniyyen. Nitni ad ttwahellken marra, ad wdan di temmurt n Mišra. Nitni ad ttwahellken s ssif d ūraz, am umeżyan am umeqqran. Nitni ad mmten s ssif d ūraz uca ad dd-dewrēn d *ict n ūqeċċet n* wexzi d unexrié d nneċċet d ūhegra.<sup>13</sup> Necc ad xeħfey zeg inni izeddyen di temmurt n Mišra am mammec tuya xeħfey zi Urcalim, s ssif, s ūraz u s ṭtaeuun.<sup>14</sup> Zi min iqqimen n Yahuda, zeg inni iwden yar temmurt n Mišra hima ad dinni zedyen am ibarraniyyen, war inejjem uṛa d ijj niy ad yarweħ hima ad dd-ieqeb yar temmurt n Yahuda mani ttxesen ad dd-eeqben maħend ad din zedyen. War dd-tteeqiben ca, myir inni *izemmaren* ad nejmen.”<sup>15</sup>

<sup>15</sup> *Xenni* arrin-dd marra iryazen, inni issnen aqa timyarin nsen wehhbent ūbxur i irebbiten nneyni, uṛa d marra timyarin i din ibedden, ijj n ubarru d ameqqran, marra ūgens nni tuya izeddyen di temmurt n Mišra, di Fatrus, x Irmiya, nnan<sup>16</sup> “X wawař i kidney tessiwrēd deg Yisem n SIDI, war yarek nttesri ca.<sup>17</sup> Mayar kuř awař i dd-iffyen zeg uqemmum nney ad t negg umi i ya nbexxar tajeğidt n ujenna u umi i d as i ya nseyyeb tiwhibin n useyyeb am mammec tuya negga neccin d ibabaten nney, uṛa d ijeġiden nney d ūhukkam nney, di tneddam n Yahuda u deg ibriden n Urcalim, *umi* tuya nejjiwen neccin s weyrum u tuya aney mliħ, tuya war din tarrijat zi ḥed.<sup>18</sup> Zeg wami maca nessbedd nettweħheb ūbxur i tjeğidt n ujenna u zeg useyyeb n tewhibin i nettat, aqa neħwaj u nefna neccin s ssif d ūraz.<sup>19</sup> Maṛa neccin nbexxar i tjeğidt n ujenna u nseyyeb as tiwhibin n useyyeb, ma nhřa *argab d ūxaḍar n* yeryazen nney nettegg asen tifdirin i ssedqet nni dayes yarwesen u nettseyyeb as tiwhibin n useyyeb?”

<sup>44:6</sup> Irm. 7:20; 42:18

<sup>44:11</sup> Irm. 21:10; Eam. 9:4

<sup>44:12</sup> Irm. 42:15,16,17,22

<sup>44:17</sup> Irm. 7:18

<sup>20</sup> *Xenni* issiweř Irmiya yar marra ḫgens, yar iryazen d temyarin, yar marra ḫgens nni tuya i dd xas yarrin *ammu*, inna <sup>21</sup> “Tiwhibin n ḫebxur nni tbexxarem di tneddam n Yahuda u x ibriden n Urcalim, kenni d ibabaten nwem, ijeġidēn nwem d ḫukkam nwem d ḫgens n temmurt, ma war tent ittidar SIDI niy war dd-usint yar ḫbaṛ nnes? <sup>22</sup> SIDI war iqqim *ead* isebar awem x tmegga nwem tieeffan, x nnawat i teggim. S uyenni tedweř temmurt nwem d ḫxarbet u d ict n temmurt ix-ħan uṛa d *ṛqeċċet n* unexrię d wexzi, ařami war din izeddey *ead* uṛa d ijj, am *teğħa ass-a*.<sup>23</sup> Minzi kenni tiwyem-dd ḫebxur u texdām ak-d SIDI u war tesħrim ca yar tmija n SIDI u war tuyurem di ccariea nnes u di tiwessa nnes u di cħadat nnes, x uya i kenni iż-raqef ḫyar-a, am *teğħa ass-a*.

<sup>24</sup> *Xenni* inna Irmiya i marra ḫgens u i marra timyarin “Sħrem i wawaṛ n SIDI, marra Yahuda nni iġan di temmurt n Miṣra.” <sup>25</sup> “Ammu i issawaṛ SIDI n ḫeeskarat, AREBBI n Israyil, iqqa ‘X kenni u x temyarin nwem, aqa tennam *t* s uqemmum nwem u s ifassen nwem teggim *t*, tennam: Amewci n wawaṛ i negga, ad t nkemmeh nican ħima ad nqeddem tiwhibin n ḫebxur i tjeġidt n ujenna u ħima ad nseyyeb tiwhibin n useyyeb. *Xenni* kemmrem nican amewci n wawaṛ nwem u għejm s tidett min tuja twaadem.”

<sup>26</sup> S uyenni sħrem i wawaṛ n SIDI, marra Yahuda inni izddyen di Miṣra ‘Aqa da, Necc jjuġey s Yisem inu ameqqran, iqqař SIDI, war ggur ad ittwara ja s Yisem inu *ead* zi ca n weryaz mammec mma igga zi Yahuda di marra tammut n Miṣra, ad yini: S tidett am iddar SIDI!<sup>27</sup> Aqa da, Necc ad xasen eessey i ḫyar, war iġi i ḫxar. Marra iryazen n Yahuda nni iġan di temmurt n Miṣra, ad ttwahellken s ssif d ḫaż aři ja ttwakksen. <sup>28</sup> *Maca* inni yarewṛen zi ssif, ad dd-dewrēn zi temmurt n Miṣra yar temmurt n Yahuda, *myir* ijj n wuru n yeryazen. Marra min iqqimen n Yahuda inni yiwdien yar temmurt n Miṣra ħima ad din zedjen am ibarriyyen, ad ssnen awaṛ n man wen i ya iqqim ibedd, wenni inu niy wenni nsen. <sup>29</sup> Man aya igġur ad awem tiři d ɋeeħar, ammu i iqqař SIDI, aqa necc ad kenniwa qaqbex deg wemcan-a ħima ad tessnem aqa awaṛen inu xawem ggur ad xawem iż-żi u nican i ḫyar. <sup>30</sup> Ammu i iqqař SIDI ‘Aqa da, necc ad ssiwdey Fireun Hufrae, ajeġid n Miṣra, yar ufus n reċedyan nnes u yar ufus n yenni yarezzun tudart nnes, am mammec ssiwdey necc Śidqiya, ajeġid n Yahuda, yar ufus n Nabuxadraşšar, ajeġid n Babil, reċeu nnes wenni tuja yarezzun tudart nnes.’”

### Awaṛ n Irmiya i Barux

**45** <sup>1</sup> Awaṛ nni issawaṛ unabi Irmiya i Barux, mmis n Niriyja, umi yura wanita awaṛen zeg uqemmum n Irmiya deg ijj n wedlis ittwannđen, deg useggʷas wiss arebea n Yahuyaqim, mmis n Yuciya, ajeġid n Yahuda, iqqař. <sup>2</sup> “Ammu i iqqař SIDI, AREBBI n Israyil, xak, *a* Barux!<sup>3</sup> Cek tennid ‘Axeyyeb i necc, mayar SIDI yarenni ead acdān x ḫeħriq inu. Necc uħżejj xweħjar, war ufiż arrahet! <sup>4</sup> Ittxeşa ad as tinid ‘Ammu i iqqař SIDI: Aqa da, min ssbeddey, ad t qedrej, u min zżu, ad t qerċej, *wah* marra tammut-a. <sup>5</sup> Ma texsd cek ad tarzud x tmesħayin timeqqoranin i yixef nnek? War tent tarezzud ca, mayar aqa da, necc ad ssiwdey ijj n ḫyar x marra ddat, *ammu* i iqqař SIDI, *maca* ad ac wcey ɋeeħar nnek d takeċċaqd di marra imucan mani i ya trahed.’”

### Nnubuwat s uqemmum n Irmiya x ḫegnus

**46** <sup>1</sup> Awaṛ n SIDI nni dd-yusin yar unabi Irmiya x ḫegnus.

### X Miṣra

<sup>2</sup> X Miṣra, x ḫeeskar n Fireun Naxu, ajeġid n Miṣra, wenni din yar yeżzar n Lfuraṭ, yar Karkamic, wenni yarna Nabuxadraşšar, ajeġid n Babil, deg useggʷas wiss arebea n Yahuyaqim, mmis n

44:27 Irm. 31:28

45:5 Irm. 21:9; 38:2; 39:18

Yuciya, ajeğid n Yahuda. <sup>3</sup>“ ‘Swejdem tcappa n useṛqi d tcappa tameqqrant uca wadmem i umenyl!

<sup>4</sup> Hezzmen i iysan, nyem xasem, *a* imnayen n yeysan! Sbeddem ixef nwem s tqebbarin *x izeğifen nwem*. Sqedcem friċat uca hezzmem s warruq n wuzzari. <sup>5</sup> Mayemmi ttwařiy Necc aqa nitni nnxeřen ařami dewrēn yar deffar? Ead ayt n bu-teyrudt nsen ttwarżen, mençen di tarewṛa uca war dd-nnqerben yar deffar. Aqa din asnexħees di marra iżezdien!, *ammu* i iqqar SIDI. <sup>6</sup> ‘Ejj wenny ifsusen war yarekkweř uṛa d bu-teyrudt war inejjem: nnqarden, wdan di ccamal, yar tma n yeżzar n Lfurat.’ <sup>7</sup> “Man wen i din dd-igaedden am Nil, aman nnes hemmren-dd am iżezran?

<sup>8</sup> Miṣra tgaeed-did amecnaw Nil u aman nnes zehharen am iżezran, iqqar ‘Necc ad gaedey, ad dħej tammurt, ad qdix x tendint d yenni i dayes izeddyn. <sup>9</sup> Gaedem, *a* iysan, muzzarem, *kenniwi*, *a* ikarruten n umenyl! Jjem ayt n bu-teyrudt ad ffyen: ayt n Kuc, ayt n Fuṭ inni yarebbun tcappa n useṛqi d ayt n Lud inni itteftien ḣqews uca meħħden t. <sup>10</sup> Assa d ijj n wass n wexħaf n Sidi inu, SIDI n ūeskarat, ijj n wass n wexħaf maħend ad ix-xref i yixef nnes zeg iżyrimen nnes. Ad yeċċ ssif, ad ijjawen uca ad isskar s idammen nsen, mayar aqa din *ijj n ɋeid n* tyarst i Sidi inu, SIDI n ūeskarat, di temmurt n ccamal yar yeżzar n Lfurat. <sup>11</sup> Gaedem yar Jilčad, awyem-d balsam, *a cem* tażzarect, iġis n Miṣral. Baṭeर tarennid di ddawwat, war din bu ugenfu i cem. <sup>12</sup> Śrin ū regnus x refdiħet nnem uca tecur temmurt zeg iyuyan n *reħbiq* nnem, mayar bu-teyrudt imqarqebeq ak-d bu-teyrudt nnedni, munen wdan s tnayen.”

<sup>13</sup> Awař nni issiweř SIDI yar unabi Irmiya x twasit n Nabuxadraşšar, ajeğid n Babil, hima ad iw wet tammurt n Miṣra.

<sup>14</sup> “Barrhem *t* di Miṣra u jjem ad as sħen di Majdal, jjem ad as sħen di Nuf d Taħfanħis. Inim ‘Bedd abeddi, wjed!’ mayar ssif icca *marra* iżezdien i d ac dd-innien. <sup>15</sup> Mayemmi ttwamħan inni yar teġa tseqla? War zemmaren ad qqimen bedden, minzi SIDI iżarran i-ten. <sup>16</sup> Netta yarra aṭṭas ad nnqarden, *wah*, aryaz iwdha x wenneħni, uca nitni nnan ‘Kkarem, jjem aney ad nedweř yar ġgens nney u yar temmurt n wexħaq nney zi ssibbet n ssif iwearen.’ <sup>17</sup> Din i ūyan nitni ‘Aqa Firčun, ajeğid n Miṣra, ittwareddeg, aqa ijjia akud nni ittwaggen ad irah.’ <sup>18</sup> “S tidett am ddarex Necc, *ammu* i iqqar Ujeğid, SIDI n ūeskarat d Isem nnes ‘Netta ad dd-ya, am *wedrar n* Tabur jar idurar u am *idurar n* Karmil yar ūebħar!’ <sup>19</sup> Smun ūħwajek nnem i tmeħbast, *a cem* tamezduby, iġis n Miṣra, mayar *tammurt n* Nuf ad tedweř d ūxirbet uca ad tettwareddieg ařami war din iqqim uṛa d ijj izeddey.

<sup>20</sup> Miṣra d ict n tnejmit tecna, *maca* ad yares dd-tas ijj n yarezza d adaryar, ad dd-tas zi ccamal.

<sup>21</sup> Uṛa d icewwařen nnes di ūwest nnes ggin am iyendużen išeħlien, *maca* uṛa d nitni eeqben-did, nitni arewren jmie, war qqimen bedden, mayar ass n uđeyyeς nsen ad xasen dd-ya, akud n ucaqeb nsen. <sup>22</sup> Tmija nnes tegga amecnaw ūħess n ufiżjar, mayar ad din uyuren ak-d ijj n ūeskar u ad yares dd-asen s ccwaqar am ineqdamen n ukeccud. <sup>23</sup> Nitni ad qessen ażżejj nnes, *ammu* i iqqar SIDI, mayar ūeskar war izemmar ad ittwahseb, minzi nitni aqa-ten deg waṭṭas x iburexsen, war zemmaren ad ttwaħesben. <sup>24</sup> Tseħħa yeğiś n Miṣra, aqa tettwagg deg ufuś n ijj i ġgens zi ccamal.”

<sup>25</sup> SIDI n ūeskarat, AREBBI n Israyil, inna ‘Aqa da, Necc ad εaqbey Amun zi *tammurt n* Nu, Firčun d Miṣra, irebbiġen nnes d ijeġidien nnes, *wah*, Firčun d yenni xas ittcařen. <sup>26</sup> Necc ad ten wcey deg ufuś n yenni yarezzun tudart nsen ādeg ufuś n Nabuxadraşšar, ajeğid n Babil, uṛa deg ufuś n imsexxaren nnes. *Awarni i uya* ad tedweř temmurt tezdey ewart am deg wussan n zic!, *ammu*

<sup>46:4</sup> Irm. 51:11

<sup>46:9</sup> Ica. 66:19

<sup>46:11</sup> Irm. 8:22

<sup>46:22</sup> ‘Tmija nnes’ - ixs ad yini ‘tmija n Miṣra’. Nabuxadraşšar, ajeğid n Babil, ad ihjem x temmurt n Miṣra s ūeskar nnes amecnaw hejmen s ccwaqer x ijj n ufiżjar deg iyyar.

<sup>46:23</sup> ‘ažżejj’ - niy ‘tħabeb’ niy ‘tazgant’.

i iqqar SIDI.”<sup>27</sup> “War teggwed, *a* cek amsexkar inu Yaεqub, war tefciř, Israyil, mayar aqa da, Necc ad cek ssnejmey zi timmura iggwjen u zzarieet nnek zi tmeħbast nsen. Ad yareggwēh Yaεqub uca ad yares tiři ħudnet, ad iddar di īħaman uca uṛa d ijj war iqqim ad t issnexx̋e ead.<sup>28</sup> War tteggwed, *a* cek amsexkar inu Yaεqub, *ammu* *i* iqqar SIDI, mayar necc akidek. Wah, necc ad qdix x marra ļegnus nni mani kenniw ssiġġwjej, *maca* ċemmarş war xak qet̄tiy, *maca* ad cek webbxey s ɜeebar isegġden u war cek heßbey d amezdag”.

## X Ifilistiñiyyen

**47**<sup>1</sup> Awař n SIDI nni dd-yusin yar unabi Irmiya, *awař i iwejjhen* didd i Ifilistiñiyyen qbeř mma iwta Fireun Yazza.

“Ammu i iqqar SIDI ‘Aqa da, aman gaęeden zi ccamat, ad dewrēn d ict n teyzart tessfay. Ad hem̄en x temmurt u x marra min dayes iğan, tandint d imezday nnes. Ad syuyyen iwdan u marra imezday n temmurt ad cednen aṭṭas.<sup>3</sup> zi ssibbet n wezbar n tecti n tceđyin n yeysan ijehden, zi ssibbet n ddriż n ikarrut n *umenyi* d uqarqe b n tjarrarin. İbabaten war hekkaren ca i iħenjirem mayar ifassen nsen dewrēn areħfen.<sup>4</sup> zi ssibbet n wass dd i ya yasen hima ad ttwateħħan marra ayt n Ifilistiñiyyen, hima ad ittwakkes kuř bu-twiza i iqqimen zi Šur d Sidun, mayar SIDI ad iteħħha Ifilistiñiyyen, min iqqimen n tegzirt n Kaftur.<sup>5</sup> Tusa-dd tqeċċart x Yazza, tesseyd *temmurt n* Acqalun *jmie* ak-d min iqqimen n ɜewda n teyzurt nsen. Ař meŕmi i ya teqqimed ċad txebbċed ixef nnem?<sup>6</sup> Uct, *a cek* ssif n SIDI, yares ař meŕmi i ya teqqimed ċad nb̄a arraħet? Dweř-dd yar weyraf nnek, uca qqim war tenhezza!<sup>7</sup> Mammec i ya teqqimed tarsid? Aqa SIDI yumur ssif didd i Acqalun u didd i tma n ɜebħar, i manayenni i ittwagg.”

## X Mu’ab

**48**<sup>1</sup> X Mu’ab

“Ammu i iqqar SIDI n ɜeeskarat, AREBBI n Israyil ‘Axeyyeb x Nabu, mayar aqa *tandint* tettwaxarreb, *tendint n* Qaryatayim tettef i-tt ɜehja, aqa tettwaṭṭef. Tandint s lburj yueħan tettef i-tt ɜehja u tettenhezza.<sup>2</sup> ɜeezz n *temmurt n* Mu’ab war iġi ead. Di Ɂacbuñ xarriṣen deg uđeyyeċ nnes, nnan: Ejj aney ad tt nekkes zi jar ļegnus. Uṛa d cek, Madmin, ad ttwaqdeed, ssif ad cek idfar.<sup>3</sup> *Teffey* ict n tyuuyit n ɜehriq zi Ɂurunayim: Axarreb d lmušiba d tameqqrant!

<sup>4</sup> *Tammurt n* Mu’ab tettwarż, iħenjirem nnes imeżyanen ggin ad tettwaseř tyuuyit tejhed.<sup>5</sup> Wah, am ittru ittgæċċad tsawent n Luhjt, mayar yar uhekkwu n Ɂurunayim ttesħan iżrimen ict n tyuuyit n txessart.<sup>6</sup> Arewřem, snejmem tudart nwem uca dewrēm am ijj n uxecċab d tneżruft.

<sup>7</sup> Minzi cem tettecřed x tmegga nnem d wagħra nnem, uṛa d cem ad tettwaṭṭfed. Kamuc ad iffej yar lmenfa, ikehhhanen nnes *jmie* ak-d ɜukkam nnes.<sup>8</sup> Amteħħay ad dd-yaś yar kuř tandint uca uṛa d ict n tendint war tzemmar ad tenjem. Ad tettwabdeř ɉewda n teyzurt uca ɉewda *igaeeden* ad tettwaxarrebl, am mammec t inna SIDI.”

<sup>9</sup> “Wcem afriwen i Mu’ab, mayar nitni ad ffyen s tazṛa uca tineddam nnes ad dewrēnt d Ɂxarbet

<sup>46:27</sup> Ica. 41:13; 43:5; 44:1; Irm. 30:10

<sup>46:28</sup> Irm. 10:24; 30:11

<sup>47:3</sup> Ica. 5:28; Irm. 4:13; 6:23

<sup>47:4</sup> Irm. 25:22

<sup>47:5</sup> Aewd. 14:1; Irm. 16:6; 25:20

<sup>48:1</sup> Irm. 25:21; 27:3

<sup>48:5</sup> Ica. 15:5

<sup>48:6</sup> Irm. 17:6

<sup>48:7</sup> Irm. 49:3

mani war ittyimi izeddey *ead* uṛa d ijj.<sup>10</sup> Ittwaneeṛ wənni yaxrun di tsexxart n SIDI, ittwaneeṛ wənni issbedden ssif nnes x *usizzeṛ n* idammen.<sup>11</sup> Tuża Mu'ab di ḥaman zi temzi nnes, yarsa *am binu* x ḫexmira nnes u war ittwafarrey zeg uqdih yar uqdih *nnedni* u eemmarş war iffiy yar lmenfa. S uyenni iqqim as ureddi nnes d ḫefwah nnes war ibeddeṛ.<sup>12</sup> S uyenni, aqa da, ad dd-asen wussan, iqqar SIDI, ad dd-ssekkey ayt n bu-tarebbut yares. Nitni ad t arbun, ad ssexwan iqdiḥen nnes u ad aržen iżarrafen nnes.<sup>13</sup> Mu'ab ad innefdeħ zi ssibbet n Kamuc am ikmeṛ, am mammec tennedħel taddart n Israyil zi ssibbet n Bayt-Il, i xef tuja ttetcħen nitni.<sup>14</sup> Mammec tżemmarem ad tinim 'Neccin d ayt n bu-teyrudt, iryazen imehden, iwejden i umenij?'<sup>15</sup> Mu'ab ittwaxarreb uca igaeed *reedu* yar tneddam nnes. Acewwar n iħudriyyen nnes hwan-dd yar tyarṣt, *ammu i iqqar Ujeġid*, isem nnes SIDI n ċeċkarat."

<sup>16</sup> "Adeyyes n Muab yudes-dd aṭṭas u ţyar nnes yiwed-dd deyya.<sup>17</sup> Cetcam xas, marra kenniw i d as dd-innđen u marra inni issnen isem nnes. Inim 'Mammec igga yarreż uzeġad *n ħsulta* ijehden, taseṭṭa nni igellden?'<sup>18</sup> Hwa-dd zeg wemcan nnem yueħan, qqim deg *ict njihet n* ufadi, cem tenni d tmezdajt, yeğis n Dibun, mayar amteħħay n Mu'ab ihejjem-dd xam, aqa yareddeğ lqelcat nnem.<sup>19</sup> Beddet yar webrid uca xzaret, cem tenni izddyen di Ċarucir! Seqsat aryaz nni yarewřen, tamyart nni innejmen, ini: Min imsaren?<sup>20</sup> Innefdeħ Mu'ab, minzi ittwārbeż. Cetca u sħuuy, ejj ad ssnen di Arnum aqa Mu'ab ittwaxarreb.<sup>21</sup> Yiwed-dd ḫukm x-rewda *yueħan*, x-ħulun, x *Yahsa*, x Mayfaeħ,<sup>22</sup> x Dibun, x Nabu, x Bayt-Dablatayim,<sup>23</sup> x Qaryatayim, x Bayt-Jamul, x Bayt-Maeun,<sup>24</sup> x Qaryut u x Bušra, u x marra tineddam n temmurt n Mu'ab, inni iggʷjen d yenni yudsen.<sup>25</sup> Ittwaqdée yicc n Mu'ab, yarreż uyiř nnes!, iqqar SIDI."<sup>26</sup> "Scarem t mayar netta itteffar didd i SIDI. Ad iwda Mu'ab deg ieuqqan n yixef nnes uca ad idweř simant nnes i tsedħac.<sup>27</sup> Niy ma war tuji iġi Israyil i tsedħac i cek? Ma ittwatħef zeċma jar iceffaren aqa cek tetteyyabed am tetħeqxid azeġif meřmi ma iwda ac-dd x yiřes?<sup>28</sup> Ffyem zi tneddam, zedjem di rejruf, *kenni* imezday n Mu'ab! Għejm am tedbirt i ġiggin ţeuč x ujemmaq n uqemmum n yefri ittfan.<sup>29</sup> Neccin nesħa x nnfaxet n Mu'ab, dayes nnfaxet aṭṭas: nnfaxet nnes, aeffar nnes d wuř nnes ittuę̠an."<sup>30</sup> "Necc ssney zże̠amet nnes, iqqar SIDI, uṛa d ḫyecc n ḫard nnes, ḫyecc i għgin nitni.<sup>31</sup> S uyenni i ya cednej x Mu'ab, x marra Mu'ab ggur ad sħuuyey, ad zharen x iryazen n Qir-Haris.<sup>32</sup> S imetħawen aṭṭas x imetħawen n Yaċezir ad xam ruġ, a cem tzayart n Sibma. ɬefru nħem edun ṣebħar, iwdien-dd yares ař ṣebħar n Jaċezir. Yusa-dd *maca* umteħħay iħjem x tini nħem n unebu uṛa x ḫiġiet nnem n udji.<sup>33</sup> Truħ ḫefrahet d wercaq zeg iħwicen n tzayart, zi temmurt n Mu'ab, minzi ssbeddej binu zi teysirin n udji. War tħixim ad ddzen ead ađiř s usriwrew. Asriwrew, cfa usriwrew *ead*.<sup>34</sup> Zi ssibbet n tħuyyit n ħacbuñ ař Aleala, ař Yahaś, ttęggen ad sħen tmija nsen zi Śuear ař Ḥurunayim, tašejjmit n tħata n iseggwusa. Mayar ead aman n Nimrim ad dewiēn d iżermamen iħajen.<sup>35</sup> Wənni iqeddmien tayarṣt di ļegeudi d werni ittawyen tiwhibin n ṣebħur i irebbiten nnes, ad t arrey ad ibedd *zi man aya!*, *ammu i iqqar SIDI*.<sup>36</sup> X uyenni itteffar wuř inu x Mu'ab am temja, uř inu itteffar x yeryazen n Qir-Haris am ict n temja, minzi afeyyeq nni kesben, aqa iweddar.<sup>37</sup> Qae iżegħiex d iqeccura u qae timira ttwaqdeħent, di marra iffässen nsen *aqa* iqessiten *n weċdan* u i tjeinna nsen *aqa* arruḍ n weċda n.<sup>38</sup> X marra tizejwin n Mu'ab u x marra ibriden nnes, mani mma *aqa din* tħuyyit, mayar neċċ arziż Mu'ab am ɻqeċċet war dayes bu ḥxaḍar *ead!*, *ammu i iqqar SIDI*.<sup>39</sup> Mammec ittwaw wet Mu'ab. Nitni cetcan: Mammec *i d asen-dd* yarra Mu'ab s weeur s usedħi! Mu'ab idweř d ict

<sup>48:11</sup> Ṣaf. 1:12

<sup>48:13</sup> 1 Ij. 12:29

<sup>48:20</sup> Ica. 16:7

<sup>48:29</sup> Ica. 16:6

<sup>48:33</sup> Ica. 16:10

<sup>48:34</sup> Ica. 15:5,6

<sup>48:37</sup> Ica. 15:2,3; Irm. 47:5

n ūqecet n ustehzi d ijj n umeda n unexřie i marra inni d as dd-innden.' ”

<sup>40</sup> “Mayar ammu i iqbar SIDI ‘Aqa da, amecnaw ijj n ugider ad iħewwem uca ad ibezzees afriwen nnes tiwa n Mu’ab.<sup>41</sup> Qaryut ittwatħef uca ttwageřben x lqelet *deg idur*. Deg wass nni ad yiři wuř n ayt n bu-teyrudt n Mu’ab am wuř n ict n temgħart ittarun. <sup>42</sup> Mu’ab ad ittwareddeğ ařami war ittiři *ead* d ļiegħi mayar issemyar ixef nnes x SIDI.<sup>43</sup> Tiggħudi d wenday d texceft ad xam iċi, *a* cek wenni izeddien di Mu’abl’, *ammu i* iqbar SIDI.<sup>44</sup> ‘Wenni i ya yarewren zi tiggħudi, ad iwda di tesraft, u wenni dd i ya īgaċċedten zi tesraft, ad innay di texceft, mayar necc ad xas awyey, x Muab, aseggwas n wexxraf nnesl’, iqbar SIDI.<sup>45</sup> ‘Di tiři n Haċbun qqimien imarwa r-tbeddan bṛa jjeħd, mayar timessi teffey-dd zi Haċbun, ijj n uhaduq zi Siħun, uca wanita icca iyezdisen n Mu’ab d aceqquf n marra ayt bu-leunf. .

<sup>46</sup> Axejjeb i cek, Mu’ab, aqa tweddared ļiegħi mayar iħenjirek nnek ttwanedhen di tmeħbast uca uṛa d yessic *aqa-tent* di tmeħbast.<sup>47</sup> Deg ineggura n wussan *maca* ad ssenqerbej tameħbast n Mu’abl’, *ammu i* iqbar SIDI.” Yares ař danita *iyfer* rħukm x Mu’ab.

## X ayt n Eammun

### 49<sup>1</sup> X ayt n Eammun.

“Ammu i iqbar SIDI ‘Ma Israyil war yares bu iħenjire? Ma war yares bu awrit? Mayemmi *xenni* iġa ujeġid nwem d awrit n Jad u mayemmi izeddey ļiegħi nnes di tneddam nnes? <sup>2</sup> S ujenni xzar, ussan ad dd-asen, ammu i iqbar SIDI, ad jjev ad ttwašen x Rabba n ayt n Eammun iżu ujyyan n umenyi. Ad tedweħ d ict n ūqċedet n ūqċedet u tineddam i yares dd-iqqnejn ad tent qqden s tmessi. Israyil ad iwart *ewwed* min zzayes kksen d ļwart, *ammu i* iqbar SIDI.<sup>3</sup> Ru, *a* Haċbun, mayar *tandint n* Ħay tettwareddieg, sħuuyent, yessis n Rabba, hezzment s txuncay *n weċdan*, cednent uca uyurent yar da d diha yar uyezdis n icbarek, mayar ajeġid nwem, *Milkum*, ad ittwandeh yar lmenfa, ikehhanen nnes *ad munen* ak-d rħukkam nnes.’ ”.

<sup>4</sup> “Mechař tettfejjyced s ɬewdat n teyzurin nnem, s ufeyyeq d ɬewda nnem n teyzurt, *a cem* yeğiś nni iffyen abrid, tenni ittecħen x waqra nnes, *teqqar* ‘Wi i-dd yari i ya iqarrben?’ <sup>5</sup> Aqa da, ad xam dd-yeħderej tiggħuda zi marra iyezdisen nnem, *ammu i* iqbar Sidi inu, SIDI n ūqċeskarat. Kenni ad tettwaearnem, kuř ijj nican yar zzat, uca war din uṛa d ijen wenni i ya issmunen inni yarewren. <sup>6</sup> *Macā* awarni as ad ssenqerbej tameħbast n ayt n Eammun!, *ammu i* iqbar SIDI.”

## X Idum

<sup>7</sup> X Idum. “Ammu i iqbar SIDI n ūqċeskarat ‘Ma war teġi ead tiġit di Tiyman? Ma iweddars cwar n imiġisen? Ma war teqqim tiġit nsen ttraħ? <sup>8</sup> Arewħem, dewħem, ffarem deg imuċan yuġjen, *kenni* imeddayn n Dadan, mayar Neċċ ad awyey ađeyyeċ n Eisu xas, akud nni i-dd igġuren ad t saqbev.<sup>9</sup> Maṛa usin-dd yarek imerqad n udix, ma *xenni* war ttejjin ca awarni awem? Maṛa usin-dd ixewwanen s ġiřet, ma *xenni* war ttdejjieen aři i ja jjiwnen?<sup>10</sup> Neċċ maca qeċċarey *tammurt n* Eisu, εαρριγ x imuċan nnes innuffaren ařami war izemmar *ead* ad innuffar. Tarwa nnes ttwareddgen, uṛa d aytmas d jijran nnes, aqa netta war iġi ead.<sup>11</sup> Ejj iyujiżen nnek, Neċċ ad

<sup>48:40</sup> Irm. 4:13

<sup>48:45</sup> Rxf. 21:28

<sup>49:1</sup> Īam. 1:13

<sup>49:2</sup> Īam. 1:14

<sup>49:3</sup> Ica. 32:12; Irm. 4:8; 6:26; 48:7

<sup>49:4</sup> Irm. 21:13; 48:7

<sup>49:7</sup> Eub. 8

<sup>49:8</sup> Irm. 25:23

<sup>49:9</sup> Eub. 5

ten hdiy ad qqimen ddaren, tijař nnek ejj i-tent ad xafi ttečrent.<sup>12</sup> Mayar ammu i iqqar SIDI ‘Aqa da, inni war t issdihegen ad swen zi řkas, ad zzayes swen. U cek *xenni wenni t issdahegen* ma ad tettwabarrid? War tettwabarrid ca eemmarş, ad zzayes teswed s uyiř!<sup>13</sup> Mayar Necc jjuğey yar ixef inu, *ammu i* iqqar SIDI, aqa Bušra ad idweř d ijj n umedya n unexřie, d řear, d ict n jjihet ittwaxarrben uřa d ict n nneřet uca marra tineddam nnes ad dewřent d řxirbat i řebda.’”

<sup>14</sup> “Necc sriy ijj n řexbar zi SIDI, aqa ittwassekk-dd ijj n ureqqas jar řegnus hima ad yini ‘Smunem, sgaëdem xas, kkarem yar umenyi! <sup>15</sup> Minzi xżar, Necc ssemziyex nnek jar řegnus, tettwamezyed jar iwdan.<sup>16</sup> Reħkamet nnek issaggʷaden tyarr i cek uřa d nnfaxet n wuř nnek, *a cek* wenni izeddyen deg ifran n řejruf, wenni ittcebbaren di tqicċet n tewririn! Waxxa teggid řeucc nnek sennej qaqe am ugider, Necc ad cek dd-yeđrey ssenni, iqqar SIDI.<sup>17</sup> Idum ggur ad idweř d ijj n umedya n unexřie. Kuř ijj wenni i dd as i ya ikken, ad innexřes u ad iſeffar *s wesrubi* x marra jjeayef nnes.<sup>18</sup> Amecnaw yar uneqřeb n Sadum d Eamurra d imucan i d asen dd-innđen, iqqar SIDI, war dinni izeddey *ead* uřa d ijj u war din ittyimi *ead* uřa d ijj n bnađem *am ubarrani*.<sup>19</sup> Aqa da, am ijj n wayrad ad dd-igaësed zi cbarq imcubbencen n L’Urdun qidd i tzeddiyt ijeħden, xernni deg weřmac n webriw ad ten arrey ad azzřen ssenni, u wenni ittwafarzen *i uya*, ad xas t ařeqqmey. Mayar man wen iġan am Necc, man wen xafi dd i ya iřayan i ddeewet? Min iena umeksaw nni ya iqqimen zzati ibedd?<sup>20</sup> S uyenni s̄em i ucawar n SIDI nni ikksen awār x Idum u *s̄rem* i inwayen nni ixarreš x imezdaj n Tayman ‘S tidett, inni imezyanen aṭħas zi thimart ad ten jarren. Axeyyeb, mařa war ittardeđ tazeddijt tiwa nsen!<sup>21</sup> Tammurt ttenhezza s řhess n uweṭtu nsen, s tyuyiyit i zi ittwaseř řhess nnes yares ař Řebħar n Telga.<sup>22</sup> Aqa da, ittgaëead am ijj n ugider *yar ujenna*, itteħrara, ittbezzas afriwen nnes tiwa n Bušra. Deg wass nni ad yiři wuř n ayt n bu-teyrudt n Idum am wuř n ict n temgart s řehriq n tarwa.”

## X Dimacq

<sup>23</sup> X Dimacq. “Hamat d Arfad sseđhan, mayar nitni s̄rin i wareqqas d aċeffan, fecřen nitni. Yar řebħar tettwaf reħsaret, bnađem war izemmar ad yarsa *din*.<sup>24</sup> Tarxu *tendit* n Dimacq, tenneqřeb mahend ad teṭṭef di tarewṛa. Imnēs i-tt uqiddies. Reħsaret d řewjae ttfen tt amecnaw tenni ittarwen.<sup>25</sup> Tandint icennēen, ma war teggi am tenni ittwajjen, tandint n řefraħet inu!<sup>26</sup> S uyenni ad wħan iħudriyyen nnes deg wazzayen u marra īeeskariyyen ad ttwasseyden deg wass nni, *ammu i* iqqar SIDI n řeeskarat.<sup>27</sup> Necc ad ssarjey timesxi daxeř di řeħyud n Dimacq, ad tecc řeqsur n Binhadad.”

## X Weċrabien

<sup>28</sup> X Qidar d tgelditin n Hašur nni iyřeb Nabuxadraşšar, ajeġid n Babil. “Ammu i iqqar SIDI ‘Kkarem uca hejm̄em x Qidar uca areddḡem ayt n ccarrq.

<sup>29</sup> Nitni ad asen kksen iqidjan nsen d thimriwin nsen, tijartiřin n uqidjan nsen d marra řqeċċ nsen. Uca uřa d iřeyman nsen ad ten awyen akidsen. Ad xasen s̄uyyen: Asiggʷed manis mma!

<sup>30</sup> Arewřem, beċċedem, ffarem deg imucan yuġjen, *kenni* imezdaj n Hašur, *ammu i* iqqar SIDI, mayar Nabuxadraşšar, ajeġid n Babil, iqđee xawem acawar uca ixarreš deg ijj n wenway x awem.<sup>31</sup> Kkarem, gaċċedem x ijj n řgens nni izeddyen di řhudnet u di ţaman, *ammu i* iqqar SIDI, *ijj n řgens* war yares bu tewwura uřa d zzenkrun, wenni izeddyen weħħdes.<sup>32</sup> Iřeyman nsen ad

<sup>49:14</sup> Eu.ub. 1

<sup>49:16</sup> Irm. 48:29

<sup>49:17</sup> Irm. 50:13

<sup>49:18</sup> Amz. 19:25; Irm. 50:40; Ēam. 4:11

<sup>49:19</sup> Ayub 41:2; Irm. 12:5; 50:44,45

<sup>49:22</sup> Irm. 48:40,41

<sup>49:23</sup> Ica. 17:1

<sup>49:24</sup> Irm. 4:31; 6:24; 30:6

<sup>49:27</sup> Ēam. 1:4,14

ttwaħewwsen uca abarru n thimriwin nsen n ħmař ad ttwacarent u necc ad ten zuzzarey ġar marra isemmiđen, marra inni ittheffan acewwaf x tħrufa *n tenyart d tmart*. Necc ad xasen ddawyey ađeyyeez zi marra iżżejjex, *ammu i* iqqar SIDI.<sup>33</sup> Haşur ad idwej d tazeddijt i wuccanen n īexxha/ tawwat / ifisen, iċt n īx-xarbet i ġebda. War dayes izeddey *ead* uṛa d iżżejjex uca uṛa d ijj n mmis n bnađem *ead* ma ad din iqqim am ubarrani.’”

## X Ilam

<sup>34</sup> Awař n SIDI i unabi Irmiya i tuża x *Elam*, deg umezwaru n tgelta n Šidqiya, ajeġid n Yahuda. *Awarč-a* iqqar:

<sup>35</sup> “Ammu i iqqar SIDI n ɜeeskarat ‘Aqa da, necc ad arżej ɜewws n Elam, amezwaru n tzemmar nnes n ayt n bu-teyruđt.<sup>36</sup> Necc ad dd-sseħħwi x Elam arebxa n isemmiđen zi arebxa n tyemmura n ujenna u ġar marra jwayeh n isemmiđen ad ten areyycey. War ittiġi bu Ɂgens mani war dd-ttisen inni ittwasteleen zi Ilam.<sup>37</sup> Necc ad ssnexx-ċeey *ayt n Elam* zzat i ɜeedyan nsen u zzat i yenni yarezzun tudart nsen. Necc ad dd-yeđħej Ɂyar xasen, Ɂhaduq n lyaðab inu, *ammu i* iqqar SIDI. Necc ad asen ssedfarey ssif yares ař ten teħħiġ.<sup>38</sup> Necc ad ssbeddej Ɂkorsi igellden inu di Elam uca ggur ad teħħiġ ajeġid d Ɂukkam ssenni, *ammu i* iqqar SIDI.<sup>39</sup> Deg ineggura n wussan ad ssenqeħbey tameħbast n Elam *ammu i* iqqar SIDI.”

## X Babil

**50**<sup>1</sup> Awař nni issiweř SIDI x Babil, x temmurt n Ikaldaniyyen, s uſus n unabi Irmiya.<sup>2</sup> Barrhem jar Ɂegnus, jjem ad as sħen, sgaedem ict n bandira, jjem ad as sħem, war tt-snuffaram. Inim ‘*Tandint n Babil* tettwaṭṭef, Bil issedħha, Marudax aqa yarreż, Ɂexyārat nnes n sħanam ttwabarqen, imleyda n *laşnam nnes* tħarġebben!’<sup>3</sup> Mayar ihjem-dd xas ijj n Ɂgens zi ccamat, ad yarr tammurt nnes d Ɂxirbet, war dayes izeddey *ead* uṛa d ijj, zi bnađem ař-ħmař arewr, ffyen.<sup>4</sup> Deg wussan nni u di rweqt nni, *ammu i* iqqar SIDI, ad dd-asen ayt n Israyil munen ak-d ayt n Yahuda. Ad uyuren am tħrun uca ad arzun x SIDI, AREBBI nsen.<sup>5</sup> X Șihun ad sseqsan, aqa dinni i ndaren tiṭṭawin nsen. Nitni ad dd-asen uca ad dd-mmarenjen yar SIDI s ijj n Ɂeahd i ġebda war ittwattun.<sup>6</sup> Tuya Ɂgens inu d uġi iweddaren, imeksawen nsen ssufyen ten x webrid, arrin ten ad telken x idurar. Nitni uyuren zeg wedrar ař tewwirt, ttun amcan n arrahet nsen.<sup>7</sup> Marra wi ten yufin, ccin ten uca iż-żgħix nsen nnan ‘Necchin war d aney ittar hed mayar nitni x-dan ak-d SIDI, ak-d tzeddiżt n tsegħda, ak-d usitem n ibabaten nsen, *diddi i* SIDI.’

<sup>8</sup> Arwħem zi Babil, ffym xi temmurt n Ikaldaniyyen, iż-żi am iħu riyyen ittzwaren i thimart.

<sup>9</sup> Mayar xzar, Necc simant inu ad dd-ssharrcey x Babil ijj n ubarru n Ɂegnus imeqqranen zi Temmurt n Ccamal. Nitni ad ssbedden ix-xf nsen didd nnes u zi ssenni ad tettwaṭṭef. Fřitcat nsen am tinni n ijj n bu-teyruđt imehden, uṛa d ict zzaysent eemmarş war dd-teħeqqib texwa.

<sup>10</sup> Tammurt n Ikaldaniyyen ad tedwej d takeċċađt, marra inni tt i ya ikeċċden, ad jiġi, *ammu i* iqqar SIDI.<sup>11</sup> Minzi kenni tħarhem, aqa tneġġżem x-reffaħet, *a kenni* inni ikeċċden tasxart inu. Kenni tnedwem am teejmiyyin di ddemnet u tessnejni hem am yeysan.<sup>12</sup> Tessedħha yemmatwem, nettat tenni kenni i dd-yurwen, aqa iż-żaq i-tt-useħcem. Aqa da, nettat d taneggarut n Ɂegnus: *myir* d Ɂexxha d Ɂekħed d tanexruft.<sup>13</sup> Zi ssibbet n uduqqex n lyaðab n SIDI

49:32 Irm. 9:25; 25:23

49:33 Irm. 9:10; 10:22

49:39 Irm. 48:47

50:2 Ica. 46:1; Irm. 51:44

50:7 Irm. 31:23

50:8 Ica. 48:20; Irm. 51:6; Asa. 18:4

ad teqqim *tandint n Babil* war tettwazetdøy *əad*, ad tedweř d ict n temmurt ittwaxarrben. Marra wi i-dd i ya iedun x Babil ad innexx̄e, ad iſeffar s *ueeyyeb* x marra jjeayef nnes.

<sup>14</sup> Seddem ixef nwem i umenji ak-d Babil yar marra iyezdisen nnes, marra inni imelħħden ļqews, mayar nettat texd̄a ak-d SIDI. <sup>15</sup> Syuyjem xas zi marra iyezdisen. Aqa nettat tselleml ixef nnes. W̄dan lbarajat nnes, hedmen ļehyud nnes, mayar wa d nneqmet n SIDI. Xeħfem zzayes, għġem zzayes am mammec i tegga nettat. <sup>16</sup> Kksem azzaras zi Babil d wenni iż-żifn amjar di ļweqt n tmejra. Zi ssibbet n ssif iqeshen ad eeqben nitni, kuř ijj yar ļgens nnes, uca ad arewren, kuř ijj yar temmurt nnes.

<sup>17</sup> Israyil d ict n texsi i xef użżeġjen, tenni x ċerfen wayraden. Yar umezwar išard i-tt ujeġid n Accur, yar uneggar iddeż as Nabuxadraşar, ajeġid n Babil, ixsan.”<sup>18</sup> “X uyenni, ammu i iqqar SIDI n ţeškarat, AREBBI n Israyil ‘Aqa da Neċċ ad xeħfey zeg ujeġid n Babil d temmurt nnes, am mammec xeħfey zeg ujeġid n Accur.”<sup>19</sup> Israyil *maca* ad t-i-dd arrey yar tzeddiżt nnes u netta ad yarwes x Karmal d Bacan, ad tejjawen ţeemar nnes di temmurt n idurar n Ifrāyim d Jilead.”<sup>20</sup> “Deg wussan nni u di ļweqt nni”, iqqar SIDI, ‘ad arzun x Ċeib n Israyil, *maca* war ittiġi, u x ddnub n Yahuda, *maca* war ten ttifen, minzi inni i ya arrey ad qqimen, Neċċ ad aser yfarey.”

<sup>21</sup> ‘Gaeed qed i Maratayim u qiddu i mezday n Faqud. Areddeġ u harrem awarni asen marra i *uteħhi*’, ammu i iqqar SIDI, u egg elahsab marra minzi cek umurey.’”<sup>22</sup> “Aqa da, *ittwaser* lharaj n umenji di temmurt, ict n lmušiba d tameqqrant.<sup>23</sup> Mammec ittwaqess u ittwarż wefdiż n marra amadha! Mammec idweř Babil d *ict n ļqeċċet n usigġed* jar ļegnus!”<sup>24</sup> “Neċċ ggħi am, a, *tandint n Babil*, ict n texxeft uca tejjid ixef nnem ad cem għen di ļehħbes, waxxa war tucid. Cem tettwafed u tettwaṭṭfed ġawed, mayar cem tuja tettemrarid ak-d SIDI.”<sup>25</sup> “SIDI yarzem axxam nnes n txubay uca issuffey-dd dduzan n wesxęd nnes, mayar ta d ict n ļxedmet i Sidi inu, SIDI n ţeškarat, di temmurt n ikaldaniyyen.<sup>26</sup> Azz̄rem yares zi tħarf *n temmurt*, arzmem ļexxayen nnes n imendi, ndarem marra x ieuṛriken yuečan uca ħarrmien ten *i uteħhi*, hħam mliha aqqa ad zzayes iqqim ca.<sup>27</sup> Nyem marra imwan nnes s ssif, sehwam ten dd yar tħarst. Axeyyeb xasen, mayar ass nsen yiwed-dd, akud n ueaqeb nsen.<sup>28</sup> *Aqa da* ijj n ļhess n imarwařen u n yenni inejmen zi temmurt n Babil mahend ad barrhen axħraf n SIDI, AREBBI nney, di Shiħun, axħraf di tħwiee n Zzawect nnes Iqeddson.”

<sup>29</sup> “ ‘Rayam i ayt n ļqews yar Babil, marra inni ijebbden ļqews! Hşarem tandint zi marra iyezdisen, hħam maħend uṛa d ijjen ma ad injem. Xeħfem tt-elaħsab timegħha nnes, għġem zzayes elahsab marra min tegga, mayar nettat tuya teffuċċeħ x SIDI, ak-d Umqeddes n Israyil.<sup>30</sup> S uyenni ad w̄dan il-ħudriyyen nnes deg wazzayen d marra īeškariyyen nnes ad ttwasusmen deg wass nni!’, ammu i iqqar SIDI n ţeškarat.<sup>31</sup> ‘Aqa da, neċċ ad yarem kkarey, a *cem* tenni iffucċchen’, ammu i iqqar Sidi inu, SIDI n ţeškarat, ‘minzi ass nnem yiweđ-dd, akud nni meřmi cem i ya xeġżejj. <sup>32</sup> Uca xenni wenni iffucċchen ad inqarđ, ad iwħda, uca uṛa d ijj war t issbeddi. Neċċ ad qqdey timessi di tneddam nnes nni i ya icċen marra min d asent-i-dd innen.’<sup>33</sup> Ammu i iqqar SIDI n ţeškarat ‘Ttwaħṣaren ayt n Israyil *jme* ak-d ayt n Yahuda. Marra inni ten iħebbsen, tħffen ten, ugin ad jjen ad asen arxun.<sup>34</sup> *Macā* Amefdi nsen ijhed, SIDI n ţeškarat d isem nnes. Netta ggur ad iwwet x ddeewet nsen ħima ad igg ļhudnet i temmurt u ħima ad issarrij imezday n Babil.’”

<sup>35</sup> “ ‘Ssif x ikaldaniyyen’, iqqar SIDI, ‘u x imezday n Babil, x ļukkam nnes u x imiyisen nnes.

<sup>36</sup> Ssif x ayt n bu-ixarrijen mahend ad dewrén d ibuhařiyyen, ssif x ayt n bu-teyrudi nnes mahend nitni ggur ad ttwarżen.<sup>37</sup> Ssif x yeysan nnes u x ikarruten nnes u x ubarru n ε̄ram kuř ibarraniyyen *nni iġan* di ļwest nnes, mahend ad dewrén am temyarin. Ssif x ļeknuz nnes

50:13 Irm. 49:17

50:18 2 Ij. 19:35,37; Ica. 37:36,38

50:30 Irm. 49:26

maħend ggur ad ttwacaren.<sup>38</sup> Řekħed x waman nnes maħend ad ażyen, mayar d iċt n temmurt teccur s ɋexyārat ineqcen uca nitni dewrēn d ibuhařiyyen zi nnaċawat n ʂanam!<sup>39</sup> S uyenni ggur ad *din* zedjen ɋewħuc n ɋexxā ak-d yiñisen u uṛa d yessis n buheyyuf ad zedyent din. I ħebda war ittyimi din uṛa d ijj u war *dayes* zeddyn ead zi jjiř ař jjiř.<sup>40</sup> Am mammec tuya issnejqṛeb AREBBI Sadum d Əamurra d dcurat nnes yudsen, *ammu* war dinni izeddey *ead* uṛa d ijj u uṛa d ijj n mmis n bnađem war dayes ittyimi *ead!*, *ammu i iqbar SIDI.*"

<sup>41</sup> "Aqa da, ijj n ļgens ad dd-yaś zi ccamal, ijj n ļgens d ameqqran, uca attas n ijeġidien ad dewrēn tennhezzan zi tyemmura n temmurt.<sup>42</sup> Nitni menneen di ɋqews d frītca. Nitni ttewwaren, war arreħemen. Tmija nsen am zzhir n ļebħar, nitni nnayen x yeisan. Aqa tħiezzamen yar umenji akidek, *a* yeġiś n Babil<sup>43</sup> Isħra ujeġid n Babil ɋexxbar xasen uca dewrēn as ifassen tħsen. Teħtef it i-dd tiggħuda, *uṛa d* ɋehriq am n iċt n temyart ittarwen.<sup>44</sup> Aqa da, am ijj n wayrad ad dd-igaeed zi cbarq iqqen n L'Urdun qidd i tzeddiyt iżżejden, xenni deg weħmac n webriw ad xasen ażżeरrey ssenni, u wenni umi farzey, ad xas t areċčej. Mayar man wen iġan am Neċċ, man wen i xafi dd i ya iż-żayan i ddeewet? Man wen d ameksaw wenni ya iqqimex zzati ibedd?<sup>45</sup> S uyenni sħem i ucawar n SIDI nni iqdeċ x Babil u *sħem* i inwayen nnes nni ixarreš x temmurt n ikaldaniyyen 'S tidett, inni drus aṭṭas zi thimart ad ten ċarnen barra, axeyyeb, maṛa netta war yareddeg tazeddijt xasen!'<sup>46</sup> Tammurt ttenhezza zi ɋħess n uteffu n Babil uca ayuyyi nnes ittwaseř yar regnus."

**51**<sup>1</sup> "Ammu i iqbar SIDI 'Aqa da, neċċ ad dd-ssekkarey ijj n buħbeř n waredddeğ x Babil u x yenni din izeddejien deg wuř n iżyriġen inu.<sup>2</sup> Neċċ ad ssekkey ibarraniyyen yar Babil, ad tt ssuzzaren uca ad färden tammurt nnes, minzi deg wass n ɋyar ad dd-bedden arendad nnes yar marra iyezdissen.<sup>3</sup> Ejj amjebbad n ɋqews ad imħed ɋqews nnes qidd n wenni imelħħid ɋqews u qidd n wenni issaqeċċaden ixef nnes deg werrud nnes n wuzzař. War tħiwiřem x il-ħudriyyen nnes, ħarrmem marra ɋeeskar nnes *i uteħhi!*<sup>4</sup> Inni ittwanyen wdan di temmurt n ikaldaniyyen u inni ittwaxxarrqen aqa-ten x ibriden nnes.<sup>5</sup> Mayar uṛa d Israyil d Yahuda *ra d nettat* war ttwajjen d ta{jja}żi AREBBI nsen, zi SIDI n ɋeeskarat, minzi tammurt n *Ikaldaniyyen* teccur s umarwas yar Umqeddas n Israyil.<sup>6</sup> Arwħem zi Babil, ejj ad issenjem kuř ijj tudart nnes, war tejjim ad ttwasbekkmem s Ɂmuċċiyet nnes, mayar ta d ɋweġt n wexxaf n SIDI, netta ad zzayes ix-żref min tesdahegħ.'"

<sup>7</sup> "Babil tuża-tt deg ufs n SIDI d ijj n ɋkas n wurey, isskar marra tammurt. Zi binu nnes swin marra regnus, u yenni iffej ɋeeqer i regnus.<sup>8</sup> Degħya tewħda *tendit n* Babil u tettwahdem. Wtem xas agejdur, awyem as-dds balsam i ɋehriq nnes, ad tay ad tettwasgenfa.<sup>9</sup> Neċċin nexx ad dd-nawni agenfu i Babil, maca war yares agenfu. Jjem tt, *tandit nni*, u ejj kur ijj ad iraħ yar temmurt nnes, mayar Ɂuhukm xas yiwed yares ař ajenna, igaeed yares ař iseynuten.<sup>10</sup> SIDI issiwed-đd min iseggen nney *yar tfawt*. Asem-dd, ejj aney ad neawed di Siħyun min igga SIDI, AREBBI nney."

50:40 Amz. 19:25; Irm. 49:18

50:41 Irm. 6:22,30

50:43 Irm. 49:24

50:44 Ayub 41:2; Irm. 49:19,22

50:45 Irm. 49:20

50:46 Irm. 49:21

51:1 Irm. 4:11

51:2 Irm. 4:11; 15:7

51:4 Irm. 49:26

51:6 Irm. 50:8,15,28; Asa. 18:4

51:8 Ica. 21:9; Irm. 8:22; Asa. 14:8; 18:2

51:9 Irm. 46:11

<sup>11</sup> “Sqedem fritcat, tifsem tcappat *n ūeskar*. SIDI issekkar-dd buħbeř n ijeġiden n Maday, minzi Netta īewweř ad iħdem Babil, mayar wa d axħarf n SIDI, axħarf i Zzawect nnes. <sup>12</sup> Sgħaeđem ic ħandira x-ħejju n Babil, zeyyarem taċċessast, sbeddem īeċċasen, ggħem tixecfin, mayar el-ħabsab aċċewweř n SIDI, ammu tt i ya yegg, *marra* min inna x imezday n Babil. <sup>13</sup> Cem, a tenni izeddyen ȳar mani wessen waman, tenni ȳar iġa waqtas n wagħra, qetelu nnem yiwed- dd, aqa iccur rqedd n tħmees nnem. <sup>14</sup> Ijjuġ SIDI n ūeskarat ȳar yixef nnes ‘Necc waxxa ccurey cem s iwdan am tmuryi, ead ad xam dd-ħrayan s ict n tuuyiyit n usriwrew! ”.

<sup>15</sup> “Netta *maca* igga tammurt s jħid nnes, igga ddunnit zi tiyit, u issuya ajenna s refhamet nnes. <sup>16</sup> Ħami ittejja tmija nnes ad t sħen, *xenni tegga* am ucarkin n waman deg ujenna. Isaynut issaqx- ċed i-ten zeg ineggura n ddunnit, ittegg assam ak-d wenżar uca issekka-dd asemmid zeg ixammen n txubay nnes. <sup>17</sup> Ku ġu bna dem d agarrud, b ġra tussna, ku ġu amzi ħin wurej ittsedha zi ssibbet n Ɂexyař *i igga*, mayar Ɂexyař nnes ifesyen d ixarriqen, war dayes *iġi* buhb eř. <sup>18</sup> Ɂexyař n Ɂisanam ggur ad fnan, timesħayin t-tseħħac! Di rweqt n wexħraf nsen, nitni ggur ad fnan. <sup>19</sup> Tasxart n Yaċqu b war teġi amecnaw *tasyart* nsen, minzi Netta d wenni ikewwnen / icekkien marra, uca Israyil d taqbiċi n tesxart nnes, aqa SIDI n ūeskarat d Isem nnes. ”

<sup>20</sup> “Cek teggid ayi am ijj n weħdix, Ɂesnah inu i umeni. Zzayek i ya Ɂebzey Ɂegnus, zzayek i ya qedrej tigeldit. <sup>21</sup> Zzayek i ya Ɂebzey ayis d wenni xas inyin u zzayek i ya Ɂebzey akarru n umeni d wenni t inedħden. <sup>22</sup> Zzayek i ya Ɂebzey aryaz d temyart, zzayek i ya Ɂebzey awessar d uħuđri u zzayek i ya Ɂebzey abyiř d tebqirt. <sup>23</sup> Zzayek i ya Ɂebzey ameksaw d thimart nnes, zzayek i ya Ɂebzey afeġaħ d zzayret nnes *s iyendużen* u zzayek i ya Ɂebzey lwalat d imseyyaren *n temmurt*. <sup>24</sup> Zzat i tiġiaw nwem ad xeħxej neċċi zi Babil u zi marra imezday n Kaldiya x marra ȳar i għġin di Ɂiżiun! *ammu i iqqaqar SIDI.* ”

<sup>25</sup> “Aqa da, neċċ ad kidek dd-ħri, *cek* adrар n wareddieg, iqqaqar SIDI, ‘cek d wenni yareddgen marra tammurt. Neċċ ad xak dd-swizzdex afus inu u ad cek sseqnunyyey zi jjarf u ad cek ggex d adrар icemmien. <sup>26</sup> Eemmar war zzayek ttawyen *ead* azru i weżru n teymart uṛa d azru i dsusa, mayar ad tdewred i xirbat i Ɂebda!, iqqaqar SIDI.”

<sup>27</sup> “Sgħaeđem bandira di temmurt, šuđem di rħuq jar Ɂegnus, farzem Ɂegnus idd nnes, ħayam idd nnes i tgeldiwin n Ararat, Minni d Ackanaz, ggħem ijj n ūeskar idd nnes, jjem iż-żans ad ffyen am *ijj n weyħaf n tmuġri* imṣarden iqeshen. <sup>28</sup> Farzem Ɂegnus idd nnes, ijeġiden n Maday ak-d lwalat nnes d marra imseyyaren nnes, marra tammurt *i x teja* ssułta nnes. <sup>29</sup> *Xenni* ad tenhezz temmurt uca ad tfary s-ħejjix, minzi inwayen n SIDI bedden nican maħġend ad arren tammurt n Babil d ict n Ɂxarbet war dayes izeddey *ead* uṛa d ijj. <sup>30</sup> Ayt bu-teyrudt n Babil semħen deg umeni, qqimien di l-qlelat nsen. Tizemmar nsen tefceř, nitni dewrēn d timyarin. Nitni qqden i tzeddiyin nsen uca iċumad n wefray nseent ttwarżen. <sup>31</sup> Amsazzar *nni* x umsazzar *nnedni* ittzazzeż- dd, areqqas *nni* x ureqqas *nnedni*, hima ad hajja i ujeġid n Babil, aqa tandit nnes tettwaṭṭef zi marra iyezdissen. <sup>32</sup> aqa imucan n uzekku twamenen uca iyyaren n uyanim ttwacemden s tmessi uca ieeskariyyen ttwasenxeżżeen. <sup>33</sup> Mayar ammu i iqqaqar SIDI n ūeskarat, AREBBI n Israyil ‘Yegħiż n Babil tegga am wendrar, aqa tiwed- dd rweqt hima ad xas eefsen. Ċad drus *i iqqimen*, *xenni* yiwed- dd wakud n tħnejra.”

<sup>34</sup> “Nabuxadraşšar, ajeġid n Babil, icca ayi, iż-żebi ayi, igga ayi d ijj n weqdih ixwan, isard ayi am Ɂhaycet, iemmar aċċeddis nnes s tazuġi inu uca yuzżeř xafi. <sup>35</sup> *Ejj ad dd- yas* x Babil leunf i d ayi

<sup>51:11</sup> Irm. 46:4; 50:28

<sup>51:14</sup> Eam. 6:8

<sup>51:15</sup> Amz. 1:1; Ayub 9:8; Izhd. 104:2; Ica. 40:22; 44:24; 51:13; Irm. 10:12

<sup>51:19</sup> Irm. 10:16

<sup>51:20</sup> Irm. 50:23

<sup>51:24</sup> ‘imezday n Kaldiya’ - niy ‘Ikaldaniyyen’.

<sup>51:30</sup> Irm. 50:37

iggin u deg yenni *i iğan d* aysum inu!', *ammu i* teqqar tenni izeddyen di Şihyun. 'Ejj ad dd-asen idammen inu x imezday n Kaldiyal!', *ammu i* teqqar Urcalim.<sup>36</sup> S uyenni, ammu i iqqar SIDI 'Necc simant inu ttdeiż ddeawi nnem u ad zzayem ttxeřfey. Necc ad ssizyey řebħar nnes u ad jjej tařa nnes ad tažej'.<sup>37</sup> Babil ad tedweř *myir* d ţxirbat, ict n tzeddiġt n ifisen n ręxřa, *ict n řqeċet n* unexrię d usemzi mahend war *dayes ittyimi* izeddey *ead* uṛa d ijjen.'

<sup>38</sup> " ‘Marra idsen ad sshenhen am wayraden, ssmiečeriwen am wayraden imezyanen.<sup>39</sup> Xmi i ya yiřin ħman, ad ssarsey zzatsen tasessit nsen. Necc ad ten ssCarey ar̄ ya dewwxen uca ad tħsen ideš n řebda, eemmarş ad dd-faqen *eadl*', *ammu i* iqqar SIDI.<sup>40</sup> 'Necc ad ten dd-sseħwiġ am iħuriyyen ȳar tyarşt, am icarriyyen ak-d imyanen.<sup>41</sup> Mammec ittwatħef Cicak u *mammec* ittwatħef ţeeżz n marra tammurt! Mammec tedweř *tendint n* Babil d *ict n řqeċet n* unexrię jar řegnus!<sup>42</sup> Igaċeċ-d d řebħar x *tendint n* Babil, s ubarru n řemwaj nnes tettwadeř nett at.<sup>43</sup> Tineddam nnes dewrēnt d ţxarbet, *tammurt tedweř d* tammurt yužyen d tnezruft d ict n temmurt mani war izeddey *ead* uṛa d ijj u mani war tt ittcuqi uṛa d ijj n mmis n bnađem.<sup>44</sup> Necc ad tt xeřfey zi Bil di Babil u ad kksej zit mija nnes min tuja iſard. Řegnus war ȳares ttazzżeen ead. Uṛa d ţħid n Babil ad iwda.'

<sup>45</sup> " Ffey zzayes, a ḥgens inu, ejj kuř ijj ad issenjem tudart nnes zi ţhaduq n lyađab n SIDI.<sup>46</sup> Maṛa lla xenni ad deċen wuṛawen nwem uca ad ggʷden zi ţexbar nni i ya sren nitni di temmurt, mayar ijj n ţexbar ad ittwaser̄ deg ijj n useggʷas uca awarni i yijj n useggʷas ad dd-yas ijj n ţexbar *nnedni*. Ad din yiři leunf di temmurt, *ijj n* ţħakem ad dd-ilkar x ijj n ţħakem *nnedni*.<sup>47</sup> S uyenni xzar, ad dd-asen wussan nni di i ya xeřfey zi Babil zi ssibbet n ţexyařat ineqcen uca marra tammurt nnes ad tennefdeħ u marra inni ittwassnuqben ad wdan di ţwest nnes.<sup>48</sup> Ajenna d temmurt d marra min daysen ad sħiweřwen x Babil. Mayar ad ȳares dd-asen imteħħayyen zi ccamal!', *ammu i* iqqar SIDI.<sup>49</sup> 'Am mammec tuja Babil d ssibbet n uweṭtu n yenni ittwassnuqben n Israyil, *ammu i* ya wdan marra inni ittwassnuqben zi marra tammurt ȳar *tendint n* Babil.'

<sup>50</sup> " *Kenni*, inni innejmen i ssif, ffyem, war sbeddam ixef nwem! Xemmem-dd zi ţaggʷaj di SIDI u jjem Urcalim ad dd-tas ȳar ţbař nwem.<sup>51</sup> Neccin nessedha, mayar nesra x useħqar, tezwex n ţehya tedra ayembub nney mayar ibarraniyyen ggaeden x imucan iqeddsen n Taddart n SIDI.'<sup>52</sup> " X uyenni xzar, ad dd-asen wussan', *ammu i* iqqar SIDI, 'Necc ad xeřfey zi ţexyařat nnes ineqcen uca di marra tammurt nnes ggur ad ttwazbareni inni ittwassnuqben.<sup>53</sup> Waxxa maṛa *tandint n* Babil tgaeċed ȳares ar̄ ajenna, waxxa tegga lbaraj nnes ijehden yueřan ȳares ar̄ mani war yiwid uṛa d ijj, waxxa amenni ad ȳares dd-asen imteħħayen zzayi!', *ammu i* iqqar SIDI.<sup>54</sup> *Ifley-đđ* ţħess n tħuyiit tameqqrant zi Babil, n ict n lmušiba d tameqqrant zi temmurt n Ikaldaniyyen.<sup>55</sup> Mayar SIDI igga ad ixarreb Babil u ad iqda x ddriz nnes ameqqranc, minzi řemwaj nsen ad zharen am waman imeqqransen, ddriz n uzelħhar nsen ad ittwaser̄.<sup>56</sup> Minzi ad xas dd-asen imteħħayen, x Babil, uca ttwahebbsen ayt n bu-teyrudt nnes, ţeqwas nsen ad ttwarżen, mayar SIDI aqa-t d Arebbi n wexřaf, ad tt ixref nican.<sup>57</sup> " Ad ssCarey ţħukkam nnes d imiyyisen nnes d lwulat nnes d imseyyaren nnes d ayt n bu-teyrudt nnes uca nitni ad yedjen deg yides n ţebda u eemmarş ad faqen!', *ammu i* iqqar Ajeġid, wenni d isem nnes 'SIDI n ţeeskarat'.<sup>58</sup> Ammu i iqqar SIDI in ţeeskarat "Ad arren ţeħyuq imiriwen n Babil ad ssedħan aṭṭas uca tiwwura nnes yueřan ad *tent* qedden s tmessi. Řegnus ad ahjen baťeř u ccueub i tmessi. Nitni ggur ad ahjen.'

<sup>59</sup> Awař nni yumur unabi Irmiya i Saraya, mmis n Niriyja, mmis n Maħsiyya, umi wanita yuyur zi Śidqiya, ajeġid n Yahuda, ȳar Babil, deg useggʷas wiss arebja n ţeħkamet nnes. Tuya Saraya d ţħakem x ţemrageħ n ţeeskar.

51:36 Irm. 50:38

51:41 Ica. 13:19; Irm. 25:26

51:50 'ȳar ţbař nwem' - s Teibrani 'ȳar wuṛawen nwem'.

<sup>60</sup> Irmiya yura marra ſyar i dd i ya yasen x Babil deg ijj n wedlis ittwannden, marra awařen nni ittwarin x Babil. <sup>61</sup> *Xenni* inna Irmiya i Saraya “Xmi dd i ya tased yar Babil, xzar mammec i ya tegged ad tbarrhed s marra awařen-a, <sup>62</sup> ad tinid ‘A SIDI, Cek simant nnek teqqared x wemcan-a bellu ad *zzayes* tekksed imezday mařend war dayes izeddey *ead* uřa d ijj, řa bnađem uřa řmař, u bellu *amcan-a* ad yiři d ict n řxarbet! <sup>63</sup> Xmi i ya tkemmřed zeg uŷari n wedlis ittwannden, ad yares teqqned ijj n wezru, ad t tennđared di řwest n Lfurař <sup>64</sup> ad tinid ‘Ammu i ya tyebba *tendint* n Babil u war tgiecid *ead* zi ssibbet n ſyar i xas dd-ssehwiy. Nitni ad fnan.’ ” Ař da i yiwdēn wawařen n Irmiya.

### Actab n Urcalim

**52**<sup>1</sup> Šidqiya *tuya* yares wařit u-eicrin n iseggwusa umi idweř d ajeřid. Netta iħkem hiṭac n iseggwusa di Urcalim. Yemmas qqaren as ḥamutal, yeğis n Irmiya zi Libna. <sup>2</sup> Netta igga min īgan d aeffan di tiṭṭawin n SIDI, nican am mammec min igga Yahuyaqim. <sup>3</sup> Mayar aya imsar minzi SIDI tuya ixeyeq x Urcalim d Yahuda, ařami ten innđar zi zzat n wudem nnes. *Xenni* tuja Šidqiya iyewwey x ujeřid n Babil.

<sup>4</sup> Deg useggwas wiss tesea n řehkamet nnes, deg wass wiss eecra n yuyur, iffey-dd Nabuxadraššar, ajeřid n Babil, s marra řeeskar nnes yar Urcalim, Nitni nnđen as-dd uca qewwaren as-dd s jjeħed yar marra iyezdisen nnes. <sup>5</sup> Ammu i tettwaħṣar tendint ar̊ aseggwas wiss hiṭac n ujeřid Šidqiya.

<sup>6</sup> Deg uyur wiss tesea, deg wass wiss tesea n uyur, řami idweř řaż imeqqar di tendint uca řgens n temmurt war yares iqqim bu weyrum *ead*, <sup>7</sup> aqa tettwarż tendint u marra iceskariyyen arewřen uca ffjen s ġiřet x webrid n tewwart i *īgan* jar tnayen n řehyuđ nni *īgan* yar řemrah n ujeřid, *waxxa* Ikaldaniyyen tuja quwwaren i tendint. Uca ajeřid yuyur x webrid n řewda. <sup>8</sup> Řeeskar n Ikaldaniyyen idfar ajeřid uca nitni ḥarten x Šidqiya di řwatat n Ariha. Marra řeeskar nnes ttwassebdan xas. <sup>9</sup> Nitni tħfen ajeřid uca iwyen t yar Nabuxadraššar, ajeřid n Babil, yar Ribla di temmurt n ḥamat uca wanita iħkem xas. <sup>10</sup> Ajeřid n Babil inya iħenjiren n Šidqiya zzat i tiṭṭawin nnes. Uřa d marra řukkam n Yahuda inya i-ten di Ribla. <sup>11</sup> Issdaryer tiṭṭawin n Šidqiya uca iqqen i-t-s tnayen n ssnaseř n nnħas. *Ammu* i t yiwi ujeřid n Babil yar Babil uca igga i-t di řehbes ar̊ ass umi immut.

<sup>12</sup> Deg uyur wiss xemsa, deg wass wiss eecra n yuyur - tuya aseggwas d aseggwas wiss tseṭac n ujeřid Nabuxadraššar, ajeřid n Babil - xmi dd-yusa Nabuzaradan, řqeħtan n ieſſasen ifarzen wenni tuya isexxar zzat i wudem n ujeřid n Babil, yar Urcalim, <sup>13</sup> issary netta Taddart n SIDI d taddart n ujeřid d marra tudrin n Urcalim d marra tudrin n imċenneen issary itent *eawed* s tmessi. <sup>14</sup> Marra řeeskar n Ikaldaniyyen, inni dd-yusin ak-d řqeħtan n ieſſasen n arrimet, aqa aržin marra řehyuđ n Urcalim min d as dd-innđen. <sup>15</sup> Imeřrad qas n řgens d min iceṭṭen n řgens nni ittwajjen di tendint uřa d icekkamen nni iffjen yar ujeřid n Babil, d min iceṭṭen n řyaci, indeh i-ten Nebuzaradan, řqeħtan n ieſſasen n arrimet, di lmenfa. <sup>16</sup> *Macā* zeg imeřrad n temmurt ijjia Nebuzaradan, řqeħtan n ieſſasen n arrimet, ijj n drus am imeřqađ n tzayart u am ifeġaħen.

<sup>17</sup> *Uca* aržin Ikaldaniyyen ipilaren n nnħas di Taddart n SIDI, ikarruten d trimant n nnħas *inni tuya īgan* di Taddart n SIDI uca nitni ksin marra nnħas akidsen yar Babil. <sup>18</sup> Uřa d tiydurin d ijenjayen d tjeqqaqin d tħawwat i urucci d tyenjayin d marra řeqcue n nnħas i zi ttexxaren, ksin ten nitni. <sup>19</sup> Ammu i iksi řqeħtan n ieſſasen n arrimet tħbaşa d tħawwat i urucci d teydurin

52:1 2 Ij.. 24:18

52:4 2 Ij.. 25:1; Irm. 39:1

52:12 ‘isexxar’ - s Teibraniit ‘ibedd’.

52:17 ‘tarimant’ - s teibraniit ‘feħbar’ niy ‘il’.

52:17 Irm. 27:19

d ūeqnađeř d tyenjayin d ūkisan, *marra* min tuya iğan n wurey qaę niy n nnuqart qaę. <sup>20</sup> X tnayen n ipilaren d trimant d teneac n iyenduzen n nnħas nni tuya *iğan* sadu nnes uṛa x tkarrutin nni igga ujeğid i Taddart n SIDI, aqa nnħas n marra ūeqcęe-a tuya war izemmar ad ittwawzen. <sup>21</sup> X ipilaren, tuya ūueřa n ijj n upilar dayes tmenṭac n iyaġen uca ijj n ufiřu n *reebar* n teneac n iyaġen izemmar ad as inned. Tuya ūgedran nnes dayes arebea n iqewdān uca *yar daxer* tuya-t ixwa. <sup>22</sup> Ttaj sennej nnes nnħas. Ūueřa n ijj n ttaj tuya xemsa n iyaġen u x ttaj *tuya xas* tracca d tiremmamin i d as dd-innden. Tuya marra n nnħas. Ameċnaw wanita, ammu tuya uṛa d apilar nneyni d tremmamin nnes. <sup>23</sup> Tiremmanin tuya-tent di setta u-tesin, yar marra iyezdisen n usemmiđ. Marra tiremmanin tuya-tent di mya, x tracca i d as dd-innden.

<sup>24</sup> Řqebleñ n iessasen n arrimet iksi akides uṛa d akehhhan ameqqrani Saraya, akehhhan wiss tnayen Ṣafanya d tħata n iessasen n tewwart. <sup>25</sup> Zi tendint iksi netta ijj n umsexxar icenneen wenni tuya x-ieeskariyyen, ūa d sebea n yeryazen nni izemmaren ad żaren udem n ujeğid d yenni ittwafen di tendint, ūa d amarir n ukumandar n ūeskar nni tuya izemmen ūgens n temmurt i umenyi, uṛa d settin n yeryazen zi ūgens n temmurt nni ittwafen di ūwest n tend int. <sup>26</sup> Nebuzaradan, Řqebleñ n iessasen n arrimet, iżżeft i-ten uca yiwi ten yar ujeğid n Babil, yar Ribla. <sup>27</sup> Ajeğid n Babil iwta i-t uca inya i-t di Ribla, di temmurt n Hamat. *Ammu i* ittwandeh Yahuda zi temmurt nnes yar lmenfa.

<sup>28</sup> Wa d ūgens nni indeh Nabuxadraşšar di lmenfa: deg useggʷas wiss sebea teṛt-ařaf u-tħata u-εicrin n Wudayen. <sup>29</sup> deg useggʷas wiss tmenṭac n Nabuxadraşšar, yiwi temnem-myā u-tħayen u-tħat in iwdan zi Urcalim. <sup>30</sup> deg useggʷas wiss tħata u-εicrin n Nabuxadraşšar indeh Nebuzaradan, Řqebleñ n iessasen n arrimet,

sebea-myā u-xemsa u-ǎrebein n yewdan zeg Wudayen yar lmenfa.  
Marra *jmie* tuya-ten di arebea-ařaf u-setta-myā n iwdan.

### Ajeğid Yahuyakin ittaf ūxadár di tiṭṭawin n ujeğid n Babil

<sup>31</sup> Deg useggʷas wiss sebea u-tħat in tmeħbast n Yahuyakim, ajeğid n Yahuda, deg uyur wiss teneac, deg wass wiss xemsa u-εicrin n uyur, issgaeeed Awil-Marudax, azeġif n Yahuyakim, ajeğid n Yahuda, uca issuffey i-t dd zi ūħebes. <sup>32</sup> Netta iedeř akides, iwca as ūkursi nnes tiwa i ūkrazi n ijeğiden nneyni inni tuya yares di Babil. <sup>33</sup> Issars Yahuyakim arruđ nnes n ūħebes uca idweř ittett yares, min ikka iddar. <sup>34</sup> X ūmeteq nnes, ūbda immewc as ūmeteq nnes s ufu n ujeğid n Babil, min dd-ikkaren n wass nni, ař ass n ūmewt nnes, min ikka iddar.

<sup>52:21</sup> 1 Ij.. 7:15; 2 Ij.. 25:17; 2 Im.. 3:15

<sup>52:24</sup> 'Safanya' - isem-a wanita ixs ad yini 'wenni t issnuffaren SIDI' (H6846).

<sup>52:30</sup> 'iwdan' - s Teibrani 'yeeħmur'.

<sup>52:31</sup> 2 Ij.. 25:27-30

<sup>52:34</sup> 'min ikka iddar' - s Teibrani 'marra ussan n tudart nnes'.

# Izřan s Igejduren n Irmiya

Anabi iwta agejdur x Urcalim

**1** <sup>1</sup>Alif. Mammec teqqim *diha* tendint weħedes!

Tuża ļebda tecur s ţyaci,  
tedweř am ict n tejjač,  
tuya-tt d tameqqrant jar ţegnus, iġiś n ujeġid jar leamalat,  
tdewrēd yar tesmuji.

**2 Bat.** Nettat tettru aṭṭas s ġiřet,  
imeċċawen nnes x imeggizen nnes.  
War yares wi tt i ya iżezzan zeg inni tt ittexsen marra,  
marra imeddukkař nnes ydaren-tt,  
dewrēn as d ţeedyan.

**3 Gimel.** Tettwaħebbes *temmurt n* Yahuda zi ssibbet n ţeyben,  
u zi ssibbet n ţqedd n txemmas nnes iqeshen.

Tettyima jar ţegnus,  
war tufi arraħet, marra inni tt iḍaffaren ḥarrten xas di ţwest n ţehşarat nnes.

**4 Dalit.** Ibriden yar Šihyun cednen, minzi uṛa d ijj war iggur *ead* yar ţeid.  
Marra tiwwura nnes xħant,  
ikeħħanen nnes zehharen,  
tieżariyyin nnes cednent,  
uca nettat simant nnes tecur s tarzugi.

**5 Hi.** Iyrimen nnes dewrēn hekkmen *xas*,  
ṭeedyan nnes farħen,  
mayar SIDI isscheiden i-tt,  
zi ssibbet n ţqedd n ţmuesiyyet nnes.  
Iħenjiren nnes imeżyanen uyuren di tmieħbast zzat i tiṭṭawin n iyrimen nsen.

**6 Vav.** Acewwar n yeğiś n Šihyun inngex zzayes,  
marra ţhukkam nnes ggin am udaden  
inni war ittifen heddu.  
Gguren nitni bṛa jjehd,  
zzat i tiṭṭawin n yenni ten iḍaffaren.

**7 Zayin.** Deg wussan n ţeyben nnes u deg waṭṭas n wetlae nnes,  
teęqeř Urcalim x marra min dayes iżyān,  
min yares tuża zic.  
Řami iwda ţgens nnes s ufus n weyrim,  
tuża war din wi d as i ya iwcen afus.  
Iyrimen nnes zrin tt,  
stehzan zeg usbeddi *n weebad di zzawect tameqqrant.*

<sup>8</sup> **Xit.** Urcalim tuya txeṭṭa aṭṭas.

S uyenni i tedweň am ict n temyart deg *wussan n weęzař nnes*.  
Marra inni tuya tt ittweqqaren,  
sseħqarran tt,  
minzi nitni ɜrin ŋeħya nnes.  
Nettat simant nnes tzechhar,  
tedweň yar deffar.

<sup>9</sup> **Tit.** Taxmuji nnes *teršeq* yar tmuwwa *n ubehrur nnes*,  
aneggaru nnes war dayes txemm.

Tegga weṭfu d ameqqran,  
uṛa d ijj war tt iecezzi.  
Xzar maca ŋeyben inu, *a* SIDI,  
mayar ŋeđdu issmeqqar ixef nnes.

<sup>10</sup> **Yud.** Ayrim isswizzed afus nnes

yar marra min dayes iŋčan.  
Iwa tezra nettat mammec  
udfen ŋegnus yar Zzawect Iqeddsen nnes,  
min xef tumured cek  
war ieddeň ad adfen deg wegraw *n ŋens*.

<sup>11</sup> **Kaf.** Qaę imedday nnes zehharen,  
arezzun ayrum.

Nitni wcin ŋeqcues iŋčan nsen di tħwee n macca,  
maħend ad sseddaren ŋeħmar nsen.  
Xzar, *a* SIDI, waṛa,  
mammec dewřey ttwaseħqarey.

<sup>12</sup> **Lamid.** Ma war daywem icqi,  
kenniwi inni ieddu x webrid?

Waṛam u xzarem,  
ma *din* ca n ŋeħriq am ŋeħriq i d ayi ittwaggen,  
i zi d ayi issxeyyeq SIDI,  
deg wass n ŋħaduq n lyađab nnes.

<sup>13</sup> **Mim.** Zi sennej i zi dd-issekki netta timessi deg iksan inu,  
uca tcebbar dayes.

Netta iñđar-dd tracca yar iqđaren inu,  
yarrar ayi ad dewřey yar deffar,  
aqaq yareddeğ ayi,  
iđeyyeş ayi ass am ikmeř.

<sup>14</sup> **Nun.** Ittwacedd uzzayru n ttaeđdu inu s uſus nnes,

---

1:8 Ica. 47:3

1:9 Aewd. 32:29

1:11 Irm. 52:6

aqa ttwamuden, gaæeden-dd x yiri inu.  
Netta yarra jjehd inu ad ifceř.  
Iwca ayi SIDI deg ifassen nsen,  
necc war zemmarey ad beddey *ead*.

<sup>15</sup> **Samix.** Inčar Sidi inu marra ayt n bu-şşulṭa di řwest inu,  
ibarreh s ijj n wurar didd inu,  
maħend ad yarż iħudriyyen inu,  
Sidi inu aqa iefes x tsirt n udiř  
n teżzarect, n yeğis n Yahuda.

<sup>16</sup> **Eayin.** S man aya ttruy, *a* tiṭṭ inu, *a* tiṭṭ inu issazzařen imetṭawen,  
minzi amesfewwej nni izemmaren ad dd-yarr ūeemar inu,  
igg'ej xafi.  
Ttwateħħhan iħenjiren inu,  
minzi ūeđu ijhed *xasen*.

### Anċam n yeğis n Şihyun

<sup>17</sup> **Pi.** Tarzem Şihyun ifassen nnes,  
*maca* nettat war yares wi tt i ya issfejjjen.  
Yumur SIDI x Yaequb,  
aqa iyrimen nnes ad as dd-nnđen.  
Urcalim tedweř jarasen  
am iċt n temgart *deg wussan n* weċzař nnes.

<sup>18</sup> **Tsadi.** SIDI d amsegged,  
mayar necc tuya yewwyey x rumurat nnes.  
Šrem xenni, marra ūegħus,  
u xzarem yar ūehħiq inu.  
Tiżzariyyin inu d iħudriyyen inu uyuren di tmehbast.

<sup>19</sup> **Quf.** Necc ūayiġ x yenni i d ayi ittexsen,  
maca nitni cemten ayi.  
Ikehhanen inu d imyaren inu iffej asen buħbeř di tendint,  
umi tuya arezzun nitni macca,  
ħima ad ssmeħden ūeemar nsen.

<sup>20</sup> **Rix.** Xzar, *a* SIDI, mayar necc dayi wemnus,  
takricht inu tenneħħweř,  
uř inu innejqreb-dd zi daxeř inu,  
mayar necc tuya yewwyey aṭṭas.  
Di barra i dayi yucar ssif iħenjiren inu,  
daxeř *aqa-tt* am ūmewt.

<sup>1:16</sup> Irm. 13:17

<sup>1:18</sup> ‘x rumurat nnes’ - s Teibrani ‘x uqemmum nnes’.

<sup>1:19</sup> Irm. 30:14

<sup>1:20</sup> Ica. 16:11; Irm. 48:36

<sup>21</sup> **Cin.** S̄in mammec zehharey necc,  
*maca* necc war ȳari ūra d ijj n umesfewwej.  
Marra ūedyan inu s̄in x aržiyet inu.  
Nitni farhen aqa cek i tt iggin.  
Xmi dd i ya tessiwqed ass i zi dd-tceřmed,  
*xenni* ad iřin amecnaw mammec ȳiň necc.

<sup>22</sup> **Tav.** Ejj ad dd-yas marra ūyar nsen zzatek,  
uca egg zzaysen am mammec zzayi teggid  
zi ssibbet n marra ičeddiyyen inu,  
minzi izehharen inu d aṭṭas,  
u ū inu yuheř aṭṭas.

### Iz̄i wiss tnayen - Anabi issiweř x lyadab n Arebbi

**2<sup>1</sup>** **Alif.** Mammec idřa Sidi inu yeğis n Šihyun  
s iseynuten *iбарканен?*  
Aqa aeuği n Israyil inđar i-t  
yar temmurt zeg ujenna  
u netta war ixarreş x tnebdat n iđaren nnes  
deg wass n lyadab nnes.

<sup>2</sup> **Bit.** Iqda Sidi inu x marra tizedday n Yaequb,  
war tent tejji ad nejment.  
Deg uduqqez *n lyadab nnes*  
ihdem netta lqelet n yeğis n Yahuda,  
ibeqqed i-tent x temmurt,  
issəarr tageldit d ūhukkam nnes.

<sup>3</sup> **Gimel.** Di ūhaduq n lyadab nnes iqess netta qae icc n Israyil.  
Yarra afusi nnes yar deffar qbeř ma ad dd-yas ūedu,  
uca netta ittwasary diđd i Yaequb am ict n tmessi itteħduduqen,  
tettett marra min i d as dd-innđen.

<sup>4</sup> **Dalit.** Netta imħed ūqews nnes am ūedu,  
issgaęeed afusi nnes am ūedu,  
wenni iwtin marra min temmezri tiṭṭ.  
Deg Uqidun n yeğis n Šihyun ifarrey lyadab nnes itteħduduqen am tmessi.

<sup>5</sup> **Hi.** Sidi inu idweř am ūedu,  
išard Israyil,  
išard marra ūeqsur nnes,  
ihdem lburjat nnes,  
uca yarni *waha ead* deg weċdan d uxeyyeq  
yar yeğis n Yahuda.

<sup>6</sup> **Vav.** Netta iqřee s leunf aεiccu nnes n ifetwan,  
am ijj n weħwic,  
yareyyeb amcan n umsagar.  
Issettu SIDI di Şihyun  
ass n řeid d ass n ssebt,  
u deg wesear nnes  
inđar netta ajeġid d ukehhan *s useħqar*.

<sup>7</sup> **Zayin.** Idwerħ Sidi inu icarreh aεalṭar nnes,  
inđar Zzawect Iqeddsen nnes,  
iwca řehyuð n yexxamen n řeqsar  
deg ufuś n řeedu.  
Nitni ggin ad sħen i tmija nsen di Taddart n SIDI,  
am deg ijj n wass n řeid.

<sup>8</sup> **Xit.** SIDI ixarreš ad ihdem ţhiđ n yeğis n Şihyun,  
netta isarreħ *xas* fiṛu n ūċbar,  
war dd-ijbid yares afus nnes zeg uşard.   
Ijja acbar n zzat d ţhiđ ad ceđnen,  
aqqa wħan as ifadden yar temmurt.

<sup>9</sup> **Tit.** Tiwwura nnes yarqent deg ucař,  
iεumad nnes n ubellee yareddeğ i-ten uca yarżi i-ten.  
Ajeġid nnes d ţhukkam nnes *aqa-ten* jar Żegnus,  
war din *bu usermed n* Ccariea,  
inabiyen nnes war ttifen ca Żewhiy n SIDI.

<sup>10</sup> **Yud.** Imyaren n yeğis n Şihyun  
qqimen x temmurt, bekmen,  
zzuzzaran taεejjact x uzeġif nsen,  
beysen ixef nsen s txuncay *n weċdan*.  
Tiżzariyyin in Urcalim ssadarent azeġif nsent yar temmurt.

<sup>11</sup> **Kaf.** Tiṭṭawin inu uhřent zeg imetṭawen,  
takricht inu ttenhezza,  
tettwazegees tsa inu x temmurt *zi marra ţehriq inu*,  
x trezzit n yeğis, n ľgens inu,  
minzi aħenjir d useymi ttę́acan x wazzaryen n tendint.

<sup>12</sup> **Lamid.** Nitni qqaren i yemmatsen  
“Mani iġa *cad* imendi d binu?”,  
xmi weħtan x ibriden n tendint  
am yenni ittwassnuqqben,  
xmi ttwakksen zi tudart nsen  
x ifadden n yemmatsen.

<sup>13</sup> **Mim.** Min xam i ya iniy,  
min yar cem i ya ssemquddiy, *a* yeğis n Urcalim? Min yar cem i ya ssemquddiy,  
ařami cem i ya ssfewwnej,  
*a cem* taεzarect, iğis n Şihyun,  
mayar tareżżeit nnem d tameqqrant am řebħar,  
wi izemmaren ad cem issgenfa?

<sup>14</sup> **Nun.** Inabiyen nnem zrin *timezriwin* ixarriqen d ibuhariyyen,  
war ssərarran ca x řmuęsiyyet nnem  
ařami i ya ssenqeřben tameħbast nnem.  
Di ttwee nnem zrin nitni *myir* řħukm ixarriqen d thuja n ujarri.

<sup>15</sup> **Samix.** Marra inni *xam* dd-ittekken ccaten deg ifassen *s unexřie* zi ssibbet nnem.  
Nitni ttseffaren u ssenhezzan azeġiñ nsen  
x yeğis n Urcalim,  
ad inin ‘Ma d ta d tandint nni umi qqaren ‘Ma war iġi azri nnes ikmeř,  
d řeunšar n řefrahet i marra ddunnitl’?

<sup>16</sup> **Pi** Marra řeedyan nnem arezzmen xawem iqemmumen nsen,  
nitni ttseffaren u ttjezzan tiymas,  
am qqaren ‘Neccin nṣard i-tt. Wa d ass i tuya nettraja,  
řexxu nufa i-t, nettwařa t!’

<sup>17</sup> **Eayin.** Igga SIDI min ixarreş netta,  
ikemmeř awař nnes  
wenni yumur zi mechāř uya.  
Ihdem i *cem*, war *xam* iħiweř.  
Řeudu ijja i-t ifarħ zzayem,  
issgaæeed icc n iyrimen nnem.

<sup>18</sup> **Tsadi.** Uř nsen isyuyy yar Sidi inu,  
‘*A* řħid n yeğis n Şihyun,  
ejj ad azzżeen imetħawen *nnem* am teyzart,  
ass d ġiřet bṛa mma ad neqsen,  
war ttejji mummu n tiṭṭawin nnem ad ibedd!’.

<sup>19</sup> **Quf.** Kkar, syuuyy di ġiřet  
yar umezwaru n tħessast n ġiřet,  
zeġeç uř nnem am waman  
zzat i wudem n Sidi inu.  
Sgħaqaq yares ifassen nnem i tudart n iħenjirek nnem,  
inni iwđan yar temmurt s ţażż,  
yar tyemmar n marra ibriden.

## Tandint n Urcalim tessiweř x የኢትዮጵያ ነኝ

<sup>20</sup> Rix. Xzar, *a* SIDI, waṛa *mlih* umi teggid man aya?  
Ittxeṣṣa *xenni* ad ccent temyarin ſyiget n uestdis nſent,  
iħenjiren nſent i di tħillant nitenti?

Ma ittxeṣṣa ad ittwaney unabi d ukeħħan di Zzawect Tameqeddast n SIDI? .

<sup>21</sup> Cin. Iħudriyyen d iwessura buzzrēn x temmurt deg ibriden.  
Tiezariyyin inu d īħudriyyen inu wdan s ssif.  
Cek tenyid ten deg wass n lyaðab nnekk,  
tyarṣed asen, war xasen tħiwred ca.

<sup>22</sup> Tav. Tearrned-dd yari min issaggwaden zi marra iyezdisen,  
am deg ijj n wass n ūid.  
War injim u war ittyimi uṛa d ijj  
deg wass n lyaðab n SIDI.  
Inni i di thiliyy u arebbiy  
iqda i-ten ūeedu inu.

## Izři wiss třata - Aweddeb d ufewwej n unabi

**3<sup>1</sup>** Alif. Necc d aryaz nni iżrin ūeyben  
s weqdib n uduqqez *n lyadab* nnes.

<sup>2</sup> Alif. Netta indeh ayi uca ijjia ayi ad uyurey di taġest,  
war iġi di tfawt.

<sup>3</sup> Alif. Aqa netta yarra ūbdha afus nnes didd inu,  
ass ikmeř.

<sup>4</sup> Bit. Netta ideyyeas aysum inu d teħmect inu,  
yarża ixsan inu.

<sup>5</sup> Bit. Ibna u iquwwar ayi  
s arrħaj d tamara.

<sup>6</sup> Bit. Di tħram ijjia ayi zeddyey,  
am imettan n waqtas zeg wami.

<sup>7</sup> Gimel. Netta ibellee ayi jar ūhyuđ,  
necc war zemmarey ad nejmey.  
Netta issedqeř xafi ssnaseř inu n nnhas.

<sup>8</sup> Gimel. U meħmi ttħayi u sħuyyu,

netta iqqim ibkem yar tzaġit inu.

<sup>9</sup> Gimel. S tsuðar injaren ibellee xafi abrid,  
issfary ibriden inu.

<sup>10</sup> Dalit. Tuya netta i necc *am* ddub itħħaman,  
*am* wayrad deg imucan innufaren.

<sup>11</sup> Dalit. Netta yuzzeř xafi zeg webrid, imezzeq ayi,  
war d ayi iżżejjha.

<sup>12</sup> **Dalit.** Netta issemħed የqews nnes uca iċċa ayi ad iżiż d awađ i fritca *nnes*.

<sup>13</sup> **Hi.** Fritcat zeg weqrab nnes iċċa i-tent ad adfent di tizzaṛ inu.

<sup>14</sup> **Hi.** Dewřey d taseħħact i marra የgens inu, izi nseñ n uzawar ass imun.

<sup>15</sup> **Hi.** Netta issjjiwen ayi s tarzugi, isseßsu ayi s cċiħ.

<sup>16</sup> **Vav.** Tiymas inu iċċa i-tent zeeħfent deg uqayas, netta isseyðes ayi am yiyyed.

<sup>17</sup> **Vav.** Cek tessiggʷ jed የeemar inu x የehna, necc ttuy tcuni.

<sup>18</sup> **Vav.** Necc nniy “Jjehd inu iqda uṛa d asitem inu di SIDI.”

<sup>19</sup> **Zayin.** Eqeř x የeyben inu d tmehbast inu, x cċiħ d arrhaj.

<sup>20</sup> **Zayin.** የeemar inu ittxarreš nican di man aya, aqa icċen deg ixef nnes.

<sup>21</sup> **Zayin.** Aya xsej ad t arrej yar wuř, s uyenni ssitimey εad.

<sup>22</sup> **Xit.** S tmexsiwt icewwaren n SIDI, aqa εad neccin war nettawħellek ca, minzi arrehmet nnes *eemmar* war tbedd.

<sup>23</sup> **Xit.** Aqa-tt d jid kuru šibħ, የaman nnek d ameqqran.

<sup>24</sup> **Xit.** Tasġart inu d SIDI, *ammu i* iqkar የeemar inu, s uyenni ttyimiy ssitimey dayes..

<sup>25</sup> **Tit.** Išeħi SIDI i yenni dayes issitimen, i የeemar nni xas yarezzun.

<sup>26</sup> **Tit.** Aqa mliħ araggi s usitem yar zzat, di ħudnet yar usenjem zi SIDI.

<sup>27</sup> **Tit.** Mliħ i weryaz, ad yarbu azayru di temzi nnes.

<sup>28</sup> **Yud.** Ejj i-t ad iqqim hafi, ad isseyd, mayar SIDI igga i-tt xas.

<sup>29</sup> **Yud.** Ejj i-t ad isseggez aqemmum nnes di tnejjact, ad yini “Ad tay iġa የayas!”.

<sup>30</sup> **Yud.** Ejj i-t ad iwc ameggiz i wenni t iccaten, ejj i-t ad ittwasjjiwen s useħqar.

<sup>3:13</sup> ‘tyeżżeर’ - ixs ad yini ‘tiżżeर’ niy ‘tigeżżeń’.

<sup>3:22</sup> Ica. 1:9; Hab. 3:13

<sup>3:23</sup> Izhd. 30:6

<sup>3:24</sup> Hab. 2:3

<sup>3:29</sup> የex. 8:22

<sup>31</sup> **Kaf.** Minzi Sidi inu war ineṭṭar *hed* i ŋebda,

<sup>32</sup> **Kaf.** maca maṛa netta issecđen *hed*,

ad iħinn netta eawed,

elaħsab ŋemyaret n tmexsiwt nnes icuwwaren,

<sup>33</sup> **Kaf.** mayar netta war iħeşsar niy issecđin tarwa n bnađem s wuř.

<sup>34</sup> **Lamid.** Xmi i ya ŋebzen

marra imeħbas n temmurt sadu idären,

<sup>35</sup> **Lamid.** xmi i ya ħarrfen tasġart n weryaz

zzat i wudem n Umęuġi x kuṛci,

<sup>36</sup> **Lamid.** xmi i ya ssafareyden ddeewet n bnađem,

ma zeemha Sidi inu war ittwiři *man aya*?

<sup>37</sup> **Mim.** Man wen i iqqaren *ca n rħajjet* uca *xenni* temmsar, *maṛa* war tt yumur Sidi inu?.

<sup>38</sup> **Mim.** Ma war dd-ittis zeg uqemmum n Umęuġi x kuṛci

marra min war iħlrin uṛa d min išeħben? .

<sup>39</sup> **Mim.** Mammec ittcetca *xenni* bnađem iddaren *ead?* *Ejj maca* ijj n weryaz *ad icetca* zi ssibbet n ddnhub nnes.

<sup>40</sup> **Nun.** Ejj aney ad nexzar ibriden nney, ad daysen narzu,

u ejj aney ad nedweř yar SIDI.

<sup>41</sup> **Nun.** Ejj aney ad nesgaesed neccin s ifassen nney uṛa d wuřawen nney

yar Arebbi deg ujenna.

<sup>42</sup> **Nun.** Neccin nċedda u nyewwej,

cek war teyfaredd ca i *uya*.

<sup>43</sup> **Samix.** Cek tħeħħfed aney di lyađab u tedfared aney,  
tenyid, war *xaney* thiwřed ca.

<sup>44</sup> **Samix.** Cek tħeħħfed ixef nnek deg useynu,

mahend ad taf tħażżejt war tzemmar ad teedu.

<sup>45</sup> **Samix.** Cek tarrid-dd aney d taxmuji u am wefrađ

di ļwest n ċegnus.

<sup>46</sup> **Pi.** Marra ŋeedyan nney

arzmen-dd yarney aqemmum nsen.

<sup>47</sup> **Pi.** Tiggʷuda d texceft dewrrent *d azyen* zzaynej,

axarreb d aržiyyet.

<sup>48</sup> **Pi.** Zi tiṭṭawin inu ttazzżeř imetṭawen,

x tarezzit n yeğis n ġengis inu.

<sup>49</sup> **Eayin.** Tiṭṭ inu teqqim tettazzeř *s imetṭawen*,

war tettareyyih,

bra abeddi,

<sup>50</sup> **Eayin.** ař d i ya issijj SIDI zeg ujenna uca ad ittwařa *aya*.

<sup>3:37</sup> Izhd. 33:9

<sup>3:38</sup> Ica. 45:7; Sam. 3:6

<sup>51</sup> **Eayin.** Tiṭṭ inu tettegg ayi řehriq,  
zi ssibbet n yeğis n tendint inu.

<sup>52</sup> **Tsadi.** Areddfen ayi-dd řeedyan inu s min yarsen,  
am ijj n wejdiq, břa ssibbet.

<sup>53</sup> **Tsadi.** Nitni ssbekmen tudart inu deg wanu,  
uca ndaren azru xafi.

<sup>54</sup> **Tsadi.** Aman hemřen-dd x uzeğif inu,  
necc nniy “Aqa war qqimey ğiy!”

<sup>55</sup> **Quf.** *A* SIDI, necc řayiy x yisem nnek,  
zi řaġay n wanu.

<sup>56</sup> **Quf.** Cek tesřid i tmija inu,  
war tteqqen amezzuy nnek zzat i uzechhar inu,  
zzat i iżużjan inu!

<sup>57</sup> **Quf.** Cek tusa i-dd yari deg wass i d ac dd-řayiy,  
cek tennid “War tteggʷed ca!”

<sup>58</sup> **Rix.** Cek, *a* SIDI, tarefeed ddəawi x řeemar inu,  
cek tfekked tudart inu.

<sup>59</sup> **Rix.** *A* SIDI, cek težrid ddeğ i dayi iggin,  
ay ayi tasyart inu.

<sup>60</sup> **Rix.** Cek težrid marra axřaf nsen,  
marra min nwan qidd inu.

<sup>61</sup> **Cin.** Cek tesřid řhegra nsen, *a* SIDI,  
marra min nwan qidd inu,

<sup>62</sup> **Cin.** awařen nni dd-itteffyen zjar iyencen n yenni xafi iżewwyen,  
uṛa d řemwayaṛ nsen n uxarreš xafi ass imun.

<sup>63</sup> **Cin.** Xzar yar uyimi d ubeddi nsen,  
necc d izři nsen n ustehzi.

<sup>64</sup> **Tav.** *A* SIDI, xeğes i-ten,  
elħasab timegga n ifassen nsen.

<sup>65</sup> **Tav.** Sdayrēr uṛawen nsen,  
ejj nneeret nnek ad dd-xasen *tewđa*.

<sup>66</sup> **Tav.** Dfar *iten* di lyađab *nnek*,  
qđa xasen zi sadu ujenna n SIDI.

## Izħi wiss arebea - Ārmušejjiet n yeğis n Urcalim

**4<sup>1</sup>** Alif. Mammec igga ibbarcen wurey ammu,  
**mammec** ibeddeř wurey iſfan **ammu!**

Mammec ttwabezzien iżra n Zzawect Iqeddsen  
x tyemmura n ibriden!

**2** Bit. Ihenjiren iż-ġran n Šihyun ttwaħesben am wurey iqquaren.  
Mammec d asen tteggen am iż-żarrafen n tħaxt,  
**am** ዞxedmet n uqeddar!

**3** Gimel. Ead tuccanin n ɜexxa i-dd issuffyen tibbicin,  
ssułłudent imeżyanen nsent,  
**maca** yeğis n Ɂgens inu tewear  
am tenħaltin di ɜexxa.

**4** Dalit. Iṛes n weħidid iż-żeq ȳar waney nnes s ufadi,  
iħenjiren imeżyanen tettaren ayrum,  
**maca** uṛa d iż-żejj war d asen t yebdi.

**5** Hi. Inni tuya ittent **tic** macca iż-żedden,  
ċacan deg ibriden,  
inni ittwasseymen **tic** x uzeggʷay yużyen,  
hennđen ɜexxu di ɜeybar.

**6** Vav. D tameqqrant ārmušejjiet n yeğis n Ɂgens inu  
x ddnbub n **tendint n** Sadum,  
tenni innqeřben deg ijj n umur,  
bṛa ttsaxur n ifassen.

**7** Zayin. Ineyraf nnes ittwahuzen tuya ʂfan x wedfeř,  
d icemraħen x uyi,  
arriyat nsen zewyen x Ɂmarjan,  
addud nsen **yareqq** am şaffir aziza.

**8** Xit. **Řexxu** ibeddeř waddud nsen, idweř d abarcan x taġest,  
war ttwaeqiżen deg ibriden.  
Tiżmect nsen teř-żeq x yexsan nsen,  
tużey, tedweř am ukeccuđ.

**9** Tit. Iħ-ħa inni ittwanyen s ssif  
x yenni ittwanyen s ɿ-żaq,  
mayar nitni ihellufen am yenni ittwasnuqqben s wenqas n sħabek n yejjar.

**10** Yud. Ifassen n temyarin **nni tuya** itthinnan **qber**,  
ssnenan i ħenjiren nsen.  
Nitni dewrén asent d macca,  
zi ssibbet n trezzit n yeğis n Ɂgens inu.

<sup>11</sup> **Kaf.** SIDI isseyd lyaðab nnes itteħħiduduqen, issfary ŋħaduq n lyaðab nnes. Netta issary timessi di Şihyun, *timessi* tenni iccin dsusa nnes.

<sup>12</sup> **Lamid.** Eemmarş war ttyiř i ijeġiden n temmurt d imezday n ddunnit, aqa aqrim d ŋreedu ad dd-adfen ɻar tewwura n Urcalim.

<sup>13</sup> **Mim.** D man aya di ssibbet n ddnub n inabiyyen nnes u *di ssibbet* n ŋħmešiyyet n ikehhanen nnes inni issizżen idammen n imseggaden di ŋwest nnes.

<sup>14</sup> **Nun.** Tettliex am idaryačen deg ibriden, mesħen s idammen, ařami war izemmar uṛa d ijjien ad ihada arruđ nsen.

<sup>15</sup> **Samix.** “Aggwjem, *aqa-t* ixmej!”, ttရayan xasen, “Aggwjem, aggwjem, war t tħadad!” Uca xenni arewħen, qqimen weddaren. Ittwanna jar ŋegnus “Nitni war zemmaren ad qqimen *din* εad ktar!”

<sup>16</sup> **Pi.** Ayembub n SIDI yareyyec i-ten, War iqqim ad daysen ixzar ħed εad. Tuja war yarsen aweqqar i ikehhanen, iwessura war d asen ssečnen aħjinni.

<sup>17</sup> **Eayin.** Řebda ttefcirent tiṭṭawin nney, umi xzarent ɻar twiza. Tuja-t bačeř! Yar marra uraġi nney, nettraja ŋgens i war izemmaren ad issenjem. .

<sup>18</sup> **Tsadi.** Nitni ħṣaren aney, ařami war neqqim nzemmar ad nuyur x wazzaryen nney. Qeṭtu nney tuja yiwed-dd, ussan nney qdan, wah, qeṭtu nney yusa-dd.

<sup>19</sup> **Quf.** Inni d aney idaffaren tuja fsusen x ugidar deg ujenna. Nitni użż̇en xaney x idurar, ggħin aney taxceft di ŋex-ħa.

<sup>20</sup> **Rix.** Nnefs n wenżären nney, lmasiħ n SIDI, ittwahébbes di txecfin nsen, wenni x nenna “Ad neddar neccin jar ŋegnus di tiři nnes!”

<sup>21</sup> Cin. S̄riw̄ew u farh, iğis n Idum,  
tenni izeddyn di temmurt n Euş!  
*Maca* uṛa d cem ad ȳarem dd-yas ūkas,  
cem ad zzayes tesscared  
u ad tettwaəarrid.

<sup>22</sup> Tav. Yar ūmuesiyet nnem ad yiři uneggar, *a* yeğis n Šihyun!  
Netta war i cem itthewwis ead.  
*Maca* netta ad zzayem ixęgeş ūmuesiyet nnem, *a* yeğis n Idum!  
Netta ad iearra x ddnub nnem.

### Izři wiss xemsa - Tažaġit i usenjem

**5**<sup>1</sup> Eqeř, *a* SIDI, x min i d aney immsaren,  
xzar-dd u waṛa ūhegra nney.

<sup>2</sup> Tewđa tesyart n ūwart nney i ibarraniyyen,  
uṛa d tudrin nney ruhent tt yar midden.

<sup>3</sup> Neccin nedweř d iyuiřen,  
tiyemmatin nney dewřent am tijjař.

<sup>4</sup> Aman nney nsess i-ten s ttmenyat,  
akeccuđ nney nettxeğas xas.

<sup>5</sup> Deffaren aney x yiri nney,  
neccin nemmut s ūweħřan,  
*maca* war d aney jjin arraħet.

<sup>6</sup> Aqa nsarreħ afus yar Mišra, *uṛa yar* Accur,  
maħend ad nejjiwen ayrum.

<sup>7</sup> Ibabaten nney xđan,  
nitni war ġin ead.  
U neccin narebbu ūmuesiyet nsen.

<sup>8</sup> Imsexxaren ddabbaran xaney,  
uṛa d ijj war d aney issenfekki zeg ifassen nsen.

<sup>9</sup> Neccin nsebbeř tudart nney maħend ad dd-nawi ayrum nney,  
zi ssibbet n ssif di ūexxa.

<sup>10</sup> Tirmect nney tetteħduduq am tefqunt,  
zi ūhaduq n tmessi n ūraz.

<sup>11</sup> Ssxargen timyarin di Šihyun,  
uṛa d tiezariyyin di tneddam n Yahuda.

<sup>12</sup> Řħukkam ttwayuyřen s ifassen nsen,  
udmawen n iwessura ittwakkes *asen* ūeazz.

<sup>13</sup> Iħudriyyen arebbun *izra n* tsirt,  
u iħramen ttnejraqen sadu ūhemmeř n ukeccuđ.

<sup>14</sup> Imyaren ssbedden ayimi di tewwura n tendint,  
iħudriyyen *ssbedden* zeg użenzun nsen *x ifiřan*.

<sup>15</sup> Tweddar ūrefraħet n wuř nney,  
ccdiħ nney n nnubbat idweř d acđan.

<sup>16</sup> Tewđa aney tajj x uezgħif nney.  
Axeyyeb i neccin, mayar neccin nexđa.

<sup>17</sup> S uyenni yuheř wuř nney,  
s uyenni bbarecnent tiṭṭawin nney,  
<sup>18</sup> zi ssibbet n wedrar n Şihyun nni ittwaxarrben,  
mani ttawyen ttarran iceebawen.  
<sup>19</sup> Cek *maca*, SIDİ, ad teqqimed i řebda,  
řkursi igellden nnek aqa-t zi jjir ař jjir.  
<sup>20</sup> Mayemmi texsed cek ad aney tettud i řebda?  
Mayemmi i dayney tsemhed qae anect uya n wussan?  
<sup>21</sup> A SIDİ, arr aney-dd yarek, *hima* ad yarek dd-nedweř.  
Arr aney-dd ussan n jdid am zic.  
<sup>22</sup> Mayar ma s tidett tendared aney kučci?  
Ma tettfugumed xaney ammu qae?